

Gold, Silver & Bronze Award Score Sheet

Due November 15

Santa Fe County 4-H Gold Seal Club – Clubs that achieve the Standards of Excellence Recognition *must include standards 3 & 4* and total **500 points**.

Santa Fe County 4-H Silver Seal Club - Clubs that achieve the Standards of Excellence Recognition *must include standards 3 & 4* and total **400 points**.

Santa Fe County 4-H Bronze Seal Club - Clubs that achieve the Standards of Excellence Recognition *must include standards 3 & 4* and total **300 points**.

	Points
1. January 1 Target Re-enrollment – 25 points. (75% of returning families)	
2. Parent Orientation* - 25 points for a meeting that provides parents with information for the upcoming year.	
3. Bonus* - 10 points for each additional parent/family meeting.	
4. New Members – 5 points for each member in their first year of 4-H.	
5. Leadership Training – 10 points for each officer, parent, or leader attending. Please list names, dates, and sessions attended.	
6. Bonus* - 5 points for each additional leader training.	
7. 4-H Committees* - 5 points for each member or leader on a county committee.	
8. Bonus* - 5 points for each state committee.	
9. Older Youth Activities* - 5 points for each youth attending an older youth activity. (Examples: TGA, SLR, camp counselor).	
10. Bonus* - 10 points for each youth attending a state youth activity.	
11. Camp – 10 points for each member attending a 4-H camp.	
12. Interstate/International Involvement* - 10 points for each member sitting on the state leadership team.	
13. Project Meetings – 25 points for each project meeting planned and carried out. (Attach Project Meeting Report Form)	
14. Community Service – 25 points for each Community Service project planned and carried out by the entire club . (Attach Community Service Report Form)	
15. Educational Programs - 20 points for each program. Programs must be educational. Does not include member demonstrations. (Attach Educational Report Form)	
16. 4-H Promotion - 20 points for each <i>organized</i> effort that promotes 4-H and reaches potential members. (Attach Promotion Report Form)	
17. County Contests - 1 point for each member for each contest.	
18. Bonus* - 5 points for each member for each District or State contest.	
19. Projects Exhibited – 1 point for each member project judged and exhibited at the county fair.	
20. Record Books – 5 points for each member project completed. A 4-H member must earn a minimum score of 15 (50%).	
Total Points	

Gold, Silver & Bronze Award Score Sheet Continued....

Add additional sheets if needed.

Parent Orientation	
Date:	Number of parents attending:
Describe event:	
Bonus Parent Meetings	
Date:	Number of parents attending:
Describe event:	
Leadership Training	
Date:	Name of officer(s) and leader(s) who attended:
Date:	Name of officer(s) and leader(s) who attended:
Bonus Leader Training	
Training and date:	Name of leader(s) who attended:
Training and date:	Name of leader(s) who attended:
Training and date:	Name of leader(s) who attended:

4-H Committees	
Name:	Committee:
Name:	Committee:
Name:	Committee:
Older Youth Activities	
Name:	Activities:
Name:	Activities:
Name:	Activities:
Name:	Activities:
4-H Camps	
Date and camp attended:	Name(s) of who attended:
Date and camp attended:	Name(s) of who attended:
Date and camp attended:	Name(s) of who attended:
Interstate/International Involvement	
Name:	Program:
Name:	Program:
County Contests	
Contest:	Name(s) of who participated:
Contest:	Name(s) of who participated:
Contest:	Name(s) of who participated:
Contest:	Name(s) of who participated:
Contest:	Name(s) of who participated:

20____

Educational Trip, Tour and/or Program Report

Club Name _____

Trip, Tour and/or Activity #1

Date: _____ Location of meeting _____

Description of meeting:

Trip, Tour and/or Activity #2

Date: _____ Location of meeting _____

Description of meeting:

Trip, Tour and/or Activity #3

Date: _____ Location of meeting _____

Description of meeting:

Please use the back to report any additional trips, tours and/or programs.

Leader's Signature _____

To be completed and submitted with other year-end reports to the Extension office by November 15th.

20____
Promotion Project/Program Report

Club Name _____

Program or Activity #1

Date: _____ Location _____

Description:

Program or Activity #2

Date: _____ Location _____

Description:

Program or Activity #3

Date: _____ Location _____

Description:

Please use the back to report any additional promotion projects/programs.

Leader's Signature _____

To be completed and submitted with other year-end reports to the Extension office by **November 15th**.

Community Service Project Report

Club Name _____

Project #1

Project Chairman _____ Number of members participating _____

Date of project: _____ Who benefited by this service project? _____

Description of project:

Project #2

Project Chairman _____ Number of members participating _____

Date of project: _____ Who benefited by this service project? _____

Description of project:

Project #3

Project Chairman _____ Number of members participating _____

Date of project: _____ Who benefited by this service project? _____

Description of project:

Please use the back to report any additional Community Service Projects.

Leader's Signature _____

To be completed and submitted with other year-end reports to the Extension office by **November 15th**.

20____
Project Meeting Report

Club Name _____

Program or Activity #1

Date of meeting: _____ Location of meeting _____

Description of meeting:

Program or Activity #2

Date of meeting: _____ Location of meeting _____

Description of meeting:

Program or Activity #3

Date of meeting: _____ Location of meeting _____

Description of meeting:

Please use the back to report any additional project meetings.

Leader's Signature _____

To be completed and submitted with other year-end reports to the Extension office by **November 15th**.