

# CLOVERLEAF



*Santa Fe County Extension Service 3229 Rodeo Road Santa Fe, NM 87507*

## 4-H Year Off to a Great Start!

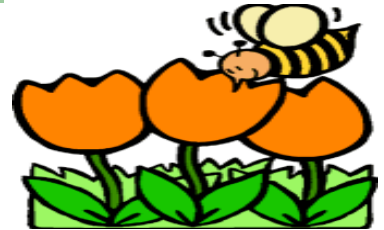
Spring 2018

Enrollment for the 2017-2018 4-H year is officially closed. All members are in the process of receiving their project materials that they have requested. Our primary means of communicating with our families is through email. We use the address you provided in your online enrollment. Please check your emails frequently and

make sure that 4-H emails are not being sent to your junk. Our enrollment system allows us to send emails to specific groups so you will be receiving messages about items that pertain to your family. We hope this will help filter how many messages you receive from our office. However, if you see an email from us, please READ IT. It

pertains to your family!

Spring and Summer are very busy 4-H months so please check your email, attend your club meetings, and give us a call if you have any questions!



### In this edition:

- Santa Fe County Fair Changes
- Winter and Springtime 4-H events
- Upcoming 4-H Opportunities

### Congratulations High School Seniors!

Congratulations to the following High School Seniors on their upcoming graduation!

**Lila Baca  
Kaylee Boulware  
Emma Cameron  
Wyatt Jones  
Rick Lettenberger  
Jenny Paige  
Steven Schmidt  
Sean Shepard**



Check out a full list of available scholarships on our state website. Also be on the lookout for information on the Santa Fe 4-H Boosters'

### Office Remodel

The CES office expected move in date is mid-May Thank you for your patience.

We will be soliciting assistance with the move! Please be sure to check e-mail for opportunities to assist.

The Santa Fe County Fair board has adopted a **new schedule for all indoor exhibits for the 2018 Santa Fe County Fair**. Please make note and add these dates to your calendar!!

**Still Exhibits (all non-perishables)**

Monday, July 23,	3-7pm	Check-in
Tuesday, July 23,	10am	Sorting
Tuesday, July 23,	4:30pm	Judging



**Baked Goods**

Saturday, July 28th	9am- noon	Check-in
Saturday, July 28th	2pm	Judging

**Ag & Floriculture**

Tuesday, July 31 <sup>st</sup> ,	Noon-2pm	Check-in
Tuesday, July 31 <sup>st</sup> ,	2:30pm	Judging

**Check-out for ALL Indoor Exhibits**

Sunday, August 5<sup>th</sup> 9am-Noon



These changes will provide:

- additional room and time for judging
- additional room and time for sorting and display of exhibits
- ensure baked goods are as fresh as possible for judging
- additional opportunities for volunteers

The Fair Indoor youth committee will also be offering a training for all 4-H Project Leaders and Judges in June. Tentative dates are June 16 or 23. This training will provide clarity on project expectations for project leaders and judges to ensure a consistent learning experience for our 4-H youth. More details to come.

**2018  
Santa Fe County Fair  
Indoor Youth Exhibit Schedule**



**Still Exhibits (all non-perishables)**

Classes 1-1194, 1600-2201  
Monday, July 23rd, 3-7pm  
Tuesday, July 23rd, 10am  
Tuesday, July 23rd, 4:30 pm

Check-in  
Sorting  
Judging

**Baked Goods**

Classes 1200-1523 and 2500  
Saturday, July 28th, 9am-noon  
Saturday, July 28th, 2pm

( Sale Ring Cake)  
Check-in  
Judging

**Ag & Floriculture**

Classes 2205- 2441  
Tuesday, July 31st, Noon—2 pm  
Tuesday, July 31st, 2:30 pm

Check-in  
Judging

**Check-out for All Indoor Exhibits**

Sunday, August 5th, 9am—Noon



## 2018 New Mexico State 4-H Dog School

The New Mexico State 4-H Dog School was designed to help the 4-H youth get a greater understanding of the 4-H Dog Project, their dog, and their responsibilities to their dog and community. There will be two days of dog and handler training classes, demonstrations and workshops. On the third day, there will be a dog show and awards.

**When:** June 8 - 10, 2018

**Where:** Bernalillo County Sheriff's Posse Grounds in Albuquerque, NM

**Registration Fee:** \$85.00 per 4-H Youth

**Optional:** \$18.00 (for daily meals for others attending with 4-H Youth)

**Registration Deadline for Counties:** Friday, May 11, 2018.

Note: All registration fees, dog vaccination records, and medical release forms need to be received at the Valencia County Extension Office **no later than May 11, 2018**

Valencia County Extension Office  
Attn: 4-H Dog School  
P.O. Drawer 1059  
Los Lunas, NM 87031

**RV hook-up fee (electricity and /or water): \$25.00 per day (will be monitored by Bernalillo County Sheriff's Posse and must be paid to Dog School Committee or BCSP member)**



## State Conference

State 4-H Conference will be held at the NMSU campus in Las Cruces on July 9 -12, 2018. Senior 4-H members participate in contests, hands-on workshops, business meetings, and evening social events throughout the week. Senior 4-H members must "qualify" in at least one contest at our county contests in order to attend State 4-H Conference. Cost to attend TBA. We will have a mandatory registration meeting on June 6th, 6:00 pm at the Santa Fe County 4-H Office for all interested senior 4-H'ers and their parents.

## 4-H Rodeo

For more information about 4-H rodeo program, go to our website at: <http://nm4h.nmsu.edu>  
click on "Rodeo" link on the left side of the page.



## 4-H Livestock Tagging

### **Pigs, Lambs, Goats**

We will be tagging pigs, lambs, and goats on Saturday June 2 at 9:30-10:30 am in Santa Fe at Rodeo De Santa Fe and 1pm-2pm in Stanley, at the Cyclone Center. If you are unable to make this date we will be conducting an alternative tagging on Wednesday May 17 at 9:00 am at the County Fairgrounds. **You must let me know if you plan to bring your animals at this alternative time.** (please note that if you plan to bring pigs during the alternative tagging, be prepared to tag your own pigs as there will not be additional assistance available that day). These will be the only times livestock will be tagged. All animals that wish to be exhibited at the County Fair in August must be tagged no later than June 2nd. This includes cloverbud animals! There will be no exceptions. In order to exhibit market livestock at the state fair, animals must be tagged as well as undergo an identification process. According to State Fair we will be pulling DNA samples for those wishing to enter state fair.

4-H and FFA Programs are no longer provided tags from the state free of charge. Due to this change there will be a \$3 fee for each animal tagged. This includes all large livestock (cattle, sheep, goats, and swine). This is a separate fee from fair entries and livestock inspections and will be collected at the time of tagging.

#### **What do I Need for Tagging?**

- Face plates- in state pigs
- Health Papers-out of state pigs
- Know your ear notches- pigs
- Bill of Sale- For livestock inspector
- Money for tags- check or cash
- Money for livestock inspections- Check or cash

#### **Concerning Cloverbuds**

- Cloverbuds may be enrolled in "Our Animal Friends"
- They may exhibit livestock at county fair in the **Booster Division**
- This is a non-competitive show
- Boosters are not eligible for sale slots
- Boosters may share livestock owned by another member as long as the animal has been tagged





## Horse Project Opportunities

**Horse School-** The New Mexico State 4-H Horse School is scheduled for June 4 – 7, 2018 in Albuquerque, New Mexico, at the Expo New Mexico Fairgrounds. The cost for attending Horse School is \$250.00. Registration closes May 1, 2018. Junior instructor applications are due by May 1st as well. For more information, refer to the e-mail sent out previously or go to our website at: <http://nm-4h.nmsu.edu> click on “Horse and Livestock Events” link on the left side of the page. All Horse Project Members have received an email with an application. Please call Christina with any questions.

**Horse Certificates-** The deadline for Horse Certificates and they will be due on May 15th. If you wish to participate in any 4-H sanctioned show you must have a horse certificate on file in my office for that specific horse.

**Returning Members!!!** We will be archiving 4-H files from previous years so we are asking that everyone turn in updated forms for all horses, even if we already have files on them.



## Applications

### Officer applications due June 15

State 4-H Officer information is available on the State 4-H Website for Senior 4-H members interested in running for an officer position. Serving State 4-H Officers have opportunities to strengthen their leadership skills, participate in team building workshops, attend a team trip, and gain experience in event planning. Applications are posted online. For further information about the position, time commitment, and what it involves, contact the State 4-H Office at 575-646-5204.

### Scholarship applications

New Mexico 4-H Community Service Scholarship applications are due to the State 4-H Office for:

**Horse School** – Due April 2, 2018

**Dog School / Officer Positions / State 4-H Conference** – All due April 16, 2018

*For more information and criteria, go to: [aces.nmsu.edu/4h/scholarships](http://aces.nmsu.edu/4h/scholarships).*



## County Contests

Due to our upcoming move into the remodeled extension office, we will not be offering official county contests for the following:

- Favorite foods
- Clothing
- Public speaking events
- Horse & livestock judging
- Consumer decision making
- Entomology
- Horticulture
- Wildlife
- Skill-a-thons
- Bowl contests.

Additional information on contests is available on our county website at:

<http://santafeextension.nmsu.edu/4hcontests.html>

We encourage our clubs to host a fun contest related meeting. Several of you have already hosted favorite foods or the new NM Food Challenge. If you would like more information or to borrow resources from Christina or I for a particular contest, please give us a call.

## Santa Fe County 4-H Presidents' Council



The Leadership Academy youth led a fantastic workshop, “How to Make 4-H Meeting Fun” at our first Presidents’ Council meeting.. We had almost 50 4-H members in attendance with representation for almost all of our cubs!

In addition to the workshop, this group provided advice regarding the future structure of our 4-H Council. Please be on the look out for more information regarding the Senior Fun Night, Presidents’ Council and a few new fun county-wide events including a Fall Recruitment Fair and a Spring 4-H 101.



## 2018 Healthy Living Ambassadors in D.C.



### Santa Fe County 4-H Healthy Living Ambassadors

Congratulations Joseph Gallegos, Samantha Sanchez, Faith Sutton, Tessa Buck and Lilly Stuart! These five applied for and received a National 4-H Healthy Living Grant that earned them an all expense paid trip to the National 4-H Healthy Living Summit at the National 4-H Center! While at the National Summit we learned more about healthy living programs, created a state-wide healthy living plan, and got to see the sights of Washington D.C.!

Assisting Jacki with her Healthy Living in-school and after-school programs, creating a social media awareness campaign and assisting with the planning of our State-wide 4-H Healthy Living Summit are just a few of the accomplishments these five have already achieved!!

This is a wonderful example of the impact and difference our 4-H youth make in our communities! If your club is interested in a visit from our Healthy Living Ambassadors, contact Jacki to schedule them to come present to your club!



## 2018 Home Ec School



4-H GROWS HERE





## 2018 Youth Get Away at Glorieta Camp





**When:**

June 10, 2018



**Where:**

Santa Fe County Fairgrounds

**FOLLOWING THE NORTHERN REGIONAL LIVESTOCK SCHOOL**

Open to Swine, Sheep and Goat Exhibitors  
Including Boosters

**BUCKLES  
AWARDED  
TO GRAND  
CHAMPIONS**

\$15.00 a head

Judge: Aaron Preator

**CASH PRIZES  
VARIOUS  
AWARDS**

Registration & Weigh-In by 9am  
Show starts at 10am

**HOSTED BY STANLEY SPURS AND NEW GENERATION 4-H CLUBS**

For more information contact

Erin Gilbert 505-263-4183

Ernest Kavanaugh 505-920-8057





### **Clover Kids**

Leaders: Barbara Thornton 231-7457 [slashlazy7@aol.com](mailto:slashlazy7@aol.com)  
Stacey Thornton 514-6405 [palomino8@hotmail.com](mailto:palomino8@hotmail.com)  
Meets 2nd Sunday of each month

### **4-Seasons**

Leader: Deanna Runer 471-3626 [glrunerelc@gmail.com](mailto:glrunerelc@gmail.com)  
Meets 2nd Friday of each month at the County Fair grounds

### **Capital City Clovers**

Leaders: Rheanna Hastey 490-0307 [rheannahastey@gmail.com](mailto:rheannahastey@gmail.com)  
Casey McIntosh 310-3027 [caseyd@hotmail.com](mailto:caseyd@hotmail.com)  
Meets 1st Wednesday of each month at the County Fair grounds

### **Edgewood Chaparrals**

Leader: Kelly Jones 400-6484 [kjones6663@aol.com](mailto:kjones6663@aol.com)  
Jennifer Newsted 238-4773 [jnewsted0710@gmail.com](mailto:jnewsted0710@gmail.com)  
Meets 2nd Monday of each month at the Edgewood Community Center

### **East Mountain Prairie Falcons**

Leaders: Michelle Mays 250-8719 [cmmays@live.com](mailto:cmmays@live.com)  
Chelsea Truesdale 259-9617 [chelsea.truesdale@yahoo.com](mailto:chelsea.truesdale@yahoo.com)  
Meets 1st Thursday of the month

### **Los Amigos**

Leader: Becky Spindle 832-0926 [bspin123@aol.com](mailto:bspin123@aol.com)  
Lisa Boulware 414-7895 [jloulware@msn.com](mailto:jloulware@msn.com)  
Meets: 3rd Monday of each month at the Stanley Community Center





## Santa Fe County 4-H Clubs

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Santa Fe County 4-H Clubs continued.....



### **New Generation 4-H Club**

Leaders: Earnest & Mercedes Kavanaugh 920-8050 [mjcse@qwestoffice.net](mailto:mjcse@qwestoffice.net)

### **Northern Stars**

Leader: Karen Paige 455-7739 [paiges.nm@gmail.com](mailto:paiges.nm@gmail.com)

Meets: 3rd Sunday of each month at the Nambe Community Center

### **Route 66 Sharp Shooters**

Leader: Cassie Stuart 407-1727 [castleloo@hotmail.com](mailto:castleloo@hotmail.com)

Meets 1st Thursday of each month at the Church of Jesus Christ of Latter Day Saints

### **Santa Fe Roadrunners**

Leaders: Melanie Buenviaje 930-0822 [mdaelode@hotmail.com](mailto:mdaelode@hotmail.com)

Amy Pell 577-7628 [amyjpell@msn.com](mailto:amyjpell@msn.com)

Meets 2nd Saturday of the Month at the County Fair grounds

### **Stanley Spurs**

Leader: Kim Anaya 577-1395 [klanaya73@gmail.com](mailto:klanaya73@gmail.com)

Meets 2nd Wednesday at the Stanley Community Center

### **The 5-Star Club**

Leaders: Tammy Sanchez 412-2431 [tmontoyasanchez@gmail.com](mailto:tmontoyasanchez@gmail.com)

Meets 3rd Sunday of each month at the County Fair grounds

### **Wide Horizons**

Leader: Cheryl Stumpff 982-9157 [cheryls@somlawfirm.com](mailto:cheryls@somlawfirm.com)

Meets 1st Tuesday of each month





# 2018

## Santa Fe County 4-H Tentative Calendar of Events

### January

23 4-H Day at the Roundhouse  
26-28 Senior Leadership Retreat

### February

23-25 Leaders' Shooting Sports Training

### March

Moving month for CES office!!!  
1 **Enrollment Deadline**  
1-4 WRLF- Alberta, Canada  
9-11 Home-Ec School

### April

7 County Shooting Sports Contest-Firearms  
14 County Shooting Sports Contest- Archery  
20-22 Youth Get Away  
27-29 State Healthy Living Summit

### May

3-6 State Shooting Sports Contests  
15 Horse Certificates Due

### June

2 Livestock Tagging-  
4-7 State 4-H Horse School  
6 Mandatory State Conference meeting  
State Dog School  
12 District Shooting Sports- Raton  
19-20 District Contests- Torrance County  
8 & 9 Regional Livestock School- Santa Fe

### July

9-12 State Conference  
18 **All Registration for 4-H Fair Entries Due to CES Office**  
28 Fair Clean-up County  
29 Fair Horse Show

### August

1-4 Santa Fe County Fair!!!!  
5 Exhibit Check-out and Post Fair clean-up

### September

6-16 New Mexico State Fair  
TBA Eastern NM State Fair

### October

15 Record Books are Due

### November

3 Organizational Leaders' Training  
10 State Leaders' Forum


### December

1 Awards Program

Dates are tentative  
and subject to  
change!



New Mexico State University is an equal opportunity employer. All programs are available to everyone regardless of race, color, religion, sex, age, handicap, or national origin. New Mexico State University and the U.S. Department of Agriculture cooperating.



## Santa Fe County 4-H

New Mexico State University  
Cooperative Extension Service  
Santa Fe County  
Primary Business Address  
Address Line 2

Phone (505)471-4711  
Fax (505)471-6076



**We are on the web!**

<http://santafeextension.nmsu.edu>

NONPROFIT  
ORGANIZATION  
U.S. POSTAGE PAID  
SANTA FE, NM  
PERMIT NO. 222

The Santa Fe County 4-H program provides a creative and supportive environment in which culturally diverse youth and adults can reach their full potential. Our local county program works to develop life skills to help young people become self-directed, productive citizens. We also work to empower adult volunteers who multiply the efforts of our local county Extension staff.

For more information on Santa Fe County 4-H contact Jacqueline Baca, [jabaca@nmsu.edu](mailto:jabaca@nmsu.edu) or Christina Turner, [chrnelen@nmsu.edu](mailto:chrnelen@nmsu.edu).

Jacqueline S. Baca, 4-H Home Economist

Christina M. Turner, 4-H Ag Agent

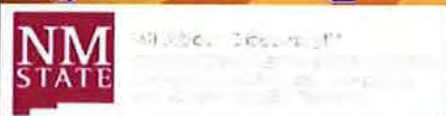
# SAVE THE DATE

## Northern District Livestock School

### June 8&9, 2018

### Santa Fe County Fairgrounds

### Santa Fe, NM



**Small Farm & Ranch Task  
Force Sponsored Event**

