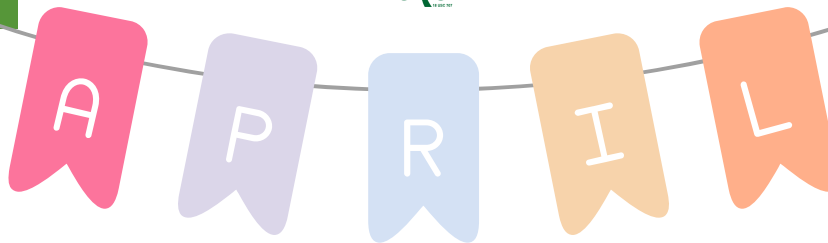


»»» SANTA FE COUNTY 4-H «««

# CLOVER CORNER



TOP NEWS OF THE MONTH



18 USC 707

- CLUB/COUNTY REPORTS <<<<
- SENIOR COUNTY SHOOT <<<<
- SEE WHAT'S COMIN' UP! <<<<

# CLUB REPORTS AND ACTIVITIES

## STANLEY SPURS

Service Project; March 2026

By Preston Vogt

On March 21st, members of the Stanley Spurs 4-H club went out and helped pick up trash along Highway 41 in Stanley, New Mexico. They went up and down each side of the highway for about a mile picking up trash. This was one of their community service projects to support the community as a club. For many years the Stanley Spurs 4-H club has been doing this to keep Highway 41 clean.



## 5-STAR

5-Star met up for March and participated in some leathercrafting. Check out the leathercraft curriculum on your family flash drives!



# SENIOR COUNTY SHOOT

Congrats to all our seniors who competed in county shoot the final two weekends of March (Results on following page). Proud of all your hard work and thank you to all the coaches who helped make this event possible. Not all seniors and disciplines are photoed here, so if you have some pictures you'd like to submit please send them in to the extension office.





# Santa Fe County Shoot Senior Results

## Air Pistol

James Tucker  
Pierce Anaya  
Angelo Apodaca  
Joslyne Garcia

## Air Rifle

Angelo Apodaca  
Joslyne Garcia  
Pierce Anaya  
Hannah Ulibarri

## Archery

Aiden Schwebach  
Colton Hollander  
Noelle DeDoncker  
Liliana Griego  
Natalie Campbell  
Hannah Campbell  
Angelo Apodaca  
Caroline Campbell  
Maleaha Griego

## Muzzleloader

Liam Newsted  
Carter Shuert  
Rylan Newsted

## Pistol

Jaedyn Barela  
Noelle DeDoncker  
Hannah Campbell  
Natalie Campbell  
Caroline Campbell  
Liliana Griego

## Rifle

James Tucker  
Angelo Apodaca  
Lucas Christensen  
Liliana Griego  
Samara Elling  
Joslyne Garcia  
Mackenzie Robertson  
Hannah Ulibarri  
Liam Sadberry  
Pierce Anaya

## Shotgun

Colton Hollander  
Aiden Schwebach  
Carter Shuert  
Jaedyn Barela

# FCS SCHOOL

NM 4-H Family and Consumer Science (FCS) School was held March 14-15 in Bernalillo county where Santa Fe County had 13 representatives in attendance. Students participated in hands-on workshops- some of which included digital media and storytelling, ceramics, outdoor cooking, baking, babysitting, knitting food science and more! Some students also attended the Friday evening event where they learned about district contests, had some pizza and made some friends. Thanks to everyone who showed up, including all parents and chaperones, who helped make this a successful event.



# SANTA FE COUNTY 4-H LEADER TRAINING



4-H club leaders met for their annual leader training on March 18, 2026. Information presented included elements of instructional design and the 4-H Thrive Model. Thanks to all these great leaders for all their work and dedication to their clubs!

## IGNITE! WASHINGTON D.C.

Santa Fe County had two county senior leadership members attend Ignite in Washington D.C. March 25-28. Thousands of 4-Hers from 52 states and U.S. territories gathered to ignite their spark through inspiring and hands-on workshops, keynote speakers, community project planning, and on-site tours.



# COMIN' ON THE CALENDAR

- **Project Registration closes April 1.** Please make sure you are registered for all your 4-H projects and please register for no more than 7 projects
- **Portfolio/Record Book Workshop:** Friday, April 17; 5-7pm: Email Renell Royball and renell.royball@gmail.com
- **Youth Get Away (YGA) Novice and Juniors:** April 15-17; Thanks to everyone who registered! please be on the lookout for the Glorieta Camp waiver form to be sent from the extension office
- **State Shoot Registration:** Due Friday, April 10 4:30. Payment and registration both due: <https://fs22.formsite.com/nmsuaces/ffv5utiwcf/index>
- **Tagging; Lambs, Goats, and Pigs;** May 13 4:00pm-7:00pm (Fairgrounds)  
May 20 4:00pm-7:00pm (Stanley)
- **Rio Grande Kennel Club Dog Show Spectator Opportunity; Albuquerque:** May 9-10; Contact Natalie Buschbom for more info: nbuschbom@gmail.com
- **Small Animal School (Rabbit and Chicken): May 16;** Registration due May 8; see page 8 for details. <https://fs28.formsite.com/kalander/6kytreo6ul/index>
- **All project book orders due May 31!**



## VOLUNTEER SPOTLIGHT

Do you know a Santa Fe County 4-H volunteer who exemplifies outstanding leadership? Nominate them for the monthly spotlight!:

<https://forms.gle/qu98jeP9b8PheDhx9>



**Join  
Us!**

# PORTFOLIO WORKSHOP

**FREE!**

**17** APRIL | START AT  
2026 | 03:30 PM

## WHAT YOU'LL LEARN:

\* **PORTFOLIO SET UP AND  
COMPLETION SKILLS**



**SANTA FE COUNTY  
EXTENSION OFFICE**

Contact Renell Roybal  
[renell.roybal@gmail.com](mailto:renell.roybal@gmail.com)

# SMALL ANIMAL SCHOOL

**Saturday May 16 - 8:00 a.m.- 4:00 p.m.**



**Location: Bernalillo County Extension Office**



**Address: 1510 Menaul Blvd NW, Albuquerque, NM**

**87107**

**\$ Registration fee \$65**

**Select your track for the school:**

**School Includes:**

**Educational Materials**

**Hands on Learning**

**Showmanship Practice**

**Snacks and Lunch**

**First Aid Kit and Supplies**

**Toy making supplies**

**Choose from: rabbit, poultry, or cloverbud**



**New for this year:**

**Beginner or intermediate level track selection**

**BRING YOUR ANIMAL: RABBITS AND CHICKENS ARE WELCOME**

Register Below using the link or QR code for the 2026 Small Animal School  
<https://fs28.formsite.com/kalander/6kytr>



[eo6ul/index](https://fs28.formsite.com/kalander/6kytr)



*Parents are encouraged to stay for the duration of the school*

**Space is limited!**

**Registration Deadline:**

**May 8, 2026**

**Contact Brittany Johnson for more information at**

**505-867-2582**



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN AUXILIARY AID OR SERVICE PLEASE CONTACT SANDOVAL COUNTY EXTENSION AT 505-867-2582 BY MAY 1, 2026.

# NORTHERN 4-H DISTRICT CONTEST



**JUNE 23-24, 2026**

– GRANTS, NM –

# NM 4-H State Calendar

10

**Mark Your Calendars!**

**2025-2026**

## **New Mexico 4-H Event Dates**

Thinking Thursday Zoom Training	April 9
National 4-H Conference (Arlington, Virginia)	April 10-15
Youth Get-Away (Glorietta, NM)	April 17-19
NM State 4-H Shooting Sports Championship	April 30—May 3
Small Animal School	TBD (May)
State 4-H Officer and Ambassador Applications Submission Deadline	June 1
4-H Horse School	TBD (June)
Southern 4-H Regional Livestock School	June 3-5
NE District Shooting Sports Contest- Whitting Center, Raton	June 9
NW District Shooting Sports Contest—Albuquerque Shooting Range	June 12
SW District Contest Luna County	June 17-18
State 4-H Conference Registration Deadline	June 15
SE District Contest—Quay County	June 16—18
Northern 4-H Regional Livestock School– Bi County Fairgrounds	June 19—20
NM Youth Ranch Management Camp	June 21-26
National 4-H Shooting Sports Championship Grand Island NE	June 21—26
Northern District Contest—Cibola County	June 23-24
State 4-H Conference	July 14-17
New Mexico State Fair	September 10 -20
NM State 4-H Horse Show	TBD
New Mexico Food Challenge	September 19
NM State 4-H Rodeo Finals - TBA	September 25-27
Southern New Mexico State Fair and Rodeo—Dona Ana County Fair Grounds , Las Cruces	September 30—October 4