Vol. 2 Issue 19 September 2025



# **CLOVER CORNER**



# September COUNTY FAIR

**TOP NEWS OF THE MONTH** 







Congratulations to all our exhibitors!

# SUMMER NEWSFLASH <<< SEE WHAT'S COMIN' UP <<<

- -State Fair
- -4-H registration is opening!
- -Countywide Leadership Training
- -4-H Adult Training (leaders/volunteers/parents welcome!)
- Calendar Contest



# **SUMMER NEWSFLASH**









# COUNTY FAIR CHAMP LINEUP

#### MARKET STEER



GRAND CHAMPION:
AUBREY HENSON
MARKET GOAT



RESERVE GRAND CHAMPION: LILY MURDOCK-POFF



GRAND CHAMPION: RILEY DENNISON



RESERVE GRAND CHAMPION: JAEDYN BARELA

#### **MARKET LAMB**



GRAND CHAMPION: LILA TENORIO



RESERVE GRAND CHAMPION: AUBREY HENSON

#### **MARKET SWINE**



GRAND CHAMPION: LILA TENORIO



RESERVE GRAND CHAMPION: OLIVER SCHWEBACH

#### **RABBIT**



RESERVE GRAND CHAMPION: L.B. JOHNSON

GRAND CHAMPION: SAMMY LYLE

#### **POUTRY**



GRAND CHAMPION: L.B. JONHSON



RESERVE GRAND
CHAMPION:
KATE DION-LAMONT

#### **HORSE**



HIGHPOINT NOVICE: GRAND: KAIRAH BOWKER RES: HADLEIGH ROYBAL



HIGHPOINT JUNIOR
GRAND: MACKENZIE ENRIQUEZ
RES: MADELYNN ALMANZAR



HIGHPOINT SENIOR GRAND: HEIDI TUCKER RES: EMILY DENNISSON

### **SHOWMANSHIP**

#### **ROUND ROBIN:**

Champ: James Tucker Reserve: Emily Dennisson



#### **HORSE**

Champ: Tegan Moore Reserve: Emily Dennisson

#### **SWINE**

Champ: Lila Tenorio Reserve: Natalie Dennisson

#### **GOAT**

Champ: Emily Dennisson Reserve: Sammy Lyle

#### **LAMB**

Champ: James Tucker Reserve: Savannah Bascom

#### **BEEF**

Champ: Colton Hollander Reserve: Lily Murdock-Poff

#### **RABBIT**

Champ: Adaline Lucero Reserve: Heidi Tucker

#### **POULTRY**

Champ: Ty Moore Reserve: Carter Shuert

#### **BREEDING HEIFER OVER 1 YEAR**

Champ: Sawyer Goodson Reserve: Trever Pachta



THANK YOU TO ALL SPONSORS, PARENTS, VOLUNTEERS, AND MOST OF ALL, 4-H MEMBERS FOR MAKING THE 2025 COUNTY FAIR SUCCESSFUL!!



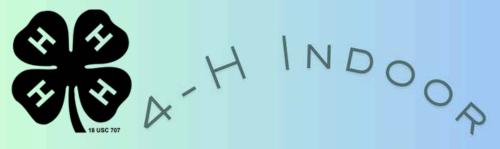


Sep. 4-14, Expo NM
Go out and support our
Santa Fe County 4-H
exhibitors!











# HIGH POINT

Novice Champion: Adalene Zielie Novice Reserve: Natalia Griego

Junior Champion: JohnLuke Velasco
Junior Reserve: Sydney Vogt



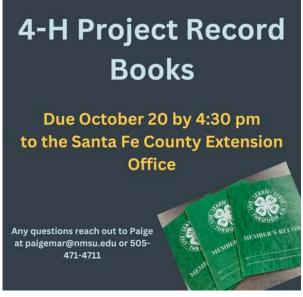
Senior Champion: Kate Dion-LaMont Senior Reserve: Carter Shuert





### **COMIN' ON THE CALENDAR**

- >>> State Fair: Sept 4-14 Expo New Mexico
- Returning Member Registration Opens: Oct 1: Please do not recreate another ZSuite Account! Returning Volunteers (i.e. club leaders, co-leaders, parent volunteers, shooting sports coaches, horse coaches etc) MUST ALSO re-enroll and complete Working with Minors training in Zsuite annually.
- >>> Countywide Club Youth Leadership Training (Club leaders also welcome): Sat. Oct 25, Santa Fe County Extension Office, time TBA. For all 4-Hers serving in a leadership role!
- >>> Project Portfolios Due: Oct 20 by 4:30pm to the extension office
- >>> New Member Registration Opens: Nov 3. go to 4h.zsuite.org
- >>> NM State 4-H Adult Retreat: Nov 8, 2025. For all 4-H parents and adult volunteers. See page 11 for details





Santa Fe County 4-H



# LEADERSHIP TRAINING WORKSHOP

Are you or do you hope to be on your club leadership team?

Come to a club leadership training!

Host

Wide Horizons 4-H Club

We'll talk about club leadership duties and incorporate leadership skills into fun games. THERE WILL BE SNACKS!



SAT OCT 25, TIME TBA

contact Renell to sign up at renell.roybal@gmail.com Limited spots!

### **New Mexico 4-H Adult Retreat 2025** Schedule



#### November 8, 2025 · Albuquerque, NM

8:30-9:00 AM Registration; Auction/Door Prize Drop Off; Display Set-Up

9:00-9:45 AM Welcome And Get Acquainted Activity **Guest Speaker** 

#### 9:50-11:20 AM - Workshops - Session 1

Running an Effective 4-H Club
 What's the Difference?
 Learning to Work with Everyone's RealColors

1d. Deadline Club Reporter - Making this job an "Issue" to read.

#### 11:20 AM-Noon Networking & Energizing

Noon-1:00 PM Lunch

#### 1:00-2:30 PM - Workshops - Session 2

2a. Got 4-H Members?

2b. The Science of Agriculture

2c. The Perfect Project for All 4-Hers

2d. Beyond Ready to Knit

#### 2:35-3:05 PM General Session and Break

3:10- 4:10 PM - Workshops - Session 3
3a. Minimal to No Prop Activities - 4-H Fun on the Fly
3b. Electricity Intro Project - Science Bag
3c. What's On Your Plate: Serving Up Shared Solutions for Club Management 3c. What's On Your Plate: S 3d. Favorite Foods Contest

#### 4:15 PM Snacks/Head Home

For registration go to the New Mexico State 4-H website at https://aces.nmsu.edu/4h/adult-volunteer-leaders.html#anchor\_84147





ew Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. epartment of Agriculture cooperating.



>>> Go to link on flyer or contact Paige for link

>>> Full details about workshops and other info





### WANT TO BE A 4-H **VOLUNTEER?**



We need your help! You can share your knowledge and talents with 4-H members; help 4-Her's:

- · learn life skills
- · become leaders
- support achievements
- help with community service projects
- improve speaking skills
- · work with volunteers

You can visit our website at https://aces.nmsu.edu/4h email our county agent at paigemar@nmsu.edu or call 505-471-4711



We offer training and resources to help with your project skills. What skills do can you share?

- Cooking
- · Gardening
- · Sewing
- · Photography
- STEM
- · Animal knowledge
- · Shooting sports
- · And more





# Lights, Action, Enter!! SantaFe countyfair Calendar contest!!

Clovers 4 Kids is looking for photos from the 2025 Santa Fe County Fair to be used for our SF County Fair Calendar. Photos can be of anything fair related including animals, exhibits, shows, etc. The calendars will be distributed to county fair supportersasa "thank you" for their contributions.

## **Contest guidelines**

- •Everyone is eligible to submit photos youth& adults
- There is no limit to how many photos youmay submit
- Photos are selected by a blind review
- Photos should be emailed to Clovers 4 Kids at clovers4kids@gmail.com
- •Photos may also be saved on a flash drive and dropped off at the Extension Office
- •Approximately 12 photos will be selected to appear in the calendar
- •Winners will receive a calendar as well as the honor of having your photo on display throughout the community
- Photos MUST be landscape orientation and should be a JPEG file
- •Each photoshould be saved asyourlast nameand a number. Forexample: Smith1, Smith2...

### Photos are due October 1st

Clovers 4 Kids Tammy Montoya-Sanchez 505-412-2431 www.clovers4kids.org

Santa Fe County Extension Office 505-471-4711

