

The following projects are not available digitally and must be ordered. Please see the attached order form.

## **ANIMAL SCIENCE**

### **Beef**

01003 Cattle Breeding

### **Goat**

01101 Dairy Goat

01104 Pygmy Goat

### **Dog**

01151 Dog I

01152 Dog II

01153 Dog III

### **Cat**

01154 Cat I

01155 Cat II

01156 Cat III

### **Horse**

01204 Horse & Science I & Advanced

### **Rabbit**

01301 Rabbit I

01302 Rabbit II

01303 Rabbit III

### **Veterinary Science**

01451 The Normal Animal

01452 Animal Diseases

01453 Animal Health and Our World

### **Pets**

01501 Pet Pals

01502 Scurrying Ahead

## **NATURAL SCIENCE**

### **Range Plant Management**

02300 Plant Range Management

### **Shooting Sports**

03201 Rifle

03202 Pistol

03203 Shotgun

03204 Archery

03206 Muzzleloading

03401 Sport Fishing

## **SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM)**

### **Electric Energy**

04151 Electricity I: Magic of Electricity

04152 Electricity II: Investigating Electricity

04153 Electricity III: Wired for Power

04154 Electricity IV: Entering Electronics

### **Engines (Small)**

04251 Small Engines I: Crank it Up

04252 Small Engines II: Warm it Up

04253 Small Engines III: Tune it Up

### **Wood Science**

04451 Woodworking I: Measuring Up

04452 Woodworking II: Making the Cut

04453 Woodworking III: Nailing it Together

04454 Woodworking IV: Finishing Up

## **PERSONAL GROWTH & DEVELOPMENT**

### **Leadership**

05201 Leadership I

05203 Leadership II

05205 Leadership III

## **CREATIVE ARTS**

### **Photography**

06201 Focus of Photography I

06202 Controlling the Image II

06203 Mastering Photography III

## **HOME ECONOMICS**

### **Clothing**

07103 Let's Make a T-Shirt

## **CONSUMER EDUCATION & HOME MANAGEMENT**

### **Consumer Education**

07551 Consumer Savvy I: The Consumer in Me

07552 Consumer Savvy II: Consumer Wise

07553 Consumer Savvy III: Consumer Roadmap

The mission of the ACES Cooperative Extension Service is to provide the people of New Mexico with practical, research-based knowledge and programs to improve their quality of life.

### Project Materials Order Form

Family Name \_\_\_\_\_

Family Email \_\_\_\_\_

Family Mailing Address \_\_\_\_\_

Project Number	Project Name	Number of Copies Requested

**Please send order request to Santa Fe County 4-H by mail or email:**

**Mail**

Santa Fe County Extension Office  
Attn: 4-H  
3229 Rodeo Road  
Santa Fe, NM 87507

**Email**

Paige Marez—[paigemar@nmsu.edu](mailto:paigemar@nmsu.edu)

**Project book orders are due by May 31.**

We will not place project book orders past this date. **Families are responsible for fees associated with project books.**  
**Fees are due before an order will be placed.**