

»»» SANTA FE
COUNTY 4-H «««

CLOVER CORNER

»»»  «««
January

TOP NEWS OF THE MONTH



CONGRATS TO ALL OUR AWARDEES «««

DECEMBER NEWSFLASH «««

SEE WHAT'S COMIN' UP «««



DECEMBER NEWSFLASH

1



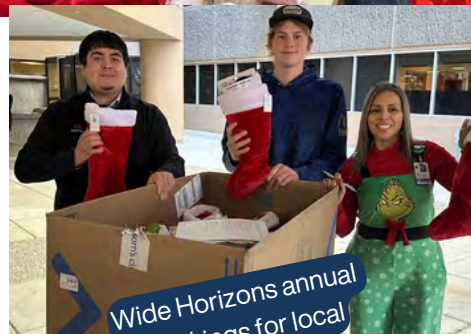
Bearing of the Wreaths
national cemetery
service project



Edgewood Chaparrals
annual wreath
fundraiser



Northern Stars sewing/
quitting service project to
fire department

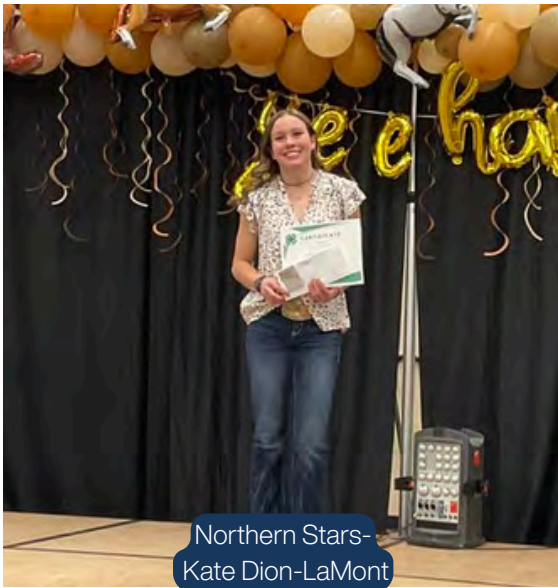


Wide Horizons annual
stockings for local
hospital

2023-24 ACHIEVEMENT DAY

2

Record Book awards, project and member pins



Northern Stars-
Kate Dion-LaMont



5-Star- Mackenzie Robertson, Johnluke Velasco, Riley Virden, Madelynn Almanzar, Daniel Velasco, Robin Hickerson



Edgewood Chaparrals- Levi Lossing, Rylan Newsted, Oliver Schwebach, Brynlee Newsted, Liam Newsted, Taryn Lossing, Carter Shuert, Aiden Newsted



Stanley Spurs-
Morgan Waugh



Wide Horizons- Angelo Apodaca, Kaytee Gallegos, Colton Hollander, Kaylee Kelleher, Logan Buschbom, Serenity Patty, Samara Ellings, Angelo Apodaca, Keaton Patty, Daniel Patty, Taylor Buschbom, Paige Buschbom, Johni Gallegos, Bonnie Gallegos, Riley Gallegos

2023-24 ACHIEVEMENT DAY

Project and Special Award Recipients

Excellence in Project Work:

Animal Science: Logan Buschbom and Rylan Newsted
Creative Arts: Brynlee Newsted
Engineering Sciences: Carter Shuert
Home Economics: Brynlee Newsted
Natural Science: Logan Buschbom and Rylan Newsted

Homemakers Achievement Award:

Novice: Johnluke Velasco
Junior: Angelo Apodaca
Senior: Liam Newsted

Shooting Sports Marksmanship:

Air Pistol- Asher Ullom
Air Rifle- Perla Miramontes
Archery- Cayden Ortiz-Mohler
Muzzleloader- Carter Schuert
Pistol- Aiden Newsted
Rifle- Hannah Ulibarri
Shotgun- Aiden Newsted
Marksmanship
Novice: Riley Virden
Junior: Mackenzie Robertson
Senior: Oscar Horn

Excellence in Leadership and Service:

Novice: Logan Buschbom
Junior: Riley Newsted
Senior: Aiden Newsted

Outstanding Members:

Novice: Logan Buschbom
Junior: Rylan Newsted
Senior: Kate Dion LaMont, Aiden Newsted



Volunteer of the Year:
Alena Roybal

COMIN' ON THE CALENDAR

4

➤➤➤ **All member registration is now open in ZSuite! Sign up quickly as many clubs have member caps**

➤➤➤ **4-H Friday:** Friday Jan 24 RSVP required. Contact Charlene to sign up

➤➤➤ **Mandatory Shooting Sports Meeting (choose one):**

- January 11, 2024 from 12 – 2 pm Stanley Cyclone Center
- January 21, 2024 from 6:30 – 8:30 pm Santa Fe County Extension Office (Exhibit Hall)

➤➤➤ **4-H Day at the Roundhouse info Zoom:** Learn about all we do at the day at the roundhouse in February. Zoom meeting Thurs. Jan 9 12:30pm. Contact Paige or Sunny for the link

➤➤➤ **Tri-County Contest Learn-A-Palooza**, Sat, Feb 1- Los Alamos (See flyer on page 7)

➤➤➤ **County Council Elections**, Thurs Feb 6, 6:00pm. Extension Office

➤➤➤ **FCS School**, Save the Date: March 7-9

SAVE THE DATE!!

4-H DAY AT THE
ROUNDHOUSE
FEBRUARY 4, 2025

**SANTA FE COUNTY FAIR BOARD
MEETING
JANUARY 13TH 6:00PM
SANTA FE EXTENSION
OFFICE**

FCS SCHOOL
March 7-9, 2025

\$60.00 per youth

New Mexico 4-H FCS
School of Real Life Skills

Location: Bernalillo County
Extension Office
Albuquerque, NM

*Optional: FCS Carnival
March 7th @ 6:00PM (Dinner Provided)

Registration opens: January 2025
Deadline: February 21, 2025

NM STATE

COMIN' ON THE CALENDAR

5

➤➤➤ Meat Judging Practice: Santa Fe Extension Office 5:30-7:00pm

- January 20th
- February 3rd and 17th
- March 17th and 21st
- April 7th and 21st
- May 5th and 19th
- June 2nd and 16th



➤➤➤ Horse MANDATORY Safety Meeting: January 16th@6:30pm Cyclone Center Please contact Mari for more information dmlents@hotmail.com



➤➤➤ Legacy Ranch Needing Volunteers from Shooting Sports Kids, Here is a great opportunity for civil service: Kids will help pick up brass and the proceeds will go back into the shooting sports program. We need at least 10 kids for the project. January 12th for possible date... Contact Tim Newsted for more information Tim.newsted@proton.me



➤➤➤ SLR: January 24th-26th

LEADERSHIP



FARMERS JOKES:
WHAT KIND OF THINGS DOES A
FARMER TALK ABOUT WHEN THEY
ARE MILKING COWS?
UDDER NONSENSE!

2025 NMJLF SCHOLARSHIP PROGRAM!

Opens January 1st
Closes April 1st

REQUIREMENTS:

- ☒ NM High School Senior
- ☒ NM 4-H and/or FFA Member
- ☒ Applied to any college, university, or vocational school.
- ☒ Include two references completed by a 4-H Agent, FFA Advisor, and/or Academic Advisor.



Visit NMJLF.org for application



SAVE THE DATE

RSVP to Sunny or Paige
paigemar@nmsu.edu
sunnyf@nmsu.edu

County Council Elections



DATE

06, Feb



TIME

6:00pm



LOCATION

Santa Fe County
 Extension Office
 (subject to change)

- Represent your county 4-H program
- Access to more leadership opportunities
- Plan and coordinate county 4-H events
- Develop new relationships with other Santa Fe club members and volunteers

Seniors and Juniors with 2+ years of 4-H Experience



BE BOLD. Shape the Future.
**College of Agricultural, Consumer
 and Environmental Sciences**
 Cooperative Extension Service
 Extension 4-H Youth Development



BE BOLD. Shape the Future.
New Mexico State University



COUNTY CONTEST

7

LEARN A PALOOZA

Four County Extension Offices will be hosting this event!

Los Alamos County

Rio Arriba County

Santa Fe County

Bernalillo County

Learn about Fashion Review, Consumer Decision Making,
Favorite Foods, Food Plating & participate in a
mini-Food Challenge

February 1, 2025 10am - 3pm

Workshop Location: United Church 2525 Canyon Road, Los Alamos

Registration Deadline: January 27th, 2025

Registration Fee: \$15.00

Please register for this event through ZSuites

If you have any questions, please call your county extension office or Melanie Moya at
505-685-4523 / melmoya@nmsu.edu



BE BOLD. Shape the Future. New Mexico State University

New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the U.S. Department of Agriculture cooperating.

4-H RODEO SANTA FE COUNTY



Sign UP Now!!!

Hello, I am John Chavez your new Rodeo Project Leader for Santa Fe County 4-H.

I'm reaching out to all of the 4-Hers enrolled in the Rodeo Project for the 2024-2025 4-H year to gather some information to help me plan our upcoming practices. I would like for each of our practices to benefit each 4-Her by helping them take steps towards and ultimately reach their project goals. I have also included all 4-Hers enrolled in the Horse Project for the 2024-2025 4-H year to let them know that they are welcome to attend our Rodeo Practices if they are interested in trying a rodeo event or building on their horsemanship skills.

As of right now we do not have a start date for our practices, but they will typically be scheduled on Sunday's from 1pm to 3pm at the Stanley Cyclone Center. Mari, the Horse Leader, and I are currently working to schedule the MANDATORY safety meeting for all 4-Hers enrolled in both Horse and Rodeo projects.

At our first Rodeo practice, we will be focusing on ground/sled work and will have an open arena for 4-Hers to work on speed events. This practice will be important for each 4-Her to attend so that I can see what level each 4-Her is at and determine how best to structure our future practices. My goal is to eventually have practices with stock for all of our events, including rough stock.



Kids that are interested PLEASE sign up on ZSuites and enroll in Rodeo Project!!

YEE HAW

**FOR MORE INFORMATION PLEASE CONTACT
JOHN CHAVEZ 505-321-8390 OR MARI LENTS
DMLENTS@HOTMAIL.COM**

STATE EVENT CALENDAR

*Tentative Schedule more information to follow

EVENT	DATE
National 4-H Congress- Atlanta, GA	November 29-December 3
Take 10 with 4-H – Project Clips (12:30pm)	December 5
2 nd Thursday Zoom Professional Development Training	December 12
Take 10 With 4-H	January 2
2 nd Thursday Zoom Professional Development Training	January 9
State Portfolios Due	January 24
Parliamentary Procedure Contest	January 24
Senior Leadership Retreat – Glorieta, NM	January 24-26
4-H Day at the Roundhouse	February 4
Take 10 with 4-H	February 6
2 nd Thursday Zoom Professional Development Training	February 13
Shooting Sports Training - Rifle, Shotgun, Archery	TBD
New Agent Training	February 19-21
Take 10 with 4-H	March 6
FCS School Bernalillo County Extension Office	March 7-9
2 nd Thursday Zoom Professional Development Training	March 13
Educational Leadership Event – NM State 4-H Leadership Team Trip to Washington, D.C. (Other potential dates are in January and April)	TBD
Ignite Conference	March 12-16
Youth Shooting Sports Leadership Summit	TBD
Take 10 with 4-H	April 3
2 nd Thursday Zoom Training	April 10
Youth Get-Away (Glorieta, NM)	April 11-13
National 4-H Conference	April 11-16
National Extension Conference on Volunteerism (NECV)	April 21-25
Take 10 with 4-H	May 4

If you work with 4-H youth in any capacity, you must register as a volunteer ANNUALLY:

- Register/re-enroll and fill out all appropriate paperwork on 4h.zsuite.org
- Pass a background check (initiated once online registration is complete and paperwork is submitted)- valid for 5 years
- Complete online trainings- Only Working with Minors training must be completed annually. The system does not auto-update this so it will say that it has been completed, even if you have not for the year. Please ensure you have a current certificate.

All shooting sports members must be enrolled in their disciplines by Jan 21.

Register/re-enroll at 4h.zsuite.org. New medical forms and liability waivers must be uploaded annually

DETERMINING 4-H AGE

CLOVERBUDS: K-2ND

5-7 YEARS OLD AND
8 YEARS OLD IN THE 2ND GRADE

NOVICE 3RD-5TH

8 YEARS OLD IN THE 3RD GRADE
9 AND 10 YEARS OLD
11 YEARS OLD IN THE 5TH GRADE

JUNIOR 6TH-7TH

11 YEARS OLD IN THE 6TH GRADE
12 YEARS OLD
13 YEARS OLD IN THE 7TH GRADE

SENIOR 8TH AND UP

13 YEARS OLD IN THE 8TH GRADE
14-18 YEARS OLD

>>> SANTA FE
COUNTY 4-H <<<

CLOVER CORNER



FEBRUARY

TOP NEWS OF THE MONTH



**Congrats Santa Fe
County Parli-Pro
team
2nd place!**

PARLI -PRO STATE COMPETITION <<<

JANUARY NEWSFLASH <<<

SEE WHAT'S COMIN' UP <<<

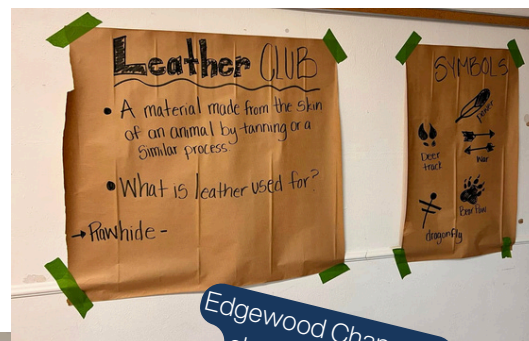
VOLUNTEER SPOTLIGHT: ALLISON OTIS <<<



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JANUARY NEWSFLASH

1



CONGRATS SANTA FE COUNTY PARLI-PRO!!

2



Friday, Jan 24 Santa Fe County Parli-Pro team competed in Alamogordo, NM at the State 4-H Parliamentary Procedure competition. With the help of volunteer coach and former 5-Star club leader, Janet Reese, the team placed 2nd overall. Great job and thanks for all your hard work Aiden Newsted, Liam Newsted, Heidi Tucker, Emily Dennisson, and Kaytee Gallegos.



4-H Today

Parli-Pro Practice:
How to make motions

COME JOIN THE FUN

COMIN' ON THE CALENDAR

3

➤➤➤ **4-H Enrollment deadline: March 1, SIGN UP ON 4h.zsuite.org**

➤➤➤ **4-H Friday:** Friday Feb. 21 RSVP required. Contact Charlene to sign up chargal@nmsu.edu

➤➤➤ **Shooting Sports Project is Closed for 2025 year!**

- All Kids enrolled in project must complete the Safety Test by February 15th!!
- The 2025 NM 4-H Shooting Sports Leadership Summit will be held March 21-23 at the Whittington Center in Raton, NM. Application information is NOW posted to the state 4-H website <https://nm4h.nmsu.edu/events/shooting.html> Please see the attached Summit information letter and application.



➤➤➤ **4-H Day at the Roundhouse:** Tuesday Feb 4. Sign up on ZSuite <https://4h.zsuite.org/event-registrations/34004>

➤➤➤ **Tri-County Contest Learn-A-Palooza**, Sat, Feb 1- Los Alamos

➤➤➤ **County Council Elections**, Thurs Feb 6, 6:00pm. Extension Office

➤➤➤ **Take 10 with 4-H Thurs, Feb 6 12:30pm**, join statewide agents on zoom for a quick info session on all things 4-H. Email Paige for the link

➤➤➤ **Club leader/volunteer training**, Monday, Mar 24, 6:00pm. Extension Office

4-H FRIDAYS

**HEAD
HEART
HANDS
HEALTH**

Friday February 21st
3pm-5pm

Whether you are new to the program or are a current member, we invite you to explore 4-H and all that it has to offer....

Afternoon Events

- Fun w/ Food & Nutrition (MyPlate/ Blender Bike)
- Our Animal Friends (Livestock Cafe)
- Playing it Safe (4-H Kite)

**3229 Rodeo Rd
Santa Fe, NM 87507**

For more information...
Call the Santa Fe County Extension Office at 505-471-4711

BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development

SANTA FE COUNTY 4-H

Leader Training

Become a more effective club leader/volunteer and better provide role-model leadership to Santa Fe county 4-H youth- our Leaders of Tomorrow

Monday, Mar 24
6:00pm-8:00pm

Santa Fe County Extension Office

Contact Paige or Sunny
505-471-4711

COMPREHENSIVE
LEARNING

COUNTY
SUPPORT

CLUB
NETWORKING

NMSU does not discriminate on the basis of age, ancestry, color, disability, gender identity, genetic information, national origin, race, religion, retaliation, serious medical condition, sex (including pregnancy), sexual orientation, spousal affiliation or protected veteran status in its programs and activities as required by equal opportunity/affirmative action regulations and laws and university policy and rules.

**SANTA FE COUNTY FAIR BOARD
MEETING
FEBRUARY 10TH 6:00PM
SOIL AND WATER
CONSERVATION DISTRICT,
MORIARTY**

COMIN' ON THE CALENDAR

4

➤➤➤ Meat Judging Practice: Santa Fe Extension Office 5:30-7:00pm

- February 3rd and 17th
- March 17th and 31st
- April 7th and 21st
- May 5th and 19th
- June 2nd and 16th



➤➤➤ 4-H Rodeo Cards are due March 1st:

- completed 4-H Rodeo participant waiver forms found at the link below with assigned County 4-H Rodeo numbers included by March 1st.
 - <https://nm4h.nmsu.edu/documents/4-h-rodeo-assumption-of-risk-template-03-15-19.pdf>

➤➤➤ 4-H Horse Project: Horse Certificate Due May 1

- 4-H Horse Certificate due to county agent office May 1
- https://nm4h.nmsu.edu/documents/4-h-horse-certificate_form-100I-2_r-2021_accessible.pdf



➤➤➤ 4-H Families! Call for Volunteer's **We NEED your HELP!**

We are putting on a Rodeo Play Day March 29th 2025

. We need your help: Sign up by Feb 7th 2025

with organization and volunteer that day. Please reach out to Sunnyf@nmsu.edu We need your Help

Valentine's Mission



SIGN UP TO **MAKE**
VALENTINE'S CARDS OR PROJECTS
AND **DELIVER** TO YOUR LOCAL
NURSING HOME FOR VALENTINE'S DAY

Goal: 10,000 cards
across the entire United States



SCAN ME

Sign Up to participate
bit.ly/USAValentines
or use the QR code.

WHY DID THE COWBOY GET SO
MANY LAUGHS?
BECAUSE HE WAS ALWAYS
HORSEING AROUND



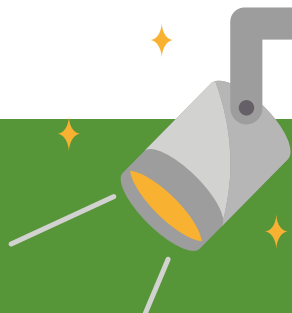


VOLUNTEER HIGHLIGHTS

5

"We make a living by what we get, but we make a life by what we give." – Winston Churchill

FEBRUARY SPOTLIGHT



ALLISON OTIS

5-STAR CLUB LEADER



Thank You

Allison, for your continued efforts in supporting our county 4-H program. We appreciate you!

ABOUT ME:

I grew up in Corrales, NM; where I found my love for horses and 4-H as a young kid. Patrick and I met at NMSU and we graduated from there with Animal Science Bachelors Degree. I continued to pursue my passion in veterinary medicine and graduated from Washington State University and now practicing here in Santa Fe, NM at a mixed animal practice.

INVOLVEMENT WITH SANTA FE COUNTY 4-H:

I am a new leader of 5-Star 4-H Club along with my husband, Patrick Otis. We have a set of 11 year old twins, a boy and a girl named Abby and Wyatt and a young Cloverbud named Samantha. We enjoy producing and then ultimately showing lambs for the kids 4-H project and the girls are showing interest in the horse project.

WHAT IS YOUR FAVORITE THING ABOUT WORKING WITH 4-H YOUTH?:

My favorite thing about 4-H is working with the kids to promote hard working, Agricultural minded individuals. 4-H along with other avenues within 4-H like Horse School developed my skills to work hard and become a leader which drives our family to 4-H and what it stands for.

WHAT ARE YOUR HOPES FOR THE FUTURE OF SANTA FE COUNTY 4-H?:

My hopes for Santa Fe 4-H is to have a greater presence in here in Santa Fe and develop other 4-Hers passion, work ethic and future leaders.



Braiding PROJECT CLUB

*Beginning Braiding and Knotting Unit 1:
Must be registered for project in ZSuite*

Things you will learn:

- 3 and 4 strand braiding
- Finish ends with the wall knot and by burning
- Keep even tension
- Make useful articles like:
 - dog collar
 - dog leash
 - sheep/goat halter
 - hatband
 - key chain

\$25

COMPLETE
PROJECT BOARD
CASH OR CHECK
PAYABLE TO
SANTA FE COUNTY
4-H



BE BOLD. Shape the Future.
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Extension 4-H Youth Development

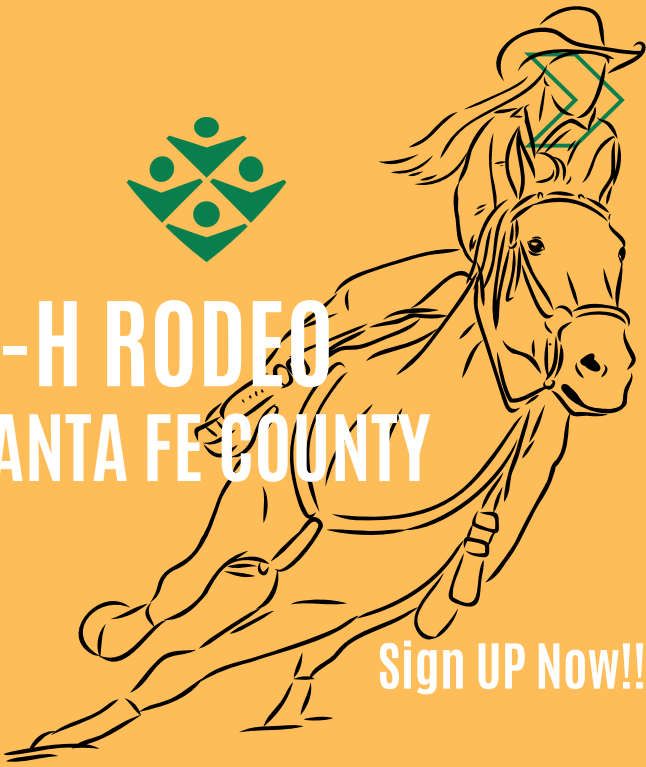
LOCATION AND MEETING TIMES DEPENDENT ON INTEREST. SIGN UP ON ZSUITE

[4H.ZSUITE.ORG/EVENT-REGISTRATIONS/36053](https://4h.zsuite.org/event-registrations/36053)

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4-H RODEO SANTA FE COUNTY



Sign UP Now!!!

Hello, I am John Chavez your new Rodeo Project Leader for Santa Fe County 4-H.

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18 U.S.C. 707



Kids that are interested PLEASE sign up on ZSuites and enroll in Rodeo Project!!

YEE HAW

**FOR MORE INFORMATION PLEASE CONTACT
JOHN CHAVEZ 505-321-8390 OR MARI LENTS
DMLENTS@HOTMAIL.COM**

RODDEO

PLAY DAY

★ 29 MARCH, 2025 ★

CYCLONE CENTER STANLEY NM



Events

- Barrels
- Flags
- Poles
- Keyhole
- Goat Tying
- Ribbon Pull
- Dummy Roping

**\$25 PER KID INCLUDES ALL
EVENTS**

BOOKS OPEN 8:00AM

START TIME 9:30AM

PRE-ENTRY ENCOURAGED

Age Groups

5& under Leadline

5& under

Independent

- 6-9
- 10-12
- 13-15
- 16-19

Register
NOW



**STARTS AT 9:30 AM GOES UNTIL THE DUST SETTLES
CONTACT SUNNYF@NMSU.EDU FOR QUESTIONS OPEN TO ALL**

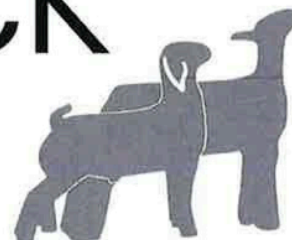
NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE
ACTION EMPLOYER AND EDUCATOR. NMSU AND THE U.S. DEPARTMENT OF
AGRICULTURE COOPERATING.



SANTA FE COUNTY LIVESTOCK

Parent/Sibling Lunch
available for \$15

CLINIC



Saturday March 22,
2025
10:00am- 5:00pm

\$30 Per
Child



CREATING CHAMPIONS

Senior Lamb & Goat
showman Eli Meador

10:00am	Opening Session
10:30am	Animal Nutrition
11:30 pm	Lunch
1:00pm	Animal Selection
2:30pm	Break/ Q&A
3:00pm	Fitting Clinic & Showmanship

Register for 4-H on Zsuite by

MARCH 1

Go to 4h.zsuite.org and enroll

Attention Volunteers

If you work with 4-H youth in any capacity, you must register as a volunteer **ANNUALLY**:

- Register/re-enroll and fill out all appropriate paperwork on 4h.zsuite.org
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8 YEARS OLD IN THE 3RD GRADE
9 AND 10 YEARS OLD
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11 YEARS OLD IN THE 6TH GRADE
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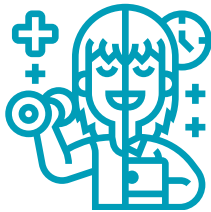
13 YEARS OLD IN THE 8TH GRADE
14-18 YEARS OLD

>>> SANTA FE
COUNTY 4-H <<<

CLOVER CORNER

>>  <<<
March

TOP NEWS OF THE MONTH



Living Well Month



February Newsflash <<<

Upcoming Events <<<

Living Well Challenge <<<

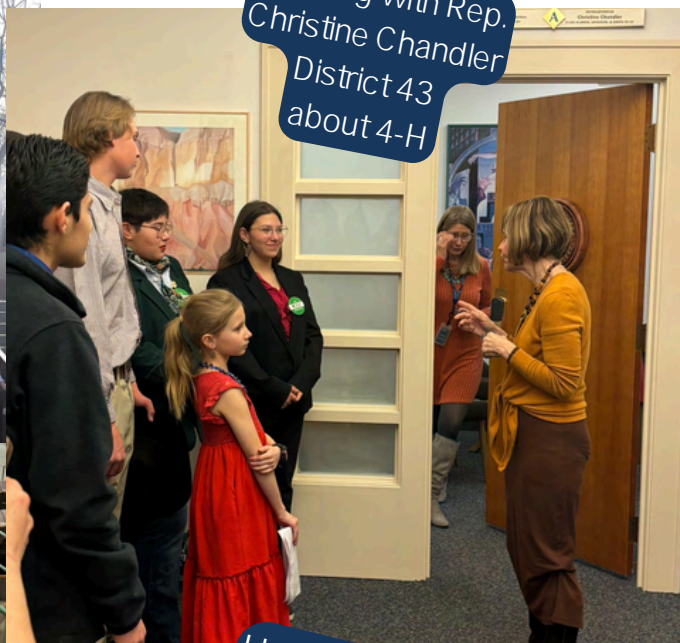


FEBRUARY NEWSFLASH

1



Roundhouse day



Chatting with Rep. Christine Chandler District 43 about 4-H



Horse practice!



FCS County Contest Learn-a-Palooza



County Council Elections



Thursday Feb 6, Santa Fe County 4-Hers from multiple clubs gathered to run for county council officer positions. This leadership role will provide students with an additional, county-wide leadership opportunity to assist in making decisions for the county 4-H program. It has been many years since a council in Santa Fe county has been established, so we are excited about this development. Congratulations to President Johni Gallegos, Vice President Rylan Newsted, Secretary Bonnie Gallegos, Treasurer Liam Newsted, Reporter Jaedyn Barella, and Song and Rec Leader Angelo Apodaca



Stanley Spurs
Favorite Foods
club contest



COMIN' ON THE CALENDAR

3

➤➤➤ **4-H Project Enrollment deadline: April 1. Please keep projects to 7 minimum**

➤➤➤ **4-H Friday:** Friday Mar. 21 RSVP required. Contact Charlene to sign up chargal@nmsu.edu

➤➤➤ **Shooting Sports Project is Closed for 2025 year!**

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➤➤➤ **Club leader/volunteer training**, Monday, Mar 24, 6:00pm. Extension Office

➤➤➤ **Braiding project club:**, now closed. If you signed up, you will be contacted about meeting locations and times

➤➤➤ **Meat Judging Practice: Santa Fe Extension Office 5:30-7:00pm**

- March 17th
- April 7th and 21st
- May 5th and 19th
- June 2nd and 16th



YGA: April 11-14. Registration due to extension office no later than March 14- refer to email from Charlene

➤➤➤ **4-H Horse Project: Horse Certificate Due May 1**

- 4-H Horse Certificate due to county agent office May 1
- https://nm4h.nmsu.edu/documents/4-h-horse-certificate_form-100I-2_r-2021_accessible.pdf



➤➤➤ **Volunteers/parents:** know someone who exemplifies outstanding leadership within Santa Fe County 4-H? Tell us about them! Go to the below link to nominate a Santa Fe County 4-H volunteer for our monthly spotlight

https://docs.google.com/forms/d/e/1FAIpQLSedMvPfnAfEfHMM_FsLT50qyVZzFdAx6dj4vZUvjHDmKDF9-w/viewform?usp=header

WE NEED YOUR HELP!

Attention 4-H Families! Volunteers Needed for Rodeo Play Day!

Join us on March 29, 2025, for a fun-filled Rodeo Play Day, and we need your support to make it happen! We're looking for enthusiastic volunteers to help organize and run the event. Whether you have a knack for coordination or simply want to lend a hand on the day, we need you!

How You Can Help:

- Sign up to volunteer by March 5, 2025.
- Let us know which events you're interested in helping with.
- We also need goats! If you can provide them, please let us know.

Volunteer with Us: To sign up or for more information, please contact Sunny at sunnyf@nmsu.edu. Your participation is crucial to our success, and we can't wait to have you on board!

RODEO

PLAY DAY

★ 29 MARCH, 2025 ★

CYCLONE CENTER STANLEY NM



Events

- Barrels
- Flags
- Poles
- Western Pleasure
- Leading Class
- Goat Tying
- Ribbon Pull
- Dummy Roping

**\$25 PER KID INCLUDES ALL
EVENTS**

BOOKS OPEN 8:00AM

START TIME 9:30AM

PRE-ENTRY ENCOURAGED

Age Groups

- 9-12
- 13-15
- 16-19

**STARTS AT 9:30 AM GOES UNTIL THE DUST SETTLES
CONTACT SUNNYF@NMSU.EDU FOR QUESTIONS AND
REGISTRATION OPEN TO ALL**

THRIVE IN MARCH

with Living Well Month

Presented by the National Extension Association of
Family and Consumer Science

LIVING WELL *calendar* 31 Ways to Live Well during Living Well Month **NEAFCS** **MARCH 2024**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Volunteer one hour of your time to help someone else (ex. moving furniture, cooking, cleaning, etc.)	2 Practice being still for 5 minutes today (Try out some breathing exercises)
3 Explore ways to save for your future, whether it be a piggy bank, savings account, or other investment	4 Have a meal that includes 3 of the 5 food groups (fruit, veggie, grain, dairy, protein)	5 Try a new vegetable today or try a familiar vegetable in a new way	6 Take 5 minutes to do some flexibility exercises	7 Swap one sugar sweetened drink for water	8 Give 3 compliments today	9 Write down 5 blessings or things you are grateful for
10 Do 10 body-weight squats and 10 jumping jacks	11 Do some research to learn about a culture that is different than yours	12 Be aware of your feelings. Express them to people you trust	13 Reach out to someone you care about. Make a date to get together	14 Be well at work - Set goals for your career and start taking steps to achieve them	15 Be a role model for those around you. Let them see you making healthy choices and encourage them to do the same	16 Explore public events in your community and discover what to get involved
17 Find a book to read and read 1 chapter today	18 Forgive someone who has wronged you	19 Practice and say out loud 5 positive affirmations (ex. I am strong, I am brave, I am smart, I am loved, etc.)	20 Declutter, donate, and recycle things you don't need or use anymore	21 Find an opportunity to appreciate nature today	22 Nurture your spiritual wellness. Ask yourself what values are most important to you	23 Do 10 pushups (or modified pushups) and 10 sit-ups today
24 Take a mental health break at work and go for a walk outside or in the hallways	25 Instead of watching a 30 min show tonight, listen to a 30 min educational podcast or watch a Ted Talk	26 Get outside and soak up some vitamin D. Find a park or trail and take a walk	27 Make a budget for April. If needed, talk to a financial advisor to get started	28 Have a plant-based meal today	29 Schedule any doctors visits, exams, or check ups that you have been putting off	30 Bring a homemade lunch to work today rather than buying fast food
31 Have dinner with your family, friend, or neighbor with no smart devices						

LIVING WELL



Keep a journal on what you did for Living Well Month. Take pictures and share your experience with your 4-H agents. We want to give our kudos on social media and/or upcoming communications!



Project Registration Deadline

April 1

We advise to keep projects to 7 minimum

Attention Volunteers

If you work with 4-H youth in any capacity, you must register as a volunteer ANNUALLY:

- Register/re-enroll and fill out all appropriate paperwork on 4h.zsuite.org
- Pass a background check (initiated once online registration is complete and paperwork is submitted)- valid for 5 years
- Complete online trainings- Only Working with Minors training must be completed annually. The system does not auto-update this so it will say that it has been completed, even if you have not for the year. Please ensure you have a current certificate.

Register/re-enroll at 4h.zsuite.org. New medical forms and liability waivers must be uploaded annually

DETERMINING 4-H AGE

CLOVERBUDS: K-2ND

5-7 YEARS OLD AND
8 YEARS OLD IN THE 2ND GRADE

NOVICE 3RD-5TH

8 YEARS OLD IN THE 3RD GRADE
9 AND 10 YEARS OLD
11 YEARS OLD IN THE 5TH GRADE

JUNIOR 6TH-7TH

11 YEARS OLD IN THE 6TH GRADE
12 YEARS OLD
13 YEARS OLD IN THE 7TH GRADE

SENIOR 8TH AND UP

13 YEARS OLD IN THE 8TH GRADE
14-18 YEARS OLD

>>> SANTA FE
COUNTY 4-H <<<

CLOVER CORNER



APRIL

TOP NEWS OF THE MONTH



March Newsflash



Upcoming Events



Letter from the Agents



MARCH NEWSFLASH

1

Listening to motivational speeches



Developing Leadership skills and friendships



We had a blast at SLR



Fishin in the dark!



Asher fully engaged in his workshops!





4-h Rodeo Practice in Full Swing!!



Building the Team at County Council



Lookin good Edgewood Chaparrals!



Favorite foods with Edgewood Chaparrals

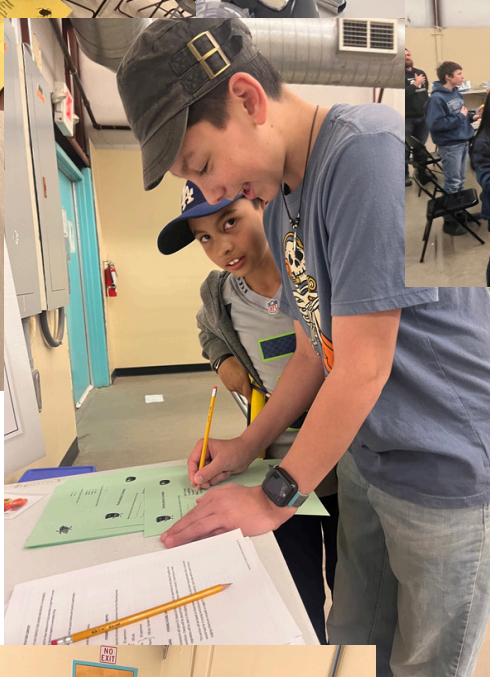
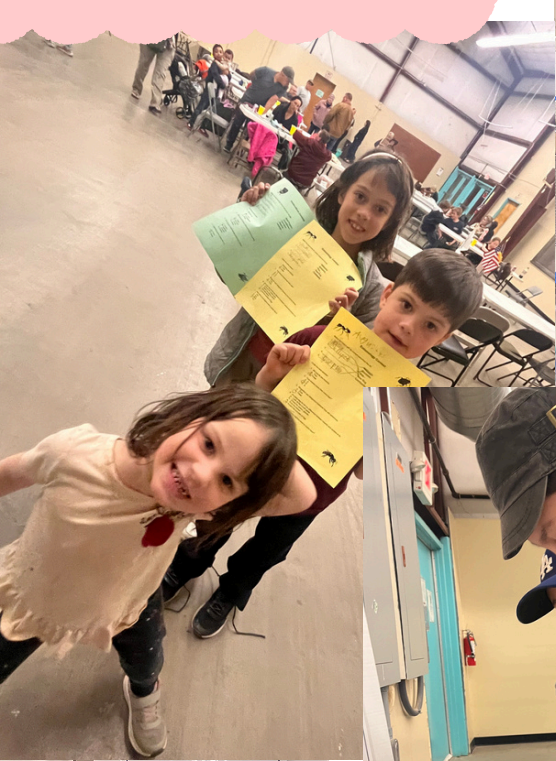


Club Leader Training!

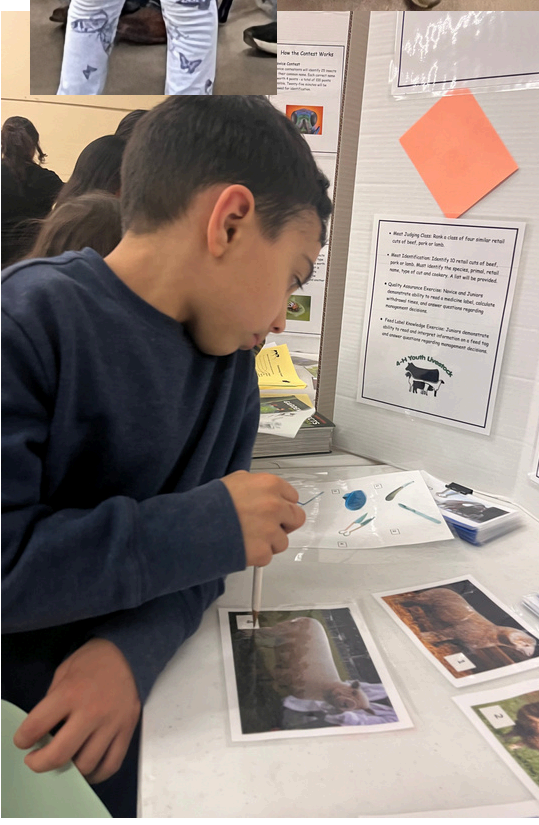


Lamb and goat clinic

**DISTRICT CONTEST
INTRODUCTION WITH
WIDE HORIZONS! SIGN
UP FOR YOUR CLUB TO
BE NEXT!!**



learning about fibers and fabrics with Northern Stars



COMIN' ON THE CALENDAR

4

➤➤➤ **Favorite Foods contest:**, open to Junior and Novice 4-Hers. April 19, 10am, SFC Ext. Office. Register by April 10:

<https://fs22.formsite.com/nmsuaces/he1j2ncpbb/index>

➤➤➤ **Flower pressing workshop:**, learn parts of flower and make a flower pressing craft- April 17 3:30pm, SFC ext office \$15/youth.

[HTTPS://FS22.FORMSITE.COM/NMSUACES/B7WLQB9DIM/INDEX](https://fs22.formsite.com/nmsuaces/b7wlqb9dim/index)



➤➤➤ **Shooting Sports County Shoot April 4th - 6th 2025 year!**

➤➤➤ **State Shoot Registration due April 15th**

➤➤➤ **Fair Board Meeting 6:00pm Edgewood at Soil and Water Conservation**

➤➤➤ **Sewing camp:** June 16-20, more info TBA



➤➤➤ **Take 10 with 4-H:** join statewide agents on zoom for a quick info session on all things 4-H. Email Paige or Sunny for the link

➤➤➤ **Meat Judging Practice: Santa Fe Extension Office 5:30-7:00pm**

- April 7th and 21st
- May 5th and 19th
- June 2nd and 16th

YGA: April 11-14. Youth and chaperones must complete Glorieta release form!



➤➤➤ **4-H Horse Project: Horse Certificate Due May 1**

- 4-H Horse Certificate due to county agent office May 1
- https://nm4h.nmsu.edu/documents/4-h-horse-certificate_form-100l-2_r-2021_accessible.pdf



➤➤➤ **Volunteers/parents:** know someone who exemplifies outstanding leadership within Santa Fe County 4-H? Tell us about them! Go to the below link to nominate a Santa Fe County 4-H volunteer for our monthly spotlight

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WORKSHOP ALERT!

PRESSING FLOWERS FOR HORTICULTURAL PROJECT

“JOIN OUR SPEEDY FLOWER PRESSING WORKSHOP AND WATCH YOUR BLOSSOMS TRANSFORM INTO BEAUTIFUL ART IN JUST MINUTES WITH OUR MICROWAVEABLE FLOWER PRESS! PERFECT FOR 4-H KIDS AND FAMILIES, THIS WORKSHOP LETS YOU PRESS, LEARN, AND LABEL THE PARTS OF A FLOWER. CREATE A STUNNING, FAIR-READY PIECE AND EXPLORE THE MAGIC OF BOTANY IN A FLASH.”

Register now!



15 DOLLARS PER PERSON

17 APRIL 3:30- 5:00PM

Location: 3229 Rodeo Rd Santa Fe
1-505-471-6076

NEW MEXICO STATE UNIVERSITY IS AN EQUAL
OPPORTUNITY / AFFIRMATIVE
ACTION EMPLOYER AND EDUCATOR. NMSU AND THE
U.S. DEPARTMENT OF
AGRICULTURE COOPERATING.





**Santa Fe
County
4-H**



Favorite Foods Contest



Novice and Junior 4-Hers

SAT. APRIL 19

10AM

Santa Fe County Extension Office

Registration Due April 10

Contact Paige for registration information: paigemar@nmsu.edu



New Mexico State University is an equal opportunity and affirmative action educator and employer.



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development

LETTER FROM THE AGENTS

7

Hello Santa Fe County 4-Hers!

As we gear up for summer months, we understand that things are CRAZY! We know you're busy with 4-H meetings, animals, other 4-H projects, school exams and activities, jobs and the like.

Now that you've decided on your 4-H projects, don't wait until the last minute to start your record books. Gather your project record forms and see which sections you can get a head start on. Things like financial records, shooting logs, and general records sections should already be started! This will keep you from being overwhelmed when record books are due **Monday, Oct. 20**. There is a step-by-step guide to 4-H record books available on our website at santafeextension.nmsu.edu/4h/portfolio

If you are planning on attending district contests or state conference, you should have an idea of which contests you are competing in. If you don't, we'd love to help you decide. We can assist with study material and contest prep if you need it.

If you need help with anything else, we're always here to assist. Keep up the great work!

Sincerely,

Paige and Sunny

Project Registration Deadline

April 1

We advise to keep projects to 7 minimum

Attention Volunteers

If you work with 4-H youth in any capacity, you must register as a volunteer ANNUALLY:

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Register/re-enroll at 4h.zsuite.org. New medical forms and liability waivers must be uploaded annually

DETERMINING 4-H AGE

CLOVERBUDS: K-2ND

5-7 YEARS OLD AND
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SENIOR 8TH AND UP

13 YEARS OLD IN THE 8TH GRADE
14-18 YEARS OLD

»»» SANTA FE
COUNTY 4-H «««

CLOVER CORNER



April Newsflash



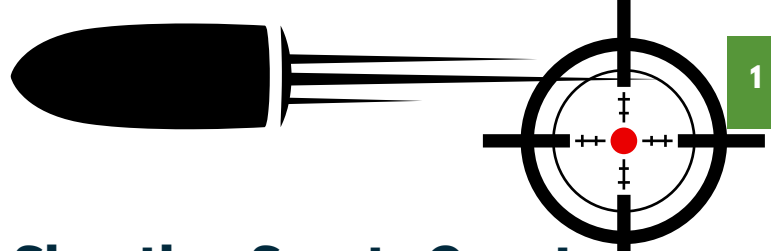
Upcoming Events



Volunteer Spotlight: Beth Goodson



18 USC 707



2025 Santa Fe County 4-H Shooting Sports County Contest

Despite a surprise late-season snowstorm rolling through northern New Mexico, the spirit of our 4-H youth could not be shaken! This year's Santa Fe County 4-H Shooting Sports Contest brought together Novice, Junior, and Senior members who demonstrated incredible resilience, focus, and sportsmanship through challenging weather conditions.

Over three action-packed days, competitors showcased their skills across multiple disciplines including Rifle, Archery, Recurve, Shotgun, air pistol, air rifle, muzzleloader and pistol.

Even as snow blanketed the ranges, our youth showed true 4-H grit, braving the cold and rising to the challenge with determination and pride.

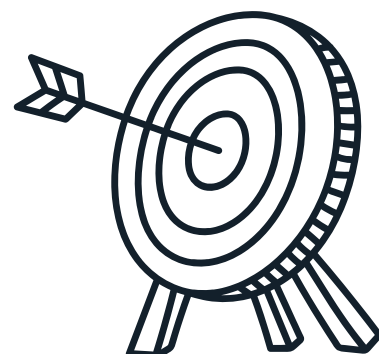
We would like to extend a heartfelt thank you to our amazing volunteers and coaches for their hard work, encouragement, and dedication to our 4-H youth.

A special thank you to Andrea Ortiz for her tremendous amount of work organizing the relays, score cards, registration and efforts in making this event run smoothly — we couldn't have done it without you!

We are incredibly proud of every participant for their commitment, courage, and enthusiasm.

Thank you to our families, volunteers, coaches and supporters who helped make the contest a true success.

Congratulations again to all our shooters — you made Santa Fe County proud! 🎯❄️



County Shooting Contest 2025





Stanley Spurs Adopt-a-Highway Service



HEAD HEART HANDS HEALTH

Northern Stars
Towel/Blanket Drive for
Santa Fe Animal Shelter and
Humane Society





YOUTH GET AWAY 2025!



YOUTH GET-AWAY 2025 RECAP

SANTA FE COUNTY 4-H MEMBERS HAD AN OUT OF THIS WORLD EXPERIENCE AT THIS YEAR'S YOUTH GET-AWAY, HELD AT GLORIETA ADVENTURE CAMP FROM APRIL 11-13. PACKED WITH LEADERSHIP WORKSHOPS, EXCITING ACTIVITIES, DANCES, AND NEW FRIENDSHIPS, THE WEEKEND WAS A GREAT SUCCESS!

ONE OF OUR PARTICIPANS, LOGAN BUSCHBOM, SUMMED IT UP PERFECTLY, SAYING IT WAS "THE MOST STRESSFUL AND MOST FUN TIME OF HIS LIFE," SHARING THE WORDS WITH A HUGE SMILE. LOGAN IS ALREADY LOOKING FORWARD TO RETURNING NEXT YEAR FOR MORE FUN AND ADVENTURE!

WE ARE SO PROUD OF ALL OUR YOUTH FOR THEIR ENTHUSIASM, TEAMWORK, AND POSITIVE SPIRIT THROUGHOUT THE WEEKEND. THANK YOU TO OUR VOLUNTEERS, CHAPERONES, AND FAMILIES WHO HELPED MAKE THIS EVENT POSSIBLE!



COMIN' ON THE CALENDAR

5

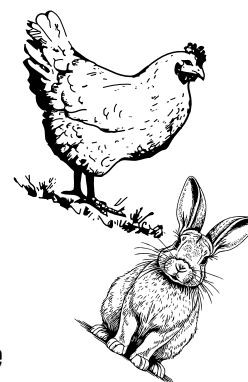
- **Favorite Foods contest:** Rescheduled for Friday, May 23 at 5:30pm @extension office (You must register if you wish to compete at district contests)

<https://fs22.formsite.com/nmsuaces/he1j2ncpbpb/index>

- **State Senior Shooting Sports Contest May 1-4th**

- **Small Animal School May 17-18th**

<https://fs28.formsite.com/kalander/6kyltreo6ul/index>



- **Fair Board Meeting May 14th 6:00pm Edgewood at Santa Fe Extension office**

- **Cooking with Bugs Workshop May 22 @ 3:00pm**

<https://fs22.formsite.com/nmsuaces/ljks3cpxfa/index>



- **Sewing camp:** June 16-20, more info TBA

- **Take 10 with 4-H:** join statewide agents on zoom for a quick info session on all things 4-H. Email Paige or Sunny for the link

- **Meat Judging Practice: Santa Fe Extension Office 5:30-7:00pm**

- May 5th and 19th
- June 2nd and 16th

- **Tagging May 26th 4-7:00pm Santa Fe Extension Office**



- **District Contests: June 24-25, Taos: Registration available soon**

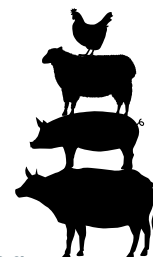
- **Tagging June 4th 4-7:00pm Stanley Cyclone Center**



- **State Conference July 7-10; Registration available in June**

- **Volunteers/parents:** know someone who exemplifies outstanding leadership within Santa Fe County 4-H? Tell us about them! Go to the below link to nominate a Santa Fe County 4-H volunteer for our monthly spotlight

https://docs.google.com/forms/d/e/1FAIpQLSedMvPfnAfEfHMM_FsLT50qyVZzFdAx6dj4vZUvjHDmKDF9-w/viewform?usp=header

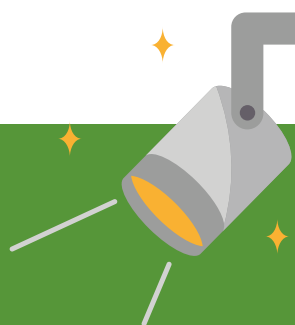




VOLUNTEER HIGHLIGHTS

6

"Life is an exciting business, and most exciting when it is lived for others." —Helen Keller



MAY SPOTLIGHT

BETH GOODSON

PROJECT LEADER



Thank You

Beth, for your continued efforts in supporting our county 4-H program. We appreciate you!

ABOUT ME:

I was born a Nebraska Corn Husker and moved several times as a child. Eventually, my family settled in New Mexico where I met my husband. We run a family Leather & Pottery business together called RLCox Co. I also own a company called Wild Mint NM where I tool leather and have a flower farm. I homeschool my three wild boys with hopes of instilling a love of agriculture and Christ. I enjoy breeding Miniature Herefords, having chickens, tooling leather and drinking coffee.

INVOLVEMENT WITH SANTA FE COUNTY 4-H:

The Edgewood Chaparrals 4-H Club has been a welcoming home for my three boys for four years now. My oldest son Sawyer is a Novice and his brother is a Cloverbud. They enjoy raising and showing Miniature Herefords, pigs and chickens. My boys also love shooting sports. Aside from animals and shooting, the love and tradition of leather craft runs deep in our family. I am the "Leather Club Leader" for our club and have participants from several other Santa Fe County 4-H clubs.

WHAT IS YOUR FAVORITE THING ABOUT WORKING WITH 4-H YOUTH?:

My favorite thing about working with 4-H youth is being able to pass on the art of leather craft to future generations. I feel honored to be able to make leather craft accessible to our youth and watch them carry out the tradition.

WHAT ARE YOUR HOPES FOR THE FUTURE OF SANTA FE COUNTY 4-H?:

My hopes for Santa Fe County in the future are to see kids continue leather craft and find a love for the art. I am excited to see so many new kids embracing and selecting projects they are interested in. I hope to see Santa Fe County continue to support the needs and projects of the 4-H kids.

4-H SPRING HIGHLIGHTS: GROWING SKILLS AND MEMORIES

FLOWER PRESS WORKSHOP

IN APRIL, OUR 4-HERS GOT CREATIVE AT THE FLOWER PRESS WORKSHOP! PARTICIPANTS LEARNED HOW TO USE A MICROWAVEABLE FLOWER PRESS TO PRESERVE FLOWERS IN MINUTES, THEN LABELED PARTS OF THE FLOWER FOR A HANDS-ON HORTICULTURE STUDY. KIDS LOVED SEEING THE INSTANT RESULTS OF THEIR HARD WORK AND WERE PROUD TO CREATE PIECES THEY CAN LATER ENTER INTO THE COUNTY FAIR. IT WAS A WONDERFUL BLEND OF SCIENCE AND ART, WITH LOTS OF SMILES AND COLORFUL CREATIONS!

CATTLE WORKSHOP WITH AG AMBASSADORS

THE AG AMBASSADORS KICKED OFF THEIR FIRST WORKSHOP OF THE YEAR ON APRIL 26TH WITH A FANTASTIC TURNOUT! WE WERE THRILLED TO WELCOME GUEST PRESENTER RILEY MERTZ FROM WEST TEXAS A&M UNIVERSITY, WHO SHARED VALUABLE KNOWLEDGE ABOUT CATTLE NUTRITION AND HAIR CARE. YOUTH PARTICIPANTS ALSO HAD THE OPPORTUNITY TO PRACTICE THEIR SHOWMANSHIP SKILLS, LEARNING TIPS AND TECHNIQUES TO HELP THEM PREPARE FOR UPCOMING SHOWS. IT WAS AN INCREDIBLE DAY FULL OF HANDS-ON LEARNING, AND WE ARE SO PROUD OF OUR AG AMBASSADORS FOR LEADING SUCH A SUCCESSFUL AND EDUCATIONAL EVENT!





NORTHERN NEW MEXICO 4-H

DISTRICT CONTESTS

JUNE 24-25, 2025

TAOS, NM

REGISTRATION AVAILABLE SOON

Consumer Decision
Making
Entomology
FCS Skill-a-Thon
Fashion Review
Favorite Foods
Horse Bowl
Horse Judging

Horticulture
Livestock Judging
Livestock Skill-a-Thon
Public Speaking
Talent
Wildlife Habitat Evaluation
Hippology
Meats ID

For contest info and rules, please visit:
<https://4hcontestsnorth.nmsu.edu/documents/2024-Northern-District-Handbook1.pdf>

handbook will note 2024 but same rules apply for 2025





SANTA FE COUNTY FAIR TAGGING DATES



LARGE ANIMALS



IMPORTANT!
IMPORTANT!
IMPORTANT!

MAY 28TH
FROM 4:00-7:00PM

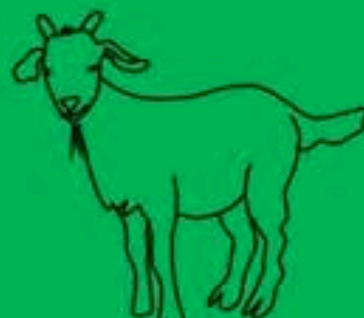


**Santa Fe County
Fair Grounds**

JUNE 4TH
FROM 4:00-7:00PM



**Stanley Cyclone
Center**



>>> SANTA FE
COUNTY 4-H <<<

CLOVER CORNER

>>  <<<
June
TOP NEWS OF THE MONTH



May Newsflash <<<
Upcoming Events <<<
County Fair Schedule <<<



MAY NEWSFLASH

2

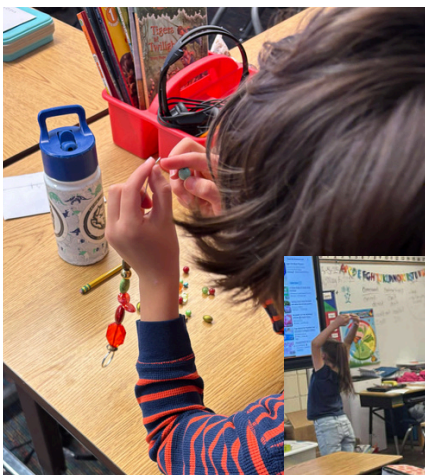


**STATE SHOOT AIR RIFLE TEAM- 3RD PLACE
BONNIE GALLEGOS, AIDEN NEWSTED,
KAYTEE GALLEGOS, LIAM NEWSTED**

HATS OFF GRADS!



DISTRICT CONTETS PREP WITH EDGEWOOD CHAPARRALS



**HEALTHY LIVING
PROJECTS AND
MOTHER'S DAY
BEADING**



TALKING ABOUT STRESS IN COUNTY COUNCIL

COMIN' ON THE CALENDAR

3

➤➤➤ **Cloverbud Camp:** June 11-13, Registration due June 2

➤➤➤ **Sewing camp:** June 16-20

➤➤➤ **Take 10 with 4-H:** join statewide agents on zoom for a quick info session on all things 4-H. Email Paige or Sunny for the link

➤➤➤ **Meat Judging Practice: Santa Fe Extension Office 5:30-7:00pm**
• June 2nd and 16th

➤➤➤ **District Contests: June 24-25, Taos: Registration due June 2**

➤➤➤ **Tagging June 4th 4-7:00pm Stanley Cyclone Center**

➤➤➤ **State Conference July 7-10; Registration available soon**



➤➤➤ **County Fair- Jul 26 (mandatory cleanup)-Aug 2, see page 6-7 for details**

➤➤➤ **Volunteers/parents:** know someone who exemplifies outstanding leadership within Santa Fe County 4-H? Tell us about them! Go to the below link to nominate a Santa Fe County 4-H volunteer for our monthly spotlight

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DISTRICT SHOOTERS ROLL CALL

THESE SHARP-SHOOTING YOUTH ARE LOCKED, LOADED, AND READY TO AIM FOR THE TOP! ON JUNE 10, OUR NOVICE AND JUNIOR COMPETITORS WILL HEAD TO THE NRA WHITTINGTON CENTER IN RATON FOR A FULL DAY OF INTENSE COMPETITION AGAINST COUNTIES FROM ACROSS NORTHERN NEW MEXICO. THEY'VE BEEN PUTTING IN THE HOURS—FOCUSED, DETERMINED, AND READY TO PERFORM. LET'S CHEER THEM ON AS THEY TAKE THEIR BEST SHOT AT BRINGING HOME THE WIN!

Team Rosters

● JUNIOR ARCHERY - COMPOUND / SIGHTS

- Team 1: Mackenzie Robertson, Rylan Newsted, Riley Virden, Cayden Ortiz-Mohler
- Team 2: Oliver Schwebach, Gabriel Apodaca, Angelo Apodaca

● JUNIOR RIFLE

- Team 1: Mackenzie Robertson, Angelo Apodaca, Hannah Ulibarri, JohnLuke Velasco
- Team 2: Rylan Newsted, Cayden Ortiz-Mohler, Gabriel Apodaca

● JUNIOR SHOTGUN

- Team 1: Logan Buschbom, JohnLuke Velasco, Riley Virden, Niko Barela



● NOVICE ARCHERY - COMPOUND / SIGHTS

- Team 1: Jalen Bency, Ty Moore, Lucas Herrera, Adalene Zielie
- Team 2: Ryker Verzuh, Tegan Moore, Morgan Waugh

● NOVICE ARCHERY - COMPOUND / NO SIGHTS

- Team 1: Alec Lury, Houston Chaves, Tiffany Rodriguez

● NOVICE ARCHERY - RECURVE WITH SIGHTS

- Team 1: Brynlee Newsted, Allison Cain

● NOVICE RIFLE

- Team 1: Sawyer Goodson, Lucas Herrera, LB Johnson, Jalen Bency
- Team 2: Brynlee Newsted, Ryker Verzuh, Adalene Zielie, Tiffany Rodriguez



18 U.S.C. 707



Santa Fe County Fair Exhibitor Schedule 2025

Saturday, July 26

9 am Mandatory Clean up 12-3 pm Check-in 4-H and Open Youth Entries

Sunday, July 27

8:30 am Horse Show

Monday, July 28

1-7 pm Check-in Adult Entries

Tuesday, July 29

8am-2 pm Check-in (All Animals) 2-4 pm Check-in Adult—4-H and Open Youth Agricultural and Floricultural Entries

5 pm Weight-in Broiler and Meat Pen Entries

6 pm Swine/Lamb Classification

Wednesday, July 30

10 am Goat Show—Show Arena 1 pm Lamb Show—Show Arena

3 pm Rabbit Showmanship—Small Animal Barn

Rabbit Show—Follows Showmanship

Thursday, July 31st

9am Swine Show—Show Arena

10am-7 pm Indoor Exhibits—Exhibit Hall (open to public)

1pm Cattle Show—Show Arena

3pm Poultry Showmanship—Small Animal Barn

Friday, August 1

9am Round Robin Showmanship—Show Arena

10am-7 pm Indoor Exhibits—Exhibit Hall (open to public)

2:30pm Buyers Reception

4pm Livestock Auction—Show Arena

8pm Dance

Saturday, August 2 Activities for Family!

9 am-2 pm Family Fun Activities

9 am-7 pm Indoor Exhibits—Exhibit Hall (open to public)

6 pm Release Large Animals (Ones going home)

8 pm Dance

Sunday, August 3

8 am Clean Up—Small Animal Barn & Indoor Exhibits

8-11 am Claim Indoor Exhibits 10 am Clean Up—Large Animal Barn

SANTA FE COUNTY 4-H



WEEKLY SUMMER SERIES PHOTO CONTEST

Show your photography skills and debut your work at county fair

**WINNERS
WILL BE AUTO-ENTERED INTO
COUNTY FAIR INDOOR EXHIBITIONS
JULY 28-AUG 2**



Each photo submitted should be no less than 300ppi, must be submitted by deadline

June 13- Animals
June 20- Food (prepared meal or item)
June 27- 4-H Projects in Action
July 5-Plants
July 11- People
July 18- Landscape

Enter here or email Paige for the link paigemar@nmsu.edu

<https://fs22.formsite.com/nmsuaces/5w99d3wgnf/index>

**GIVE US
YOUR BEST
SHOT!**
**LET'S JOIN
THE CONTEST**



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development

SANTA FE COUNTY 4-H CLOVERBUD CAMP



June 11-13
9:00am-12:00pm

5-7-year-olds or 8-year-olds
who just finished 2nd grade

Register
by June 2!



Scan me to sign up!



Register
by June 2!



Scan me to sign up!

Limited seats

Admission

\$35

payable to Santa Fe
County 4-H



Santa Fe County
Extension Office

3229 Rodeo Road, Santa Fe NM, 87507

More Information:

505-471-4711 paigemar@nmsu.edu



BE BOLD. Shape the Future.
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and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development

NMSU does not discriminate on the basis of age, ancestry, color, disability, gender identity, genetic information, national origin, race, religion, retaliation, serious medical condition, sex (including pregnancy), sexual orientation, spousal affiliation or protected veteran status in its programs and activities as required by equal opportunity/affirmative action regulations and



Small Animal Declarations are due
Monday, July 7

Indoor Entries

All Self Determined and "Other" projects entered into county fair must be accompanied by the appropriate paperwork securely attached to the project. Any of these projects without paperwork will not be accepted for judging.

Youth entries, both 4-H and open, will take place Saturday, July 26 after cleanup. Late entries will not be accepted.

County Fair Edition 2025



Santa Fe County Extension Service 3229 Rodeo Road Santa Fe, NM 87507

SANTA FE COUNTY FAIR Jul 30-Aug 2, 2025

We are VERY excited that fair is just around the corner! We are sure that all of you are hard at work preparing your 4-H projects! Please be sure to read ALL correspondence from the 4-H office and the Santa Fe County Fair Board to ensure that you are informed and meeting all fair requirements and deadlines!

Remember—not knowing is NOT an excuse!

Each year there are minor changes made to some of the 4-H/FFA rules and classes, particularly in the indoor division. Be sure that you are aware of any changes that pertain to your family.

All rules and policies related to county fair are listed in the 4-H Fair Book. Fair Books are available online; hard copies of this book **will not** be mailed. If you require a hard copy of this book, please notify the Extension Office and we will be happy to print a copy for you.

**Fair Entry will open on July 9th
and close on July 21st**

Fair Books!

Fair books are available online. See below for more details.

4-H Fair books are available online at:

<https://santafeextension.nmsu.edu/4h/fair.html>

Special points of interest:

- 4-H Fair Book
- Entry Deadlines
- Entry Instructions
- County Fair Cleanup
- Camper Rules
- County Fair Show Schedule
- Horse Show

2025 County Fair Entry Process

All **4-H County Fair entries** will be done online. This includes 4-H indoor exhibits, livestock, small animal, and horse show.

There are a couple of things all exhibitors will need to keep in mind:

- The entry system can be found at <https://santafecounty.fairentry.com> Please note this system is **NOT** linked to your Zsuite enrollment system. This means that in order to enter, you will need to create a Fair Entry sign in.
- The system will only allow a member to enter exhibits in the projects they are enrolled in. for example, you cannot enter chocolate chip cookies if you are not enrolled in the Baking I project. If you need a list of your projects, you can check them at 4h.zsuite.org or contact your club leader or the extension office for assistance.
- They system will take payment for those entries that require an entry fee so have a credit card ready when you begin your process.

Included at the end of this newsletter is a detailed tip sheet and instructions for completing entries. We are hopeful that this system will make entering exhibits easier for our families.

We are always available to answer any questions or help with the process if necessary.

The Online Entry System will open July 9th at Noon

County FairEntries will be due by 5 pm July 21st



Fair Exhibitors' Meeting

The Santa Fe County Fair Exhibitors' meeting will be held Saturday July 26, 2025, after the mandatory clean-up. This meeting is mandatory for all families involved with the fair.

Mandatory Fair Clean-Up

County Fair Clean-Up has been scheduled for Saturday, July 26, 2025, starting at 9:00 am! Clean up is **required** for all 4-H county fair exhibitors. If you have any conflicts or questions, please contact the Santa Fe County Extension Office.

Tips for Exhibiting Livestock

County Fair Weight Requirements: The following are weight requirements for livestock at the Santa Fe County Fair. There is no weight allowance for livestock that do not meet these requirements. Livestock not meeting these requirements will be exhibited in a sifted class.

Steers—Minimum 1,000 lbs.-No Maximum

Lambs—Minimum 80 lbs.-No Maximum

Goats—Minimum 50 lbs.-No Maximum

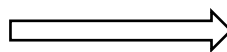
Pigs—Minimum 200 lbs.- 300lb Maximum

County Fair Entries

Please remember that tagging your animals **IS NOT THE SAME THING AS ENTERING THEM FOR THE FAIR!** Entries for the county fair are due July 21st by 5 pm. All animals must be entered for fair. Cloverbuds must also enter their animals, even if those animals are being exhibited by an older member. The rule to remember; if you plan to step into the show ring with that animal, you must enter it! The entry fee for all large livestock (including breeding stock) is \$12 for each entry. All entries will be done online.

When you enter your animal for fair, you will be required to designate which child will exhibit which animal. You will also be required to enter a tag number. The tag number you need is the **YELLOW OR WHITE BUTTON TAG** that we placed in the ear at tagging.

DO NOT PROVIDE BREEDER TAGS, SCRAPIE TAGS, ETC. Please use the last six numbers.



Other Items to Remember

All livestock fall under the jurisdiction of the New Mexico Livestock Board. You will be required to follow all rules and regulations set forth by NMLB.

Tips for Participating in Santa Fe County Fair 4-H Indoor Exhibits

Verify your 4-H projects; you may only enter exhibits for projects in which you are enrolled. Carefully read the project requirements in your project book. You must follow the instructions and guidelines provided in your books for all fair exhibits. For example:

- Baking exhibits MUST follow the recipes provided in your project book.
- Cake decorating exhibits MUST include project record forms.
- Rocket exhibits must follow the correct skill level requirements as indicated in your project book and on the package from your purchased rocket kit.

Read your 4-H fair book as soon as possible! There are very specific classes offered for the projects in which you are enrolled. Not everything you do in a project may be entered as an exhibit in the County Fair. There may be additional requirements or guidelines listed in the fair book that are not in your project book. For example:

- Photography exhibits have very specific guidelines regarding size of pictures and matting.
- Posters and exhibits have very specific size limitations.
- Self-determined projects require self-determined paperwork to be included with them, the paperwork is part of the project. Exhibits for self-determined projects will not be accepted without the paperwork.

Required information for Indoor Exhibits

Place a label on the underside or back of your exhibit including your name, 4-H club, project, and class number. If the exhibit includes more than one item be sure to indicate that on the label as well (i.e., item 1 of 2 and item 2 of 2).

Tips for Baked Goods

- If you are entering baked goods, be sure to allow enough time for the items to properly cool.
- Place the correct number of items (i.e., breads class #131, three (3) crescent rolls) on a plain white paper plate (label placed on the bottom of the plate-see tip #4) in a gallon size Ziplock bag.
- If exhibiting a frosted cake, frost it the night prior or early morning and place it in the refrigerator so that the icing will harden, making it easier to transport to check-in.

Tips for Self-Determined Projects

- Completely fill out the self-determined project and place them in a gallon size Ziplock bag.
- Place a label (see tip #4) on the baggie as well as on the exhibit(s) labeled appropriately.
- Seek advice from project leaders or other 4-H families that have taken the project and exhibited at fair.

Online entries for all 4-H Indoor Projects are due July 21st by 5pm

Saturday July 26 from 12-3 pm general indoor entries are due including baking .

Tips for Participating in the Small Animal Division

As we get close to fair there are a few things that will help make registration and check in run smoothly. As a reminder Rabbits need an ear tattoo for registration.

Before you get logged in to enter your animals in the Fair Entry System, you should gather some information. For rabbits you will need to know the breed, sex, tattoo, and age. Poultry will also be asked to provide some sort of identifier which could be a number or an animal name. This information was gathered for your declaration sheets which can be used to help you with fair entry. If you are unsure, please reach out for help. If there is no one in your club familiar with rabbits or poultry, you can reach out to the Small Animal Superintendent Pete Bertrand at 505-353-1987. Remember you will need photos of your small animals to upload to the fair entry system.

On check in day, we ask everyone for patience. We know that everyone will be busy with many different activities, and we will get everyone checked in as fast as possible.

Please check in **BEFORE** placing your animals in their enclosures. If you have any issues, please see a small animal committee member and we will help get it resolved. As a reminder you can only bring animals that you have registered for the fair. Animals should be clean and ready for the fair.

Reminder that Small Animal Declarations are due July 7 by 5pm

Online entries for all Rabbit and Poultry are due July 21st by 5pm

Indoor Helpers Needed!

We will need adult and youth volunteers to assist with check-in and registration of all youth indoor exhibits Saturday July 26 from 12-3 pm.

Judging assistants will be needed: Saturday July 26 from 12-3:30 pm and July 28-29 from 8 am–7 pm.

Please call the extension office and leave a message with the secretary if this is something you are willing and available to help! Let us know what days you can volunteer.

Santa Fe County Calendar Contest



The Santa Fe County 4-H Boosters are sponsoring a photography contest open to anyone in the county! The Boosters will be putting together a “Santa Fe County Fair Calendar” that will highlight memorable moments from our county fair and 4-H year. The calendar will be used to thank buyers and other fair supporters as well as promote the fair. We are asking all fairgoers to take their best shots of all the fun activities. We will be selecting the best photos as well as the honor of having your pictures displayed in a full color calendar. Photos will be due October 1.

Get your cameras ready and click away!

Photos need to be in landscape format and can be emailed to paigemar@nmsu.edu with the subject line “Santa Fe County Calendar Contest”.

Santa Fe County Fair Horse Show

The Santa Fe County Fair Horse Show will be held on Sunday, July 27, 2024, at the Rodeo de Santa Fe Arena. 4-H members from Santa Fe County that are enrolled in the horse certificate are encouraged to participate. There are also three Booster classes offered in this show, showmanship, Western Pleasure, and Western Horsemanship.

Hosting speed events at the end of the show. Open entry at the end of the show. Always in need of volunteers to help with setting up trail.

The deadline to complete entries for the horse show is July 21st by 5 pm on FairEntry.

Please contact Mari Lents at dmlents@hotmail.com or call 505-471-4711 for registration information.



Santa Fe County Fair Exhibitor Schedule 2025

Saturday, July 26

9 am Mandatory Clean up
12-3 pm Check-in 4-H and Open Youth Entries

Sunday, July 27

8:30 am Horse Show

Monday, July 28

1-7 pm Check-in Adult Entries

Tuesday, July 29

8 am-2 pm Check-in (All Animals)
2-4 pm Check-in Adult—4-H and Open Youth Agricultural and Floricultural Entries
5 pm Weight-in Broiler and Meat Pen Entries
6 pm Swine/Lamb Classification

Wednesday, July 30

10 am Goat Show—Show Arena
1 pm Lamb Show—Show Arena
3 pm Rabbit Showmanship—Small Animal Barn
Rabbit Show—Follows Showmanship

Thursday, July 31

9 am Swine Show—Show Arena
10 am-7 pm Indoor Exhibits—Exhibit Hall (open to public)
1 pm Cattle Show—Show Arena
3 pm Poultry Showmanship—Small Animal Barn

Friday, August 1

9 am Round Robin Showmanship—Show Arena
10 am-7 pm Indoor Exhibits—Exhibit Hall (open to public)
2:30 pm Buyers Reception
4 pm Livestock Auction—Show Arena
8 pm Dance

Saturday, August 2 Activities for Family!

9 am-2 pm Family Fun Activities
9 am-7 pm Indoor Exhibits—Exhibit Hall (open to public)
6 pm Release Large Animals (Ones going home)
8 pm Dance

Sunday, August 3

8 am Clean Up—Small Animal Barn & Indoor Exhibits
8-11 am Claim Indoor Exhibits
10 am Clean Up—Large Animal Barn

Santa Fe County Fair

2025 Camper & RV Information

Dear 4-H Families,

Fair Time is fast approaching and it's not too soon to make your plans for the week of our County Fair. The Fair Board would once again like to inform you of the rules for camping at the 2024 Santa Fe County Fair. New rules were implemented for our 2013 fair, and it seemed to flow smoothly and without incident. Thank you to all that adhered to the rules in order to continue to have this as a part of our County Fair. The following apply to all RV's and Campers.

Working with Santa Fe County, the Fair Board will enforce the following rules for our 2025 County Fair. The following apply to all RV's and Campers.

- One camper or RV per family. The supply of electric pedestals is limited. Dry camping will be available on the west side of the grounds, generators allowed.
- No piggy-backing on electric outlets. This is a safety concern and a liability. If this occurs the pedestal will be tagged, and electricity will be cut off. This includes altering a pedestal or electrical box.
- No running electrical cords, sewer lines or hoses through a camp area. Please go around your fellow camper's area.
- No large/additional appliances that are not part of your camper or RV.
- Dogs will only be allowed with all current vaccines and must be on a leash when walking on the fair grounds.
- No reserving or saving spaces. It will be on a first come, first serve basis.
- No Alcohol on Santa Fe County property.
- **NO EARLY ENTRIES - NO EXCEPTIONS! You will be asked to leave if you move in early!**

Move-In Dates: You may only bring in Camper & RV's during these hours! No Evening entries!!!

- **Thursday, July 24, 2025 ~ 8am-5pm** – All County Extension Staff, Superintendents, Barn Manager, Fair Board and Committee Members.
- **Friday, July 25, 2025 ~ 8am-5pm** – All 4-H Families

Upon entrance of the Fair Grounds, you will need to register with the Extension office to sign in, get a number and sign a Release of Liability. Please display this number in a window of your camper.

Should you have any concerns or questions during the fair we ask that you address a County Fair Board Member!

As we move forward with camping at our Santa Fe County Fair Grounds, we hope that the rules will help all to feel comfortable.

If you have any questions, please feel free to contact me at 505-553-1001 tim.newsted@proton.me or Monica Lury at 505-660-7353 mmmlury@live.com.

See you at the fair!

Tim Newsted
Santa Fe County Fair Board



SANTA FE COUNTY FAIR

CORNHOLE TOURNAMENT

SATURDAY, AUG 2
2:00PM

\$40
PER
TEAM

CASH
PRIZES
FOR TOP
TEAMS

Think
you've got
the best toss
in town?
Prove it!

REGISTER NOW!
CONTACT PAIGE AT
PAIGEMAR@NMSU.EDU

Exhibitor Group (Family) Entry

Important Reminders

- The online system will open for all fair entries July 9, 2024 and close July 21, 2025. Be sure to complete your entry (including the final “Submit” step) prior to the cut-off date.
- Recommended Browsers: Google Chrome or Mozilla Firefox. Older version of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

Signing in

1. Go to <https://santafecounty.fairentry.com>
2. Click on the Sign-in with Fair Entry System (you may need to create a new account for FairEntry).
3. Sign-in with your family’s email and password. Keep track of this information as it may be used in upcoming years as well.



Exhibitor Information

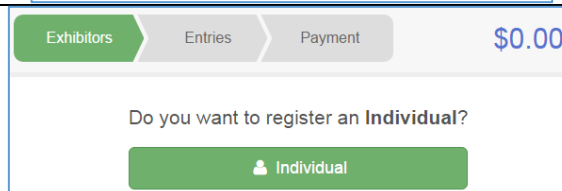
1. Click “Begin Registration”

Welcome!

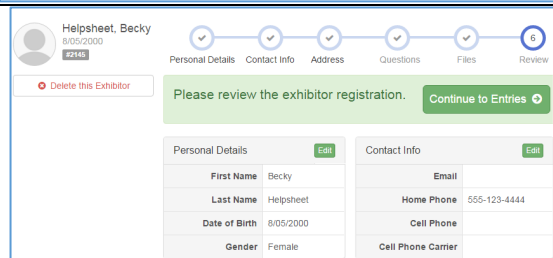
We noticed you haven't yet registered for the fair.

[Begin Registration](#)

2. Click on Register an Individual, then select which member of the family you would like to proceed with.
3. Hit continue when the system asks if you have a question.



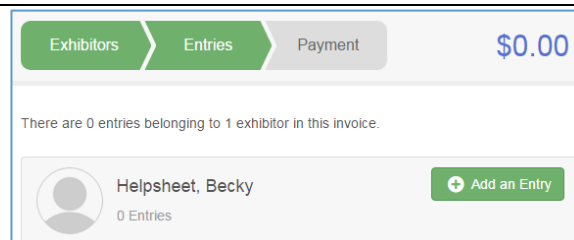
4. Review the exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries. (If you are a new exhibitor follow the steps to create a profile for child).



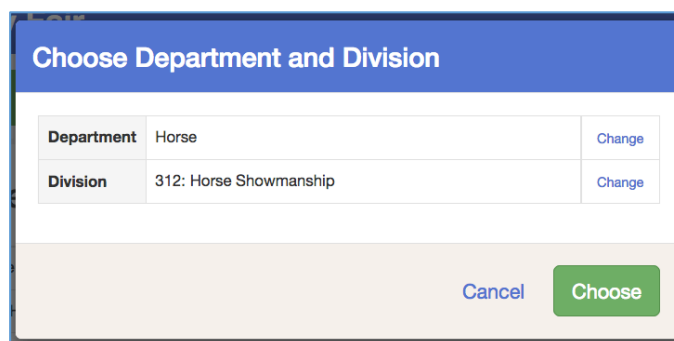
Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this exhibitor group (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

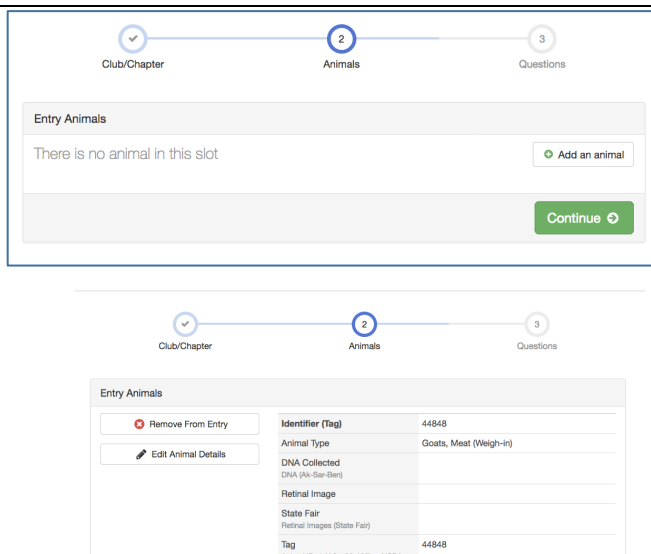
1. Click Add an Entry beside the correct exhibitor (if more than one has been created).



2. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as “Not Available” with a short explanation.
3. After you select a department, you will see a list of divisions to select from, and then a list of available classes. *Also notice that there are blue “Change” links in case you mistakenly select an incorrect department, division, or class.*
4. After you have selected the class, click the green Choose button.

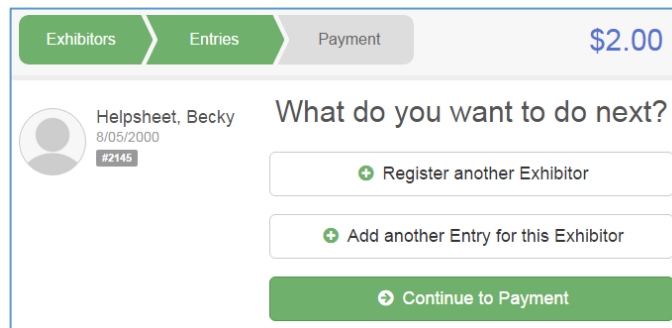


5. If this is an **animal class entry**, you will be required to specify which animal will be exhibited in this class; you will see the option to “Add an animal”.
6. Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished.
7. If the animal information was entered incorrectly, you have the option to either Remove From Entry (creating a new animal) or Edit Animal Details. When it’s correct, click Continue.

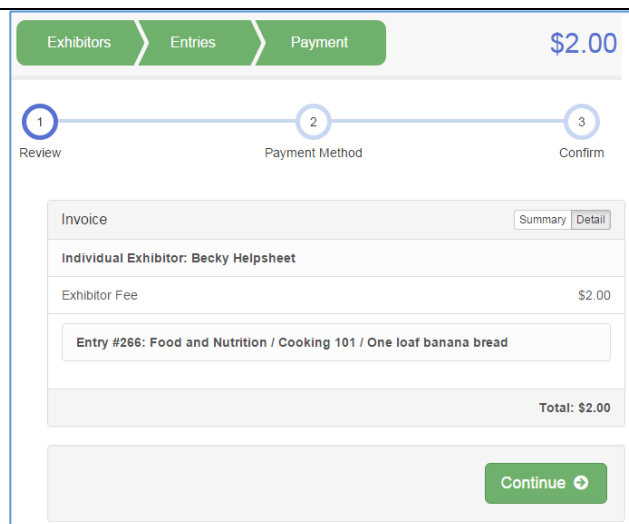


8. The review screen allows you to check the entry for accuracy and make any changes necessary. When the information is correct, click Create an Entry and that class entry is complete.

9. When each class entry is complete, you have three choices for what to do next:
- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
 - If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
 - If all entries for all exhibitors in the exhibitor group have been completed, **Continue to Payment** to finalize, and submit your entries.



10. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.



11. Read the payment instructions and select your method of payment. Santa Fe County fair prefers credit card payments but will accept checks. **NOTE: Even if you owe no money (no fees are charged) you must click continue to the last “Confirm” step to submit your entries.**
12. Read the information in the “After you Submit” section. You may also have to check the box “Agree to Terms”. Click “Submit” to finalize the entries for the exhibitors in this family. **After you click “Submit”, no changes are possible to these entries.**

»»» SANTA FE
COUNTY 4-H «««

CLOVER CORNER



September

COUNTY FAIR

TOP NEWS OF THE MONTH



Congratulations to all our exhibitors!



SANTA FE COUNTY

COUNTY FAIR HIGHLIGHTS

SUMMER NEWSFLASH

SEE WHAT'S COMIN' UP

- State Fair
- 4-H registration is opening!
- Countywide Leadership Training
- 4-H Adult Training (leaders/volunteers/parents welcome!)
- Calendar Contest



18 USC 707

SUMMER NEWSFLASH

Club Happenings

2

MEATS JUDGING-
LEARNING SOME
NEW SKILLS



NORTHERN
STARS
PROJECT DAYS



EDGEWOOD
CHAPARRALS
PROJECT DAYS



DOG CLUB
GROOMING AND
SHOWING
INFO SESH



MARKET STEER



GRAND CHAMPION:
AUBREY HENSON



RESERVE GRAND CHAMPION:
LILY MURDOCK-POFF

MARKET GOAT



GRAND CHAMPION:
RILEY DENNISON



RESERVE GRAND CHAMPION:
JAEDYN BARELA

MARKET LAMB



GRAND CHAMPION:
LILA TENORIO



RESERVE GRAND CHAMPION:
AUBREY HENSON

MARKET SWINE



GRAND CHAMPION:
LILA TENORIO



RESERVE GRAND CHAMPION:
OLIVER SCHWEBACH

RABBIT



RESERVE GRAND CHAMPION:
L.B. JOHNSON

GRAND CHAMPION:
SAMMY LYLE

POUTRY



GRAND CHAMPION:
L.B. JOHNSON



RESERVE GRAND CHAMPION:
KATE DION-LAMONT

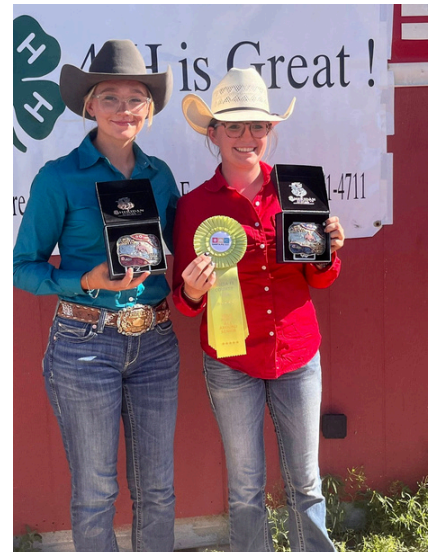
HORSE



HIGHPOINT NOVICE:
GRAND: KAIRAH BOWKER
RES: HADLEIGH ROYBAL



HIGHPOINT JUNIOR
GRAND: MACKENZIE ENRIQUEZ
RES: MADELYNN ALMANZAR



HIGHPOINT SENIOR
GRAND: HEIDI TUCKER
RES: EMILY DENNISON

SHOWMANSHIP

5



ROUND ROBIN:

Champ: James Tucker
Reserve: Emily Dennisson



HORSE

Champ: Tegan Moore
Reserve: Emily Dennisson

BEEF

Champ: Colton Hollander
Reserve: Lily Murdock-Poff

SWINE

Champ: Lila Tenorio
Reserve: Natalie Dennisson

RABBIT

Champ: Adaline Lucero
Reserve: Heidi Tucker

GOAT

Champ: Emily Dennisson
Reserve: Sammy Lyle

POULTRY

Champ: Ty Moore
Reserve: Carter Shuert

LAMB

Champ: James Tucker
Reserve: Savannah Bascom

BREEDING HEIFER OVER 1 YEAR

Champ: Sawyer Goodson
Reserve: Trever Pachta



THANK YOU TO ALL SPONSORS, PARENTS, VOLUNTEERS, AND MOST OF ALL, 4-H MEMBERS FOR MAKING THE 2025 COUNTY FAIR SUCCESSFUL!!



Sep. 4-14, Expo NM
Go out and support our
Santa Fe County 4-H
exhibitors!







4-H INDOOR

HIGH POINT

Novice Champion: Adalene Zielie

Novice Reserve: Natalia Griego

Junior Champion: JohnLuke Velasco

Junior Reserve: Sydney Vogt

Senior Champion: Kate Dion-LaMont

Senior Reserve: Carter Shuert



COMIN' ON THE CALENDAR

9

- **State Fair:** Sept 4-14 Expo New Mexico
- **Returning Member Registration Opens:** Oct 1: Please do not re-create another ZSuite Account! Returning Volunteers (i.e. club leaders, co-leaders, parent volunteers, shooting sports coaches, horse coaches etc) MUST ALSO re-enroll and complete Working with Minors training in Zsuite annually.
- **Countywide Club Youth Leadership Training (Club leaders also welcome):** Sat. Oct 25, Santa Fe County Extension Office, time TBA. For all 4-Hers serving in a leadership role!
- **Project Portfolios Due:** Oct 20 by 4:30pm to the extension office
- **New Member Registration Opens:** Nov 3. go to 4h.zsuite.org
- **NM State 4-H Adult Retreat:** Nov 8, 2025. For all 4-H parents and adult volunteers. See page 11 for details

4-H Project Record Books

**Due October 20 by 4:30 pm
to the Santa Fe County Extension
Office**

Any questions reach out to Paige
at paigemar@nmsu.edu or 505-
471-4711



ATTENTION!

IT'S THAT TIME!

**4-H REGISTRATION FOR RETURNING MEMBERS
STARTS OCTOBER 1, 2024**

**REGISTRATION FOR NEW MEMBERS STARTS
NOVEMBER 3, 2024**



Questions?
Contact Paige Marez at paigemar@nmsu.edu
or 505-471-4711

Santa Fe County 4-H



LEADERSHIP TRAINING WORKSHOP

**Are you or do you hope to be on your
club leadership team?**

Come to a club leadership training!

Host

Wide Horizons 4-H Club

We'll talk about club leadership duties and incorporate leadership skills into fun games. **THERE WILL BE SNACKS!**



SAT OCT 25, TIME TBA

contact Renell to sign up at renell.roybal@gmail.com
Limited spots!



New Mexico 4-H Adult Retreat 2025 Schedule



November 8, 2025 • Albuquerque, NM

8:30-9:00 AM Registration; Auction/Door Prize Drop Off; Display Set-Up

9:00-9:45 AM Welcome And Get Acquainted Activity
Guest Speaker

9:50-11:20 AM – Workshops – Session 1

- 1a. Running an Effective 4-H Club
- 1b. What's the Difference?
- 1c. Learning to Work with Everyone's RealColors
- 1d. Deadline Club Reporter - Making this job an "Issue" to read.

11:20 AM-Noon Networking & Energizing

Noon-1:00 PM Lunch

1:00-2:30 PM – Workshops – Session 2

- 2a. Got 4-H Members?
- 2b. The Science of Agriculture
- 2c. The Perfect Project for All 4-Hers
- 2d. Beyond Ready to Knit

2:35-3:05 PM General Session and Break

3:10- 4:10 PM – Workshops – Session 3

- 3a. Minimal to No Prop Activities - 4-H Fun on the Fly
- 3b. Electricity Intro Project - Science Bag
- 3c. What's On Your Plate: Serving Up Shared Solutions for Club Management
- 3d. Favorite Foods Contest

4:15 PM Snacks/Head Home

For registration go to the New Mexico State 4-H website at
https://aces.nmsu.edu/4h/adult-volunteer-leaders.html#anchor_84147



BE BOLD. Shape the Future.*
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service



If you are an individual with a disability and need an auxiliary aid or service please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

➤➤➤ Registration for 4-H Adult Retreat is now open! For all adult volunteers

➤➤➤ Go to link on flyer or contact Paige for link

➤➤➤ Full details about workshops and other info



WANT TO BE A 4-H VOLUNTEER?



We need your help!
You can share your knowledge and talents with 4-H members; help 4-Hers:

- learn life skills
- become leaders
- support achievements
- help with community service projects
- improve speaking skills
- work with volunteers



We offer training and resources to help with your project skills.
What skills do you can you share?

- Cooking
- Gardening
- Sewing
- Photography
- STEM
- Animal knowledge
- Shooting sports
- And more

You can visit our website at
<https://aces.nmsu.edu/4h>
email our county agent at
paigemar@nmsu.edu or call 505-471-4711





Lights, Action, Enter!!

Santa Fe county fair

Calendar contest!!

Clovers 4 Kids is looking for photos from the 2025 Santa Fe County Fair to be used for our SF County Fair Calendar. Photos can be of anything fair related including animals, exhibits, shows, etc. The calendars will be distributed to county fair supporters as a “thank you” for their contributions.

Contest guidelines

- **Everyone is eligible to submit photos - youth & adults**
- **There is no limit to how many photos you may submit**
- **Photos are selected by a blind review**
- **Photos should be emailed to Clovers 4 Kids at clovers4kids@gmail.com**
- **Photos may also be saved on a flash drive and dropped off at the Extension Office**
- **Approximately 12 photos will be selected to appear in the calendar**
- **Winners will receive a calendar as well as the honor of having your photo on display throughout the community**
- **Photos MUST be landscape orientation and should be a JPEG file**
- **Each photo should be saved as your last name and a number. For example: Smith1, Smith2...**

Photos are due October 1st

**Clovers 4 Kids
Tammy Montoya-Sanchez
505-412-2431
www.clovers4kids.org**

**Santa Fe County Extension Office
505-471-4711**



>>> SANTA FE
COUNTY 4-H <<<

CLOVER CORNER



October



TOP NEWS OF THE MONTH

Let's
Rodeo



WELCOME TO THE NEW 4-H YEAR! <<<

4-H RODEO FINALS <<<

SEE WHAT'S COMIN' UP <<<



18 USC 707

WELCOME RETURNING 4-H MEMBERS!

We're so happy to have you back for a new 4-H year! You should have received your welcome letter in the mail with all the information you need to re-enroll in ZSuite and other requirements to update your enrollment. If you did not receive this letter please contact us at the 4-H office so we can get you the information.

Most of the clubs have member caps and host their first meeting in October, so please be sure to notify your club leader that you will be returning for the new 4-H year. You must have all your enrollment paperwork submitted through ZSuite to be eligible to attend club meetings. If you plan to switch clubs, you must first notify your original club leader as well as gain approval from the club you plan to switch to.

There is also information in this letter for club parents/volunteers. Adults must also update their enrollment in ZSuite and take the annual 4-H Working with Minors Training located in ZSuite under Clover Academy. You will not be permitted to work with youth until you have completed all the necessary requirements.

If you have any questions, we are always here to help so call or email us.

Important Enrollment Dates:

Oct 1-Oct 31: Returning member enrollment

Nov 1: New member enrollment begins

March 1, 2026: Enrollment closes

April 1: Last day to pick projects in ZSuite (limit 7)

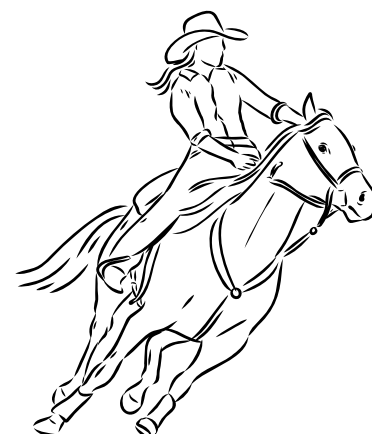
May 31: Last day to order project books

**WELCOME
BACK!**

NEW MEXICO STATE 4-H RODEO FINALS: CONGRATS SANTA FE COUNTY 4-HERS!

3

New Mexico State 4-H Rodeo Finals was held in Farmington NM September 19-21. Santa Fe county had eight qualifying contestants. Individuals include: Mackenzie Enriquez, Daniel Valasco, JohnLuke Valasco, Riley Virden, Madelynn Almanzar, Ashleigh Enriquez, Morgan Waugh, and Houston Chavez. Congratulations all of them on all their hard work throughout the 4-H rodeo season! Way to represent Santa Fe County 4-H!



COMIN' ON THE CALENDAR

4

- **Returning Member Registration Opens:** Oct 1: Please do not re-create another ZSuite Account! Returning Volunteers (i.e. club leaders, co-leaders, parent volunteers, shooting sports coaches, horse coaches etc) MUST ALSO re-enroll and complete Working with Minors training in Zsuite annually.
- **Countywide Club Youth Leadership Training (Club leaders also welcome):** Sat. Oct 25, Santa Fe County Extension Office, time TBA. For all 4-Hers serving in a leadership role! RSVP with Renell.
- **Project Portfolios Due:** Oct 20 by 4:30pm to the extension office, please visit santafeextension.nmsu.edu/4h/portfolio for a step-by-step guide on how to complete your portfolio. Buckles will be awarded to high-point portfolio individuals in each age division
- **New Member Registration Opens:** Nov 3. go to 4h.zsuite.org
- **Rodeo De Santa Fe Trunk-or-Treat:** Oct 26 1-4pm, Rodeo de Santa Fe arena: We are once again partnering with Rodeo de Santa Fe for their annual Trunk-or-Treat. If you would like to bring a trunk to decorate, please contact Paige paigemar@nmsu.edu. Would love to see countywide involvement!
- **NM State 4-H Adult Retreat:** Nov 8, 2025. For all 4-H parents and adult volunteers. See page 6 for details

4-H Project Record Books

Due October 20 by 4:30 pm
to the Santa Fe County Extension
Office

Any questions reach out to Paige
at paigemar@nmsu.edu or 505-
471-4711



Santa Fe County 4-H



LEADERSHIP TRAINING WORKSHOP

**Are you or do you hope to be on your
club leadership team?**

Come to a club leadership training!

Host

Wide Horizons 4-H Club

We'll talk about club leadership duties and incorporate leadership skills into fun games. THERE WILL BE SNACKS!



SAT OCT 25, TIME TBA

contact Renell to sign up at renell.roybal@gmail.com
Limited spots!



CALLING ALL PARENTS AND ADULT VOLUNTEERS!

6

New Mexico 4-H Adult Retreat 2025 Schedule



November 8, 2025 • Albuquerque, NM

8:30-9:00 AM Registration; Auction/Door Prize Drop Off; Display Set-Up

9:00-9:45 AM Welcome And Get Acquainted Activity
Guest Speaker

9:50-11:20 AM – Workshops – Session 1

- 1a. Running an Effective 4-H Club
- 1b. What's the Difference?
- 1c. Learning to Work with Everyone's RealColors
- 1d. Deadline Club Reporter - Making this job an "Issue" to read.

11:20 AM-Noon Networking & Energizing

Noon-1:00 PM Lunch

1:00-2:30 PM – Workshops – Session 2

- 2a. Got 4-H Members?
- 2b. The Science of Agriculture
- 2c. The Perfect Project for All 4-Hers
- 2d. Beyond Ready to Knit

2:35-3:05 PM General Session and Break

3:10- 4:10 PM – Workshops – Session 3

- 3a. Minimal to No Prop Activities - 4-H Fun on the Fly
- 3b. Electricity Intro Project - Science Bag
- 3c. What's On Your Plate: Serving Up Shared Solutions for Club Management
- 3d. Favorite Foods Contest

4:15 PM Snacks/Head Home

For registration go to the New Mexico State 4-H website at
https://aces.nmsu.edu/4h/adult-volunteer-leaders.html#anchor_84147



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Cooperative Extension Service



If you are an individual with a disability and need an auxiliary aid or service please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

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»»» SANTA FE
COUNTY 4-H «««

CLOVER CORNER



November



TOP NEWS OF THE MONTH



WELCOME TO THE NEW 4-H YEAR!
CLUB LEADERSHIP TRAINING
SEE WHAT'S COMIN' UP



18 USC 707



WELCOME NEW 4-H MEMBERS!

2

Welcome to the Santa Fe County 4-H Program! We're so excited to have you join our 4-H family and begin your journey of learning, leading, and growing through hands-on experiences.

4-H is all about discovering your interests, building lifelong skills, and having fun while doing it! Whether you're interested in animals, gardening, cooking, arts, leadership, or community service, there's a project or activity in 4-H that's right for you. Throughout the year, you'll have the chance to:

- Participate in club meetings and community events
- Complete exciting projects and showcase your work at the county fair
- Attend workshops, camps, and leadership conferences
- Give back to the community through service and citizenship projects

As a member of Santa Fe County 4-H, you're part of a proud tradition that empowers young people to "Make the Best Better." We encourage you to ask questions, try new things, and take advantage of all the opportunities 4-H has to offer.

Your club leaders, the County Extension Office, and fellow 4-H members are here to help you every step of the way. Don't hesitate to reach out if you need guidance, resources, or just want to learn more about upcoming events.

Once again, welcome to Santa Fe County 4-H—we can't wait to see what you'll achieve this year!

With 4-H spirit,



Paige Marez

Santa Fe County 4-H FCS Agent



Important Enrollment Dates:

Oct 1-Oct 31: Returning member enrollment

Nov 1: New member enrollment begins

March 1, 2026: Enrollment closes

April 1: Last day to pick projects in ZSuite (limit 7)

May 31: Last day to order project books

COUNTY LEADERSHIP TRAINING

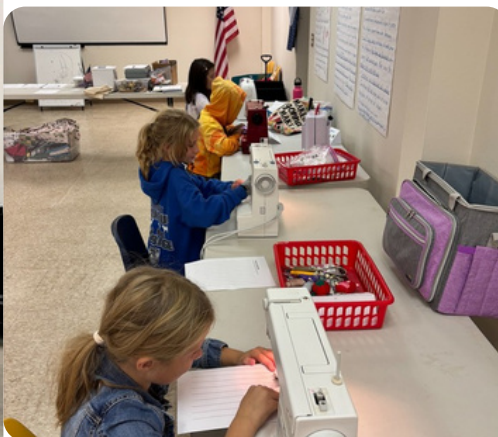
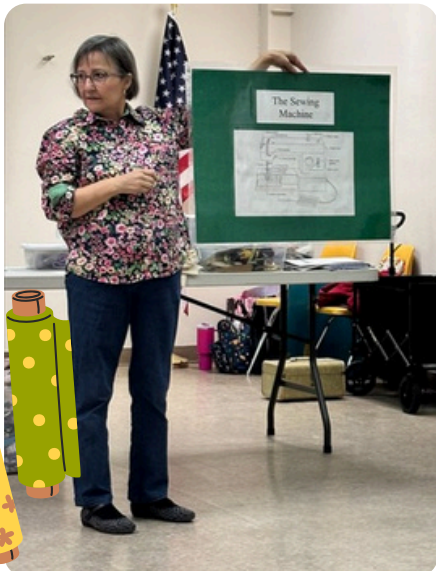
3

On Oct 25, 4-H club councils from around the county participated in a leadership training. They learned about their individual leadership roles, the rules and order of a meeting, how to properly conduct a 4-H meeting, and developed team-building skills. Thanks to everyone who showed up to participate!



“SEW FAR SEW GOOD” SEWING CLUB

The Sew far Sew Good sewing club held their first official meeting on Sat, Oct. 4. With the help of leaders Faviola Martinez, Barbara McBride, Cecilia Jimenez, and Glenda DePaula, students will learn all the basics of sewing and make an apron and other items this year!



CLUB FUN!

4

Santa Fe County currently hosts 9 4-H clubs. Northern clubs are: Northern Stars, Wide Horizons, Santa Fe Wranglers, 5-Star, and Four Seasons. Southern Clubs are: Edgewood Chaparrals, Stanley Spurs, Los Amigos, and Route 66 Sharp Shooters



COMIN' ON THE CALENDAR

5

- **Returning Member Registration Opens: Nov 3, go to 4h.ZSuite.org** If you are not a new family but entering a new member/cloverbud, please add them to your household and fill out their profile and all medical/liability forms. Returning Volunteers (i.e. club leaders, co-leaders, parent volunteers, shooting sports coaches, horse coaches etc) MUST ALSO re-enroll and complete Working with Minors training in Zsuite annually.
- **NM State 4-H Adult Retreat:** Nov 8, 2025. For all 4-H parents and adult volunteers.
- **End-Of-Year Awards:** Saturday Dec 6; Time TBA
- **Wreaths Across America Service Project:** Saturday Dec 13; See page 7 for details
- **State Event tentative dates:**
Senior Leadership Retreat (seniors only): Jan 23-25, Las Cruces NM
FCS School (Novice and Juniors): March 6-8 or 13-15, Albuquerque NM
Youth Get-Away: April 17-19, Glorieta NM
Small Animal School: TBD
Horse School: TBD
NM Youth Ranch Management Camp: TBD
Northern Regional Livestock School: TBD
Northern District Contest: TBD
Dog School: TBD
State 4-H Conference (seniors only): July 14-17

VOLUNTEER SPOTLIGHT

Do you know a Santa Fe County 4-H volunteer who exemplifies outstanding leadership? Nominate them for the monthly spotlight!

<https://forms.gle/qu98jeP9b8PheDhx9>

Santa Fe County 4-H Achievement Day



Join us for an afternoon of **recognizing hard work** and accomplishments in 4-H!

**OUTSTANDING 4-H AWARDS
PROJECT AWARDS
VOLUNTEER AWARDS**

12/6



13 USC 707

**TIME TBA
REFRESHMENTS PROVIDED**



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Cooperative Extension Service
Extension 4-H Youth Development

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WREATHS ACROSS AMERICA



On Saturday, December 13, 2025 at 10AM MST, Wreaths Across America will be at Santa Fe National Cemetery to Remember and Honor our veterans through the laying of Remembrance wreaths on the graves of our country's fallen loved ones.

SANTA FE NATIONAL
CEMETARY

MEET AT EXTENSION OFFICE
AT 9AM

SAT. DEC 13

GREAT SERVICE PROJECT
OPPORTUNITY!!

CONTACT PAIGE TO SIGN UP
PAIGEMAR@NMSU.EDU

WE'RE EXCITED TO SEE PARENT VOLUNTEERS WHO REGISTERED FOR ADULT LEADERSHIP RETREAT NOV 8!

8

New Mexico 4-H Adult Retreat 2025 Schedule



November 8, 2025 • Albuquerque, NM

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- 3d. Favorite Foods Contest

4:15 PM Snacks/Head Home

For registration go to the New Mexico State 4-H website at
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>>> SANTA FE
COUNTY 4-H <<<

CLOVER CORNER



December

TOP NEWS OF THE MONTH


Santa Fe County 4-H
**Achievement
Day**


Join us for an afternoon of recognizing hard
work and accomplishments in 4-H!

OUTSTANDING 4-H AWARDS
PROJECT AWARDS
VOLUNTEER AWARDS

12/6

TIME TBA
REFRESHMENTS PROVIDED

 18 USC 707


New Mexico State University
College of Agriculture, Forestry and Environmental Sciences
Department of Extension and Outreach
18 USC 707

NMSU is an equal opportunity Employer and Educator

SF County Awards Banquet Community Service Project



Please bring Winter Items New OR
Gently Used to donate to local
charities

CLUB REPORTS <<<

SEE WHAT'S COMIN' UP <<<

COMMUNITY SERVICE OPPORTUNITIES <<<



18 USC 707

CLUB REPORT

2

Edgewood Chaparrals:

We held our annual club fundraiser over the last month and earned money to purchase members Club Swag and help pay for parties, scholarships and more. Liam Newsted, Rylan Newsted and Aubriella Dildy attended the County Leadership training and learned a lot and had lots of fun.

We held our Club Officer Elections and voted in our Officers for 2026
Parliamentarian Rylan Newsted President Liam Newsted Vice President Taryn
Llossing Secretary Brynlee Newsted Treasurer Allison Cain Reporter Alexi Lyle Rec
Leader Aubriella Dildy



COMIN' ON THE CALENDAR

3

➤➤➤ **All member registration is now open in ZSuite! Sign up quickly as many clubs have member caps**

➤➤➤ **End-of Year Awards: Sat Dec 6 3:00pm, Santa Fe County Exhibit Hall**

Please remember to sign up to bring a potluck item. Lightly used/new cold gear items (coats, gloves, hats etc.) donations will be collected.

➤➤➤ **Wreaths Across America Service Project Sat. Jan 13.**

Come Lay wreathes at the national cemetery in remembrance of our country's fallen heroes. Meet at extension office at 9:00am. Contact Paige to sign up

➤➤➤ **Mandatory Shooting Sports Meeting: January TBA**

- Need not attend if you have already participated in a discipline, however if you are new to the program or are participating in a discipline for the first time you **MUST** be in attendance.

➤➤➤ **Quilt Block Drive: Due Jan 30.** We are collecting quilt blocks for a county service project. See next page for details

➤➤➤ **Thanks to everyone who got their Senior Leadership Retreat registration in. We're excited to go to Las Cruces with our senior delegates Jan 23-25!**



Only 23 days
Til' Christmas!



QUILT BLOCK DRIVE

Community Service Opportunity

Santa Fe County 4-H is collecting 9 inch Quilt Blocks to make into quilts to donate to Local Organizations. Fabric need to be 100% cotton, either solids or prints.

Please drop them off at the Extension Office by January 30, 2026

Any Block Pattern is welcome some can be found in the Quilting I & II Project Books

Questions? [Lena 4lrbug@gmail.com](mailto:Lena_4lrbug@gmail.com)



Mark Your Calendars!

2025-2026

New Mexico 4-H Event Dates

***Tentative Schedule more information to follow**

Thinking Thursday Zoom Professional Development Training	January 15
Thinking Thursday Zoom Professional Development Training	February 12
4-H FCS National Championship and Conference – San Antonio, TX	January 14-16
State Portfolios Due at SLR	January 23
Senior Leadership Retreat - Las Cruces NM	January 23-25
Parliamentary Procedure Contest	January 23
4-H Day at the Roundhouse	TBD
Shooting Sports Training (Sierra County)	February 21-22
New Agent Training NMSU, Las Cruces	February 10-12
Thinking Thursday Zoom Professional Development Training	March 12



Mark Your Calendars!

2025-2026



New Mexico 4-H Event Dates

***Tentative Schedule more information to follow**

EVENT	DATE
FCS School – Bernalillo County Extension Office	March 13-15
Thinking Thursday Zoom Professional Development Training	March 12
Ignite Conference	March 25-29
Youth Shooting Sports Leadership Summit	March 20-22
Thinking Thursday Zoom Training	April 9
Youth Get-Away (Glorietta, NM)	April 17-19
National 4-H Conference (Arlington, Virginia)	April 10-15
Small Animal School	TBD (May)
NM State 4-H Shooting Sports Championship	June 21-26
4-H Horse School	TBD (June)
NM Youth Ranch Management Camp	TBD
NE District Shooting Sports Contest	TBD
Southern 4-H Regional Livestock School	TBD
NW District Shooting Sports Contest	TBD
SW District Contest	TBD
Northern 4-H Regional Livestock School	TBD
Northern District Contest	TBD
National 4-H Shooting Sports Championship	TBD
4-H Dog School	TBD
State 4-H Conference	July 14-17
New Mexico State Fair	September 10 -20,
New Mexico Food Challenge	TBD
NM State 4-H Horse Show	TBD
Southern New Mexico State Fair	September 30—October 4
NM State 4-H Rodeo Finals	TBD

WREATHS ACROSS AMERICA



On Saturday, December 13, 2025 at 10AM MST, Wreaths Across America will be at Santa Fe National Cemetery to Remember and Honor our veterans through the laying of Remembrance wreaths on the graves of our country's fallen loved ones.

SANTA FE NATIONAL
CEMETARY

MEET AT EXTENSION OFFICE
AT 9AM

SAT. DEC 13

GREAT SERVICE PROJECT
OPPORTUNITY!!

CONTACT PAIGE TO SIGN UP
PAIGEMAR@NMSU.EDU

REMINDERS!!

8

If you work with 4-H youth in any capacity, you must register as a volunteer **ANNUALLY**:

- Register/re-enroll and fill out all appropriate paperwork on 4h.zsuite.org
- Pass a background check (initiated once online registration is complete and paperwork is submitted)- valid for 5 years
- Complete online trainings- Only Working with Minors training must be completed annually. The system does not auto-update this so it will say that it has been completed, even if you have not for the year. Please ensure you have a current certificate.

All shooting sports members must be enrolled in their disciplines by mandatory meeting



Register/re-enroll at 4h.zsuite.org. New medical forms and liability waivers must be uploaded annually

DETERMINING 4-H AGE

CLOVERBUDS: K-2ND

5-7 YEARS OLD AND
8 YEARS OLD IN THE 2ND GRADE

NOVICE 3RD-5TH

8 YEARS OLD IN THE 3RD GRADE
9 AND 10 YEARS OLD
11 YEARS OLD IN THE 5TH GRADE

JUNIOR 6TH-7TH

11 YEARS OLD IN THE 6TH GRADE
12 YEARS OLD
13 YEARS OLD IN THE 7TH GRADE

SENIOR 8TH AND UP

13 YEARS OLD IN THE 8TH GRADE
14-18 YEARS OLD