

SANTA FE COUNTY 4-H

CLOVER CORNER



SEPTEMBER



TOP NEWS OF THE MONTH

COUNTY FAIR



Congratulations to all our exhibitors!

COUNTY FAIR HIGHLIGHTS

SUMMER NEWSFLASH

SEE WHAT'S COMIN' UP

- State Fair
- 4-H registration is opening!
- Countywide Leadership Training
- 4-H Adult Training (Leaders, volunteers/parents welcome!)



18 USC 707

A LETTER FROM THE AGENT

Dear Santa Fe County 4-H Families and Volunteers,

First-off, I want to highlight our county 4-H program's biggest event of the year. County fair was a great success! Thank you to all our 4-H volunteers including the adult leadership who support individual club efforts throughout the year. Thank you to our awesome fair board and every parent that works tirelessly to make it happen year in and year out- I hope you had a chance to recover. Finally, THANK YOU 4-Hers for all your hard work and dedication to your projects!

As your only 4-H agent in the office I wanted to take this opportunity to address you personally. As you are probably aware, we are without a 4-H ag agent in our office currently. This means that we do not have staffing to cover the duties and responsibilities of large project areas like shooting sports and livestock. This leaves myself, my superiors and other office faculty/staff alongside dedicated volunteers to handle these responsibilities. Unfortunately, this may not always result in the most efficiency since a lot of requests have to go through several channels. I assure you that we are working hard to find a suitable candidate for this position and understand the frustrations you may have experienced. We greatly appreciate your patience as this search is a large undertaking that requires more time than is often realized. NMSU is also well into the process for hiring a new state 4-H department head, which we're very excited about!

My technical title is the Santa Fe County 4-H Family and Consumer Science Agent, but I want to reiterate that much of my program area rests in volunteerism and leadership/club management and development. This is where I plan to put a lot of my efforts come the 24-25 4-H year, as a lot of these dynamics are struggling within the county. All I ask is that you be patient with me, as I am still learning the best ways to effectively do so. Every county 4-H program is different with different and sometimes volatile needs. Those needs take time to fulfill.

Understand that I am here in total support of Santa Fe County 4-H kids and volunteers. I want nothing more than to learn and grow alongside this county 4-H program, if you'll let me. 4-H is a very dear organization to my heart. I've seen how it can change lives both in my personal and professional worlds. It bolsters youth and teaches them how to work hard, think critically and creatively, instills confidence, and builds lasting friendships. Let's work together to make Santa Fe County 4-H a great experience.

As always, I'm here if you need anything!



Paige Marez,

Santa Fe County 4-H FCS Agent

SUMMER NEWSFLASH

Club Happenings

MEATS TEAMS
LEARNING SOME
NEW SKILLS



NORTHERN
STARS



HOUSTON
CHAVEZ OF
STANLEY SPURS
ROPING DEMO



EDGEWOOD
CHAPARRALS



WIDE HORIZONS



COUNTY FAIR

MARKET STEER



**GRAND CHAMPION:
EMMA MASSEY**



**RESERVE GRAND CHAMPION:
JAMES TUCKER**

MARKET GOAT



**GRAND CHAMPION:
WYATT BRAITHWAITE**



**RESERVE GRAND CHAMPION:
TYLER DENNISON**

MARKET LAMB



**RESERVE GRAND
CHAMPION:
AUBREY HENSON**

**GRAND CHAMPION:
LILA TENORIO**

MARKET SWINE



**GRAND CHAMPION:
EMMA MASSEY**



**RESERVE GRAND CHAMPION:
LILA TENORIO**

RABBIT



**GRAND CHAMPION:
LIAM NEWSTED**



**RESERVE GRAND CHAMPION:
RYLAN NEWSTED**

POULTRY



**GRAND CHAMPION:
BRYNLEE NEWSTED**



**RESERVE GRAND CHAMPION:
TRACE TRUJILLO**







Thank you to all of our sponsors!

Clovers 4 Kids

DIAMOND CATTLE CLUB - \$1000 +

Yvonne Chicoine & Tom Starke
Invenery
Canon Farms / Gary & Genora Canon
Turner Family
Dale Nichols

PLATINUM HORSE CLUB - \$400 - \$999

TC & F LLC
Gibraltar Construction / Jerry Maxwell
Santa Fe County Farm & Livestock Bureau
William Shuert
Thompson Farms

GOLD GOAT CLUB - \$300

Baca's Plumbing Concepts & General Construction, Inc
Ralph, Cheryl & Heather Stumpf
Jennifer Gallegos
Beth Gray & Jimmy Butler

SILVER SWINE CLUB - \$200

Kelly & Mike Jones
Edgewood Chaparrals 4-H Club
5-Star 4-H Club
Tim & Jennifer Newsted
Julie Peters
GL Runer Electric

BRONZE RABBIT CLUB - \$100

Wide Horizons 4-H Club
Ernie Franzoy
Slash Lazy 7 Ranch / Gene & Barbara Thornton
David & Mary Howard
Eric, Tammy, Sammie & Eric Sanchez

COUNTY FAIR PARTNER - <\$100

United Way of North Central New Mexico
Joyce Levine

BUCKLE & PRIZE SPONSORS

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Jones RL Cox and Wildmint
Leather Huckabee Enterprises,
LLC
Mike Lury Newsted Family WJ
Carpentry / Wyatt Jones
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BUSINESS SPONSORS

Double Tree by Hilton, Cerrillos Road
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Copy Shack, Inc.
Tractor Supply in Santa Fe and Edgewood
Old Mill of Edgewood
Santa Fe Police Department
Rodeo de Santa Fe
Sandia Peak Aerial Tramway

SPECIAL THANKS TO OUR JUDGES

Kaycee Patterson, Horse show
Jacee Sumter, Cattle / Swine
Paige Miller, Goat / Lamb
Michelle Norine, Poultry / Rabbit
John Villalba, Round Robin
Mike Gusin, Swine Classifier
Darin Price, Sheep Classifier



COMIN' ON THE CALENDAR

- **State Fair:** Sept 5-15 Expo New Mexico
- **Returning Member Registration Opens:** Oct 1
- **Countywide Club Youth Leadership Training (Club leaders also welcome):** Sat. Oct 12, Santa Fe County Extension Office, time TBA. For all 4-Hers serving in a leadership role!
- **Project Portfolios Due:** Oct 21 by 5pm to the extension office
- **New Member Registration Opens:** Nov 1. go to 4h.zsuite.org

Youth Leadership Training



Are you on your clubs council?
(President, Vice President, Secretary, Treasurer, Historian, or Song and Rec.)


Please join us on **October 12** at the **Santa Fe County Extension Office.**

More information and a time will be determined later.

Questions?
Contact Paige at paigemar@nmsu.edu or 505-471-4711

4-H Project Record Books

Due October 21 by 4:30 pm
to the Santa Fe County Extension Office



Any questions reach out to Paige at paigemar@nmsu.edu or 505-471-4711

ATTENTION!

IT'S ALMOST THAT TIME!

4-H REGISTRATION FOR RETURNING MEMBERS STARTS OCTOBER 1, 2024

REGISTRATION FOR NEW MEMBERS STARTS NOVEMBER 1, 2024



Questions?
Contact Paige Maroz at paigemar@nmsu.edu or 505-471-4711

Family & Consumer Sciences Lettermen

APPLY NOW

ANY 4-H MEMBER WHO IS ACTIVE IN FAMILY AND CONSUMER SCIENCES (FCS) PROJECTS CAN "LETTER" IN FCS.

APPLICATIONS DUE SEPTEMBER 27, 2024



THE FIRST YEAR (FIRST-TIME APPLICANT): RECEIVE A "CLOVER" LETTER.

NOVICE: BRONZE "H" PIN  **JUNIOR: SILVER "H" PIN**  **SENIOR: GOLD "H" PIN** 

- 2 PLATINUM LETTERS WILL BE AWARDED EACH YEAR IN THE FORM OF A PLAQUE.
- THE PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & MAY BE RECEIVED AT ANY AGE LEVEL WHO APPLY.
- 4-H SENIOR AWARDEES WILL BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2025

Visit [NMSU 4-H Website](http://NMSU-4-H Website) for more info!



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New Mexico State University



SANTA FE**COUNTY**

DOG PROJECT

WE WILL LEARN ABOUT THE FOLLOWING
DOG-RELATED TOPICS:

- 🐾 SELECTION
- 🐾 TRAINING/SHOWMANSHIP
- 🐾 CAREERS
- 🐾 GENETICS & DISEASES

- 🐾 BODY SYSTEMS
- 🐾 NUTRITION
- 🐾 FIRST AID
- 🐾 HEALTH NEEDS

🐾 INITIAL MEETING UPCOMING IN JANUARY, REGULAR MEETINGS BEGIN FEBRUARY/MARCH. PLEASE CALL OR TEXT NATALIE AT 505-428-9366 IF YOU ARE INTERESTED IN PARTICIPATING, THANKS!

Enhancing Your Knowledge in Exceptional Dog Parenting! Explore a program designed to enhance decision-making and time management skills, practicing essential life abilities. Prepare to improve your dog parenting skills with lessons and skills involving record-keeping, ethical pet care, problem-solving, and more. This opportunity is perfect for honing your abilities as a dog caregiver!

CALLING ALL ADULTS

who are part of the New Mexico 4-H program

Are you...

A 4-H parent?
Registered as a parent volunteer in your club and county
A club organizational leader or assistant leader
A county 4-H agent in New Mexico
A parent who wishes they understood more about 4-H?

Do you...

Help out at club meetings
Want to help your 4-Her succeed
Volunteer as a club project leader or helper
chaperone 4-Hers to events & activities
Volunteer at county activities, contests and fairs

Would you...

Like to learn more about 4-H
Like to meet other 4-H adults who do what you do in 4-H
Be willing to share what you know and do with others
Enjoy a day of fun, friends and 4-H designed for adults just like you

If you can check even just 1 of the above boxes, then the New Mexico 4-H Adult Retreat

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you

and we would love to have you join us this year.

SO...



New Mexico 4-H Adult Retreat
Saturday, Nov. 9, 2024
Albuquerque, N.M.

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



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 Cooperative & Extension Service
 Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300.A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

- Registration for 4-H Adult Retreat is now open!
- Go to: <https://ezregister.com/events/40819/>
- Full details about workshops and other info



WANT TO BE A 4-H VOLUNTEER?

NM STATE
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We need your help!
 You can share your knowledge and talents with 4-H members; help 4-Her's:

- learn life skills
- become leaders
- support achievements
- help with community service projects
- improve speaking skills
- work with volunteers



We offer training and resources to help with your project skills.

What skills do you share?

- Cooking
- Gardening
- Sewing
- Photography
- STEM
- Animal knowledge
- Shooting sports
- And more

You can visit our website at <https://aces.nmsu.edu/4h>
 email our county agent at paigemar@nmsu.edu or call 505-471-4711