4-H POULTRY
DECLARATION

Family members (please list all members) _____
4-H Club/ FFA Chapter _____

- This animal has been in my care prior to June 15.
- I will comply with the rules set by the Santa Fe County Fair Board in exhibiting this animal at the Santa Fe County Fair.
- I understand there will be an entry fee which will be paid upon submitting my final **County Fair Entry** forms by their respective deadlines. The amount(s) of these fees will be announced prior to the **County Fair Entry** deadline(s).

Please give description of animal(s) to be shown:

Species	**Breed** (if chicken, indicate bantam or standard)	**Variety**	**Sex (Male or Female)**	**Age-** Under one year or Over one year	**Leg Band- if applicable**

Signatures: (All members in the Family)

4-H Member(s)_____ Date _____

_____ Date _____

_____ Date _____

Forms due in the Santa Fe County Extension Office by: June 15th of the current 4-H year.