

## Santa Fe County Portfolio Score Sheet General Section

Member Name \_\_\_\_\_ Date \_\_\_\_\_

Age Division:            Novice                                  Junior                                  Senior

Category	Points and Comments
<p><b>Cover and Dividers . . . . . Possible Points – 5</b> Green 4-H cardboard cover is preferred. Cover should be neat and easy to read. Dividers should be easy to read and should clearly mark each section in the book. Table of Contents included.</p>	
<p><b>Cover Page/Individual Photo . . . . . Possible Points - 5</b> A photo of the member should be mounted with to a page with rubber cement or photo corners. The photo should be a 3 X 5 or 4 X 6. Name, County, Age should be clearly printed or typed below the photo.</p>	
<p><b>Personal Profile . . . . . Possible Points -10</b> Member should complete this form in its entirety. Pencil, pen or typed is acceptable. 4-H Resume must be included by senior age members. If not, deduct 5 points.</p>	
<p><b>Leadership Profile. . . . . Possible Points – 10</b> Comprehensive listing of leadership experience over the 4-H career (form provided). Older, more experienced members should be more evidence of leadership.</p>	
<p><b>Citizenship/Community Service Profile Possible Points –10</b> Comprehensive listing of citizenship/community experience over the 4-H career (form provided). Older, more experienced members should be more evidence of citizenship/community.</p>	
<p><b>Other 4-H Projects, Activities and Participation..Poss. Pt -5</b> Comprehensive list of significant experiences that indicate participation in other 4-H projects and activities. Older, more experienced members should indicate more learning experiences.</p>	
<p><b>4-H Story. . . . . Possible Points -15</b> This story should tell the member’s experiences during the 4-H year. It should introduce member, highlight activities, projects, learning experiences and tell how they used the life skills and knowledge from 4-H experience in their daily life. Story should be no more than 6 double spaced pages with at least 1-inch margins.</p>	
<p><b>4-H Photos &amp; Support Materials . . . . . Possible Points - 5</b> Limit to no more than 3 pages (one side only). Pictures should be labeled with a caption, no layering or use of plastic sheet protectors. Members should include important letters from agents or leaders, programs from special events and any newspaper clippings that have their name on them.</p>	

## Santa Fe County Portfolio Score Sheet Project Section

Member Name \_\_\_\_\_ Project \_\_\_\_\_

Date \_\_\_\_\_

Age Division:            Novice    Junior    Senior

Category	Points and Comments
<p><b>Project Profiles . . . . .Possible Points –20</b>            Members should complete the record form from their project material packet. Do not write a separate story for each project unless it is required in the project record form. If the record form is in the project book, the book must be included in this section. Members should divide each project with dividers that are clearly marked/ labeled.</p>	
<p><b>Project Pictures . . . . .Possible Points - 10</b>            Project pictures should be limited to no more than 1 page (one sided) for each project. Photography projects may add 10 pages. Place project pictures directly after each project record form. Pictures of ribbons may be used however do not include actual ribbons. Each picture should be labeled with a caption.</p>	
<p><b>Leadership, Citizenship, . . . . .Possible Points -5 and Community Service</b>            This is not a formal section within the project records. These activities should be apparent throughout the project records. These activities can be illustrated in project stories, project goals, demonstrations, presentations, etc.</p>	