

»»» SANTA FE  
COUNTY 4-H «««

# CLOVER CORNER



## APRIL

TOP NEWS OF THE MONTH



18 USC 707

March Newsflash



Upcoming Events



Letter from the Agents





# MARCH NEWSFLASH

1

Listening to motivational speeches



Developing Leadership skills and friendships



We had a blast at SLR



Fishin in the dark!



Asher fully engaged in his workshops!







4-h Rodeo Practice in Full Swing!!



Building the Team at County Council



Lookin good Edgewood Chaparrals!



Favorite foods with Edgewood Chaparrals



Club Leader Training!

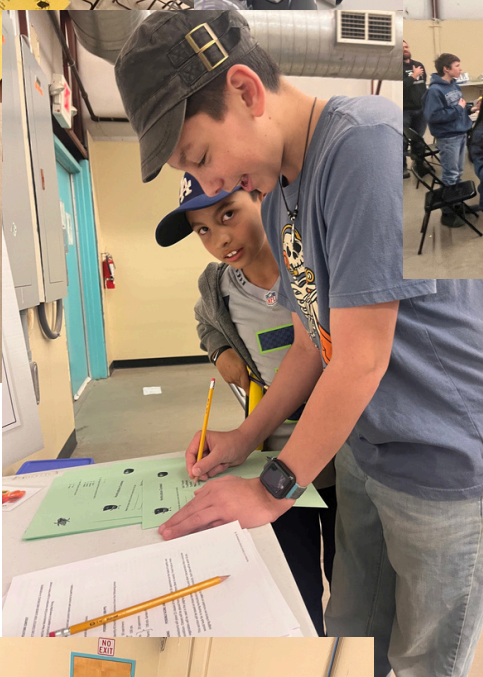
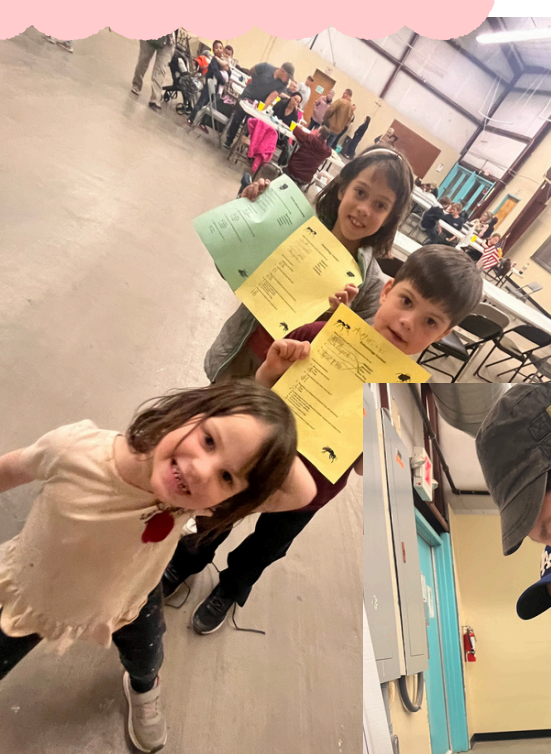


Lamb and goat clinic

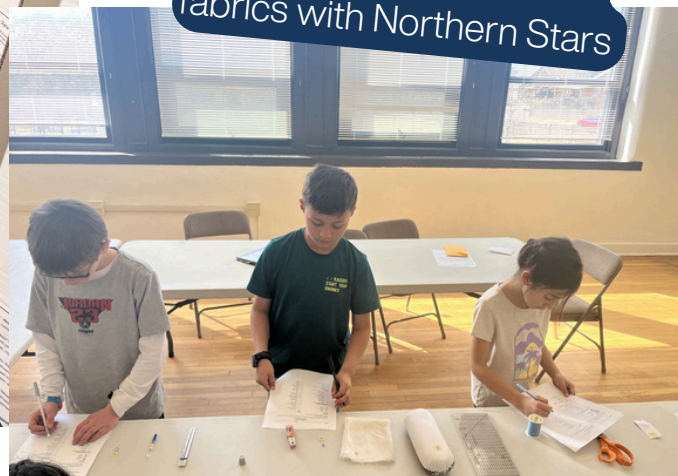
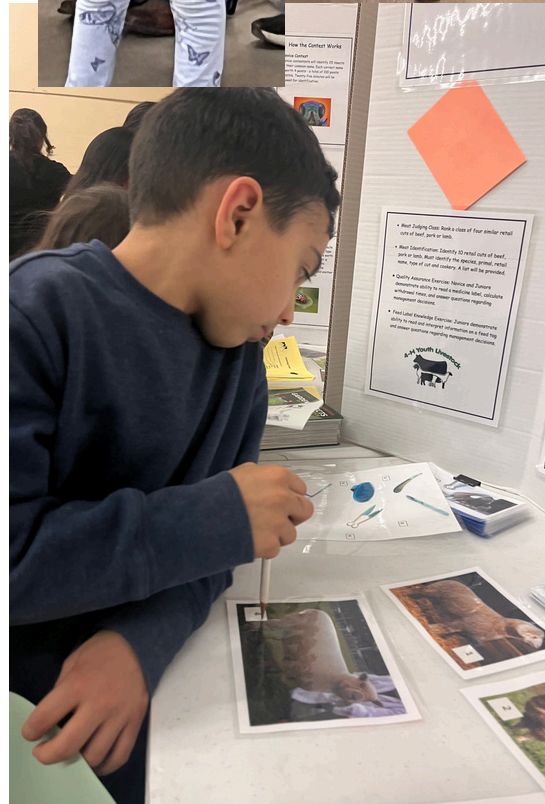


# DISTRICT CONTEST INTRODUCTION WITH WIDE HORIZONS! SIGN UP FOR YOUR CLUB TO BE NEXT!!

✦ FUN ✦



learning about fibers and  
fabrics with Northern Stars





# COMIN' ON THE CALENDAR

4

➤➤➤ **Favorite Foods contest:**, open to Junior and Novice 4-Hers. April 19, 10am, SFC Ext. Office. Register by April 10:

<https://fs22.formsite.com/nmsuaces/he1j2ncpbb/index>

➤➤➤ **Flower pressing workshop:**, learn parts of flower and make a flower pressing craft- April 17 3:30pm, SFC ext office \$15/youth.

[HTTPS://FS22.FORMSITE.COM/NMSUACES/B7WLQB9DIM/INDEX](https://fs22.formsite.com/nmsuaces/b7wlqb9dim/index)



➤➤➤ **Shooting Sports County Shoot April 4th - 6th 2025 year!**

➤➤➤ **State Shoot Registration due April 15th**

➤➤➤ **Fair Board Meeting 6:00pm Edgewood at Soil and Water Conservation**

➤➤➤ **Sewing camp:** June 16-20, more info TBA



➤➤➤ **Take 10 with 4-H:** join statewide agents on zoom for a quick info session on all things 4-H. Email Paige or Sunny for the link

➤➤➤ **Meat Judging Practice: Santa Fe Extension Office 5:30-7:00pm**

- April 7th and 21st
- May 5th and 19th
- June 2nd and 16th

**YGA:** April 11-14. Youth and chaperones must complete Glorieta release form!



➤➤➤ **4-H Horse Project: Horse Certificate Due May 1**

- 4-H Horse Certificate due to county agent office May 1
- [https://nm4h.nmsu.edu/documents/4-h-horse-certificate\\_form-100l-2\\_r-2021\\_accessible.pdf](https://nm4h.nmsu.edu/documents/4-h-horse-certificate_form-100l-2_r-2021_accessible.pdf)



➤➤➤ **Volunteers/parents:** know someone who exemplifies outstanding leadership within Santa Fe County 4-H? Tell us about them! Go to the below link to nominate a Santa Fe County 4-H volunteer for our monthly spotlight

[https://docs.google.com/forms/d/e/1FAIpQLSedMvPfnAfEfHmM\\_FsLT50qyVZzFdAx6dj4vZUvjHDmKDF9-w/viewform?usp=header](https://docs.google.com/forms/d/e/1FAIpQLSedMvPfnAfEfHmM_FsLT50qyVZzFdAx6dj4vZUvjHDmKDF9-w/viewform?usp=header)



# WORKSHOP ALERT!

## PRESSING FLOWERS FOR HORTICULTURAL PROJECT

“JOIN OUR SPEEDY FLOWER PRESSING WORKSHOP AND WATCH YOUR BLOSSOMS TRANSFORM INTO BEAUTIFUL ART IN JUST MINUTES WITH OUR MICROWAVEABLE FLOWER PRESS! PERFECT FOR 4-H KIDS AND FAMILIES, THIS WORKSHOP LETS YOU PRESS, LEARN, AND LABEL THE PARTS OF A FLOWER. CREATE A STUNNING, FAIR-READY PIECE AND EXPLORE THE MAGIC OF BOTANY IN A FLASH.”

Register now!



15 DOLLARS PER PERSON

17 APRIL 3:30- 5:00PM

Location: 3229 Rodeo Rd Santa Fe  
1-505-471-6076

NEW MEXICO STATE UNIVERSITY IS AN EQUAL  
OPPORTUNITY / AFFIRMATIVE  
ACTION EMPLOYER AND EDUCATOR. NMSU AND THE  
U.S. DEPARTMENT OF  
AGRICULTURE COOPERATING.



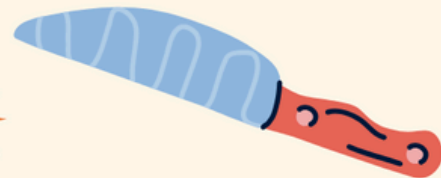




**Santa Fe  
County  
4-H**



# Favorite Foods Contest



**Novice and Junior 4-Hers**

**SAT. APRIL 19**

**10AM**

**Santa Fe County Extension Office**

**Registration Due April 10**

Contact Paige for registration information: [paigemar@nmsu.edu](mailto:paigemar@nmsu.edu)



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College of Agricultural, Consumer  
and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development



# LETTER FROM THE AGENTS

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Hello Santa Fe County 4-Hers!

As we gear up for summer months, we understand that things are CRAZY! We know you're busy with 4-H meetings, animals, other 4-H projects, school exams and activities, jobs and the like.

Now that you've decided on your 4-H projects, don't wait until the last minute to start your record books. Gather your project record forms and see which sections you can get a head start on. Things like financial records, shooting logs, and general records sections should already be started! This will keep you from being overwhelmed when record books are due **Monday, Oct. 20**. There is a step-by-step guide to 4-H record books available on our website at [santafeextension.nmsu.edu/4h/portfolio](http://santafeextension.nmsu.edu/4h/portfolio)

If you are planning on attending district contests or state conference, you should have an idea of which contests you are competing in. If you don't, we'd love to help you decide. We can assist with study material and contest prep if you need it.

If you need help with anything else, we're always here to assist. Keep up the great work!

Sincerely,

Paige and Sunny



## *Project Registration Deadline*

# April 1

We advise to keep projects to 7 minimum

## Attention Volunteers

If you work with 4-H youth in any capacity, you must register as a volunteer ANNUALLY:

- Register/re-enroll and fill out all appropriate paperwork on [4h.zsuite.org](http://4h.zsuite.org)
- Pass a background check (initiated once online registration is complete and paperwork is submitted)- valid for 5 years
- Complete online trainings- Only Working with Minors training must be completed annually. The system does not auto-update this so it will say that it has been completed, even if you have not for the year. Please ensure you have a current certificate.

**Register/re-enroll at [4h.zsuite.org](http://4h.zsuite.org). New medical forms and liability waivers must be uploaded annually**

## DETERMINING 4-H AGE

### **CLOVERBUDS: K-2ND**

5-7 YEARS OLD AND  
8 YEARS OLD IN THE 2ND GRADE

### **NOVICE 3RD-5TH**

8 YEARS OLD IN THE 3RD GRADE  
9 AND 10 YEARS OLD  
11 YEARS OLD IN THE 5TH GRADE

### **JUNIOR 6TH-7TH**

11 YEARS OLD IN THE 6TH GRADE  
12 YEARS OLD  
13 YEARS OLD IN THE 7TH GRADE

### **SENIOR 8TH AND UP**

13 YEARS OLD IN THE 8TH GRADE  
14-18 YEARS OLD