



SANTA FE COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP

Santa Fe County Extension Homemakers has \$1,000 available to Santa Fe County high school seniors, and students who are currently enrolled in a New Mexico college or university and are still Santa Fe County residents. Applicants must major in agriculture, consumer, or environmental science programs such as:

- Family & Consumer Sciences
 - Clothing, Textiles, & Fashion Merchandising
 - Family & Child Science
 - Family & Consumer Sciences Education
 - Human Nutrition & Food Services
- Animal & Range Sciences
 - Animal production, marketing, and range management
- Hotel, Restaurant, & Tourism Management including culinary arts
- Agricultural & Environmental Science
 - Entomology
 - Plant Pathology
 - Farm/Ranch Business Management
 - Horticulture
 - Extension Education/Service
 - Veterinary Medicine

Refer to New Mexico State University, College of Agriculture, undergraduate catalog for additional curriculum or <http://www.cahe.nmsu.edu/cahe>

- Applicant must have at least a 3.0 GPA and submit an official transcript.
- Transcript must be mailed to address at bottom of page.
- Applicant must enroll in a New Mexico college/university.
- Three letters of recommendation (excluding relatives) must be submitted.

Scholarship winner(s) checks will be made payable to the college/university and will be sent August 1.

DEADLINE IS MAY 2, 2016

Send to: ccydneym@nmsu.edu or mail to:

Scholarship Committee - SFC Extension Homemakers
Attn: Cydney Martin
Scholarship Committee
3229 Rodeo Road
Santa Fe, NM 87507

If you have questions, call Carolina Peralta, Scholarship Committee Chairperson at 505-670-8329.



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US department of Agriculture cooperating.

**SANTA FE COUNTY EXTENSION HOMEMAKERS
SCHOLARSHIP APPLICATION**

Name _____

Address _____

City, State, Zip _____

Santa Fe County Address (if different from above) _____

Phone Number _____

School currently attending _____

NM college/university planning to attend _____

Intended college/university major _____

List clubs/organizations in which you participated while in high school and/or college/university.

How have the events you've participated in while a member of these organizations prepared you to become a better member of the community?

COMMUNITY SERVICE

Describe a volunteer community service project in which you actively participated.

Example: conducted an activity at a nursing home or child care facility, organized an activity for a non-profit organization, cleaned up, renovated or restored a recreation area.