

CLOVERLEAF



Santa Fe County Extension Service 3229 Rodeo Road Santa Fe, NM 87507

Congratulations Award Winners

Winter 2017

Santa Fe County 4-H celebrated another year of accomplishments with 4-Hers at our annual awards program on December 3, 2016.

Members completed record books with so many different projects. Several individuals were honored with top awards. Congratulations to all our members and leaders on all their hard work!

The Outstanding 2016 Santa Fe County Outstanding 4-H members are:

Novice: Kate Dion-LaMont
Junior: Lilly Stuart
Senior: Kalie Gillespie

Novice Awards:
Outstanding Leadership – Abigail Frey

Outstanding Citizenship– Aspen Baca

Outstanding Achievement– AlaraLynn Gunderson

Junior Awards:
Outstanding Leadership– Austyn Simpson

Outstanding Citizenship– Isaac Sibley

Outstanding Achievement– Tessa Buck

Senior Awards:
Outstanding Leadership– Jack Cameron
Outstanding Citizenship– Cheyenne Ellis
Outstanding Achievement– Alena Roybal

Charlene Eichelmann
Award: Austyn Simpson

Ed Temple Award: Kate Dion - LaMont

Meritorious Service
Award: Harley Davidson of Santa Fe



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- Home Ec School
- Youth Get-Away

Congratulations Jack!!

Our very own Jack Cameron made the 2017-18 NM State 4-H Ambassador Team!! We are very proud of you Jack and looking forward to the great things you will do for our state 4-H program!!



Senior Leadership Retreat 2017

4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**





4-H Open Enrollment October 1, 2016 – March 1, 2017

We are in the beginning of our open enrollment period for 4-H! The sooner we receive enrollment forms, the sooner we can enter your family into the new system.

We encourage you to utilize this open enrollment time to

recruit new families! Your enrollment will not be activated till our office has received all your paperwork.

Please visit with your club leader if you need assistance. We have a great program and we want to share these won-

derful learning opportunities with as many families as possible! If you are interested in hosting a recruitment table at any upcoming school or community events please let us know so that we may provide you with promotional flyers and 4-H giveaways.

Goal Setting

WHAT IS A GOAL?

A GOAL is..... deciding what you want to do and learn in a 4-H project.

A GOAL is..... having a road map. It helps you decide how to get to where you want to go.

HOW TO WRITE A 4-H GOAL

A goal has **3** parts. A goal should tell:

1. The **action**: **how** you are going to do it.
2. The **results**: **what** you will do.
3. The **timetable**: **when** you plan to have it done.

Examples:

Action

I want to make
I want to train
I want to photograph

Result

a poster about smoothies
my 4-H beef heifer to lead
the flags at the cemetery

Timetable

by the February club meeting
before county fair time
on Memorial Day

The Santa Fe County 4-H Recognition Tip Sheet may be a great tool to assist you in setting goals! Find the tip sheet and chart on our website or on your family project flash drive!

NOW IT IS YOUR TURN

Practice writing goals for a 4-H project that include the Action, Result, and Timetable.

Project	Action (how)	Result (what)	Timetable (when)
Example:	Photography		
I want to	learn to photograph	the robotics team in action	before our tournament
Project			
I want to			
I want to			

Goal Setting continued...

CONTROL TEST

Do your goals pass the control test? That is, do you have control over all parts of what happens? If you can answer “yes”, you are ready for the next step!

WHAT'S NEXT?

1. Record your goals in the record keeping system you plan to use this year. Most projects have record forms to assist you. Think about including what you would like to learn as a part of your goal.
2. Write at least one skills-based goal, one leadership goal and one community service goal for each project in which you are enrolled.
3. Use a 4-H Goal Calendar to help you develop a plan to work on your goals during the entire year. Do you have time to accomplish your goals?
4. It is okay to make changes and to add or delete goals during the year.
5. Use the same process to write goals for exhibits you plan to prepare. Again, what would you like to learn to do? What new skills do you hope to learn?

HAVE FUN WRITING 4-H GOALS AND DEMONSTRATING LEARNING AND ACCOMPLISHMENTS!

Resources: https://extension.unh.edu/resources/files/Resource000178_Rep196.pdf
<https://www.extension.iastate.edu/4h/...iastate.../4h/.../2013GoalwritingWorksheetVI2...>

Project Updates

Please note the following projects have been revised or added in the last two years:

- Entomology (R-15)
- Digital Story Telling Pilot Project (N-16)
- Basic Leather Carving (R-15)
- Mastering Photography III (R-16)
- Jewelry Pilot Project (n-16)
- Cake Decorating Units 4-6 (N-16)
- Cake Decorating Units 7-9 (N-16)
- Cake Decorating Units 10-12 (N-16)
- Outdoor Cooking I- On the Grill (R-15)
- Outdoor Cooking 2- Dutch Oven Cooking Pilot (N-16)

4-H Projects



Helpful Tip- When you see publication numbers for any New Mexico 4-H publication they are typically followed with an N-# or an R-#. This denotes if a project has been revised or new and the year of the publication. All project materials have this publication number printed on the front cover (usually in the upper left-hand corner). Cross-reference your copy of the project with the updated Literature Materials short-list to make sure you have the most recent version.

Project Flash Drives

Flash drives are on their way!

If you have completed the online enrollment process and your completed all-in-one release forms have been turned into the 4-H office by your club leader- Congratulations- you are an active member! Christina and Jacki are doing their best to create and snail mail your family flashdrive. The first round have already been delivered!

4-H Day at the Roundhouse

Please join us for a fun day of learning about out state government and promoting our wonderful 4-H program on Tuesday, February 7, 2017. Youth and adults participating may watch the Senate and/or House read a 4-H proclamation, visit the Governor's office, participate in a tour of the Roundhouse and visit with Santa Fe County Senators and Representatives.

Santa Fe County will meet at the fairgrounds at 8am and travel downtown together. If you are at all interested in the opportunity please contact Christina or Jacki for more information.



Mandatory Shooting Sports Meeting

In an effort to provide more support to our 4-H Shooting Sports members we will be having a mandatory meeting for any member that wishes to compete in any county/district/state level 4-H shooting competition. This meeting is scheduled for Friday, February 24, 2017 at 6:30 in the Small Animal Barn on the fairgrounds.

During this meeting we will be introducing our members to our county wide shooting sports project leaders. We will also be sharing the new updated rules for our county and district contests as well as contest details. In addition we have invited representatives from our local shooting ranges as well as shooting sports equipment dealers to be in attendance. And of course we want to be able to answer any questions you may have pertaining to these projects.

Our goal with this meeting is to connect our members with all the resources and opportunities available to them. We feel that Shooting Sports can be a daunting project area and we would like to build a more organized county structure for our members and leaders.

Again, this meeting is mandatory for all members that wish to participate in ANY 4-H shooting competition. Members should have a parent/guardian join them to hear this important information. If you have any questions please don't hesitate to contact Christina.



Home Ec School

This fantastic hands-on weekend event provides novice and junior youth opportunity for in-depth project-specific training. Youth indicate track preferences, participate in teambuilding and game workshops, community service projects and meet 4-H youth from throughout the state! This is a lock-in style event so don't forget your bed-roll (and a cot or air mattress-gym floors can be hard). Track size is limited and is filled on a first come first serve basis.

When: March 10-12, 2017
Where: Belen High School
Fees: \$80 per youth, \$40 per adult volunteer

Track Choices:

- Favorite Foods
- Energy Science
- New Mexico Weaving
- Style Engineers
- Upcycling Inspirations
- Leathercraft & Braiding
- Outdoor Cooking



Contact Jacki no later than January 29 if you would like to attend!!!

Senior 4-H members may apply to serve as Junior Instructors or the Rec Team



Youth Get-Away

This event is just around the corner so mark your calendars! During the weekend, participants will have a chance to experience a variety of project workshops and participate in community service, recreational activities, and will dance the night away. YGA is scheduled for April 21st - 23rd, 2017.

Youth Get –Away is open to both Novice (9-11) and Junior (12-13) age youth.

PLEASE REMEMBER, REGISTRATION IS ON A FIRST-COME, FIRST-SERVE BASIS.

More information will be e-mailed as it becomes available.

Please call Jacki if you have any questions.



County Contests

Santa Fe County provides youth many opportunities for recognition through participation in contests. This year county contests will be offered three different days- two days for shooting sports (one for Archery and one for all other disciplines) and one day for a variety of contest including Favorite Foods, Consumer Decision Making, Presentations and Speech Contests, Entomology, Horticulture, and several Skill-a-thons. If your club is interested in learning more about contests your leader may check out our Contest Carnival displays. These displays provide 4-Hers a fun opportunity to try a small part of each contest. You may also visit our county website at <http://santafeextension.nmsu.edu/4h.html> and download the Contests at a Glance Chart.

Horse Certificate Deadline

Horse Certificates need to be done every year or renewed every year with approval of the County Agent. The horse certificate is a form similar to a registration form. You can find it on the 4-H website under "Forms and Publications." They are due on May 1, 2017 to the County Extension Office (not the State 4-H Office).



Senior Fun Night- All Seniors Invited!!!

Senior Fun Night is a great place to get more involved in 4-H, introduce a potential member to our program, and just have fun with our friends. This group also provides leadership and guidance to our county program. Every fun night begins with a quick business or County Council meeting. We strongly encourage all senior age 4-H'ers to join us for a fun-filled evening! Stay tuned for more details!

County Fair Calendars Available!

The new year Santa Fe County Fair Calendar has arrived. The calendar features photos from the previous county fair. Calendars have been sent to county fair buyers and donors but they will make a great gift for all 4-H families. You can get your calendar for \$5 at the CES office. Quantities are limited so get yours today!



Santa Fe County Facebook Page!!!

Santa Fe County 4-H has a facebook page! Another opportunity to stay connected.

We encourage you to check out our page, post comments, post pictures, ask questions, stay updated!

This is a great place for club reporters to let everyone know what their clubs are up to.





Santa Fe County 4-H

Learn By Doing!

**Project Enrichment
Classes**

Santa Fe County 2017 Project Enrichment Days

Date	Topic	Location	Cost
February 18	Engineering Tour	Los Alamos	\$2
March 18	Jewelry	4-H Office	\$5
May 20	STEM Tour	Las Vegas, NM	\$2

What to Bring:

- **Class fee**
- **Release form if not on file with 4-H office**

Project Days provide 4-Hers opportunities to enjoy hands-on learning about a specific project. They are offered the third Saturday of the month January-May. Registration fees are minimal and off-set the cost of materials. You do not have to be enrolled in the project to participate in a project day.



Santa Fe County 4-H

3229 Rodeo Road
Santa Fe, NM 87507

Youth must be at least 8 and in the third grade to participate in project enrichment days.

Phone: 505-471-4711
Fax: 505-471-6076
E-mail: jabaca@nmsu.edu

NM 4-H Community Service Scholarship

This scholarship is available to any Novice, Junior, or Senior 4-H member applying for funding to cover event registration fees or costs associated with serving on the State Leadership Team. This scholarship will cover the registration expenses for Senior Leadership Retreat, Home Economic School, Youth-Get-Away, Livestock School, Horse School, State 4-H Conference, or a portion of the team fees for serving as a State 4-H Officer, Ambassador, or Diplomat.

To receive this scholarship, youth must fill out the application. The information requested includes name, age, address, county, club of enrollment, years in 4-H, and if they are a novice, junior, or senior. Youth must also list a community service project they will do for their community. The description must include:

- what the community service project is,
- how many times or the period of time the service is going to take place,
- and who is benefiting from the service.

This project may not be a community service project organized by the club, county, or state. Do not submit an application on projects an applicant has already completed.

The applicant will receive the scholarship prior to the event the applicant is attending, or when they are selected to serve in a position on the leadership team. The community service project must be completed within a year of receiving the scholarship. If the community service is not completed within a year of receiving the scholarship, the youth will not be eligible to apply for the event scholarship again in the future.

The County Agent must verify in writing that youth have completed their community service in order to be eligible for another scholarship at any time in their 4-H career.

Applications must be submitted two months prior to the State 4-H Office deadline for event registration or position application.

A member may only receive

one scholarship. The community service needs to be something different than what the club or council would do and not a leadership project/task. (Example: Clubs cleaning the fairgrounds, picking up trash on the highway, giving presentations about 4-H, etc.) Examples of what would be accepted: Conducting an activity at a nursing home or child care facility over a period of time (not just once), organizing a fun run for a non-profit organization, cleaning up and fixing a rundown recreation area or City Park, etc. The community service project needs to be designed, organized, and implemented by the applicant. The applicant's club or county can participate in the project, per 4-H program year.

For due dates check the New Mexico 4-H Web site at: <http://nm4h.nmsu.edu>.

Please make sure any applicants that have submitted a project and have been accepted turns in a report at the completion of their project. They need to submit the report in order to apply for the scholarship again.



Community Service Scholarship Criteria

- * Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or **participant in a 4-H activity**
- * Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT	DEADLINE FOR APPLICATION (2 months before event registration deadline)
Home Ec School	January 16, 2017
Youth Get-Away	February 1, 2017
Officer Positions	April 17, 2017
State 4-H Conference	April 17, 2017
Horse School	April 17, 2017
Dog School	April 17, 2017

Save the Date!

What: Horse School

When: June 5-8, 2017

Where: NM State
Fairgrounds



I PLEDGE
MY HEAD
 to clearer *thinking*
MY HEART to greater loyalty
 **MY HANDS** TO LARGER SERVICE
MY HEALTH
 to better living
 FOR MY CLUB & MY
 MY COMMUNITY WORLD.
 MY COUNTRY

2017 NM 4-H Hall of Fame

2017 Hall of Fame

The New Mexico 4-H Hall of Fame was established in conjunction with 4-H's National Centennial celebration in 2002. It continued annually through 2013 and now is conducted in the odd numbered years. In 2017, we will be honoring those members selected for their impact on the lives of 4-H members through their roles as 4-H club or project leaders, fair superintendents, Advisory Board members, 4-H Foundation trustees, and former staff and faculty members of the Cooperative Extension Service. Nominations forms and supporting documentations listed below are due to the State 4-H Office by June 1st, 2017. The nomination form can be found on the website under the Hall of Fame link in the left hand column of the home page.

Information should include:

- ◆ Nominee's significant contribution to 4-H. Be specific.
- ◆ Impact of the contribution.
- ◆ Role played (4-H member, club leader, project leader, fair superintendent, Extension faculty/staff, advisory boards, Foundation trustee, other volunteer, etc.).
- ◆ Length of commitment.
- ◆ Impact on 4-H, either upon individuals or the entire program.

Other factors as appropriate:

- ◆ Impact on the community
- ◆ Major career accomplishments
- ◆ In what ways has the nominee already been recognized, such as other awards, etc.

If your club would like to nominate someone to the **Hall of Fame**, please complete the nomination form and turn it into the County 4-H office by April 1st, 2017.

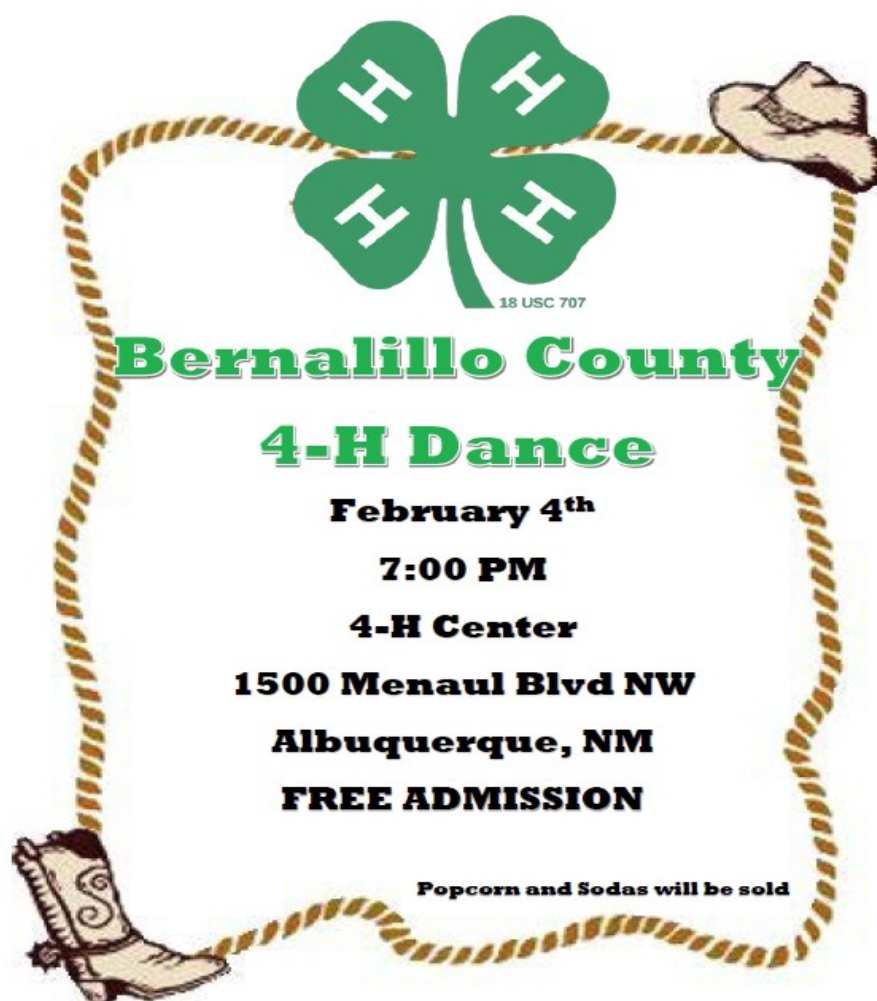
Each Hall of Fame award recipient will receive a plaque from the New Mexico 4-H program and will be invited to be honored guests at the awards ceremony during the annual State 4-H Conference in July. The names of this year's winners will be added to the plaque honoring the inductees displayed in the lobby of Gerald Thomas Hall at New Mexico State University.



Santa Fe County's Newest Additions!

We would like to welcome two new 4-H Clubs:

The New Generation 4-H Club East Mountain Prairie Falcons 4-H Club





2017

Santa Fe County 4-H Tentative Calendar of Events

January

21-22 Senior Leadership Retreat

February

7 4-H Day at the Roundhouse
11 County Officers Training in ABQ
17-19 Leaders' Shooting Sports Training
18 Project Day- Engineering Tour

March

1 **Enrollment Deadline**
10-12 Home-Ec School
11 Senior Fun Night
16-18 WRLF- Alberta, Canada
18 Project Day- Jewelry
19 Steer Tagging

April

1 County Shooting Sports Contest
8 County Shooting Sports Contest
21-23 Youth Get Away
29 County Contest

May

1 Horse Certificates Due
5-7 State Shooting Sports Contests
13 Senior Fun Night
20 Project Day- S.T.E.M. Tour

June

3 Pig, goat, lamb & dairy heifer tagging for County Fair AND STATE FAIR!!
5-8 State 4-H Horse School
7 Mandatory State Conference meeting
State Dog School
13 District Shooting Sports- Raton
15-16 District Contests- Albuquerque
TBA District Horse Show
21-22 Northern NM Livestock School

July

10-13 State Conference
19 **All Registration for 4-H Fair Entries Due to CES Office**
29 Fair Clean-up
30 County Fair Horse Show
31 Fair Check-in Indoor Exhibits

August

1 Fair Check-in Animals
2-5 Santa Fe County Fair!!!!
6 Exhibit Check-out and Post Fair clean-up

September

TBA New Mexico State Fair
TBA Eastern NM State Fair

October

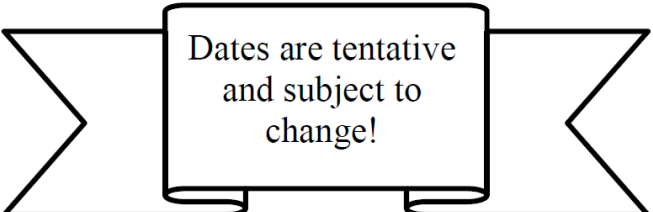
7 Senior Fun Night
16 Record Books are Due

November

4 Organizational Leaders' Training
11 State Leaders' Forum

December

2 Awards Program



Dates are tentative
and subject to
change!



Protected Under
18 U.S.C. 707

Santa Fe County 4-H Clubs

Clover Kids

Leaders: Barbara Thornton (231-7457) & Stacey Thornton (514-6405)
Meets 2nd Sunday of each month

4-Seasons

Leader: Deanna Runer (471-3626)
Meets 2nd Friday of each month at the County Fair grounds

Capital City Clovers

Leaders: Daniel & Bobbi Lopez (470-4792)
Meets 1st Wednesday of each month at the County Fair grounds

Edgewood Chaparrals

Leader: Kelly Jones (400—6484)
Meets 2nd Monday of each month at the Edgewood Community Center

East Mountain Prairie Falcons

Leaders Michelle Mays (250-8719) and Chelsea Truesdale (259-9617)
Meets 1st Thursday of the month

Los Amigos

Leader: Becky Spindle (832-0926) and Lisa Boulware (414-7895)
Meets: 3rd Monday of each month at the Stanley Community Center

New Generation 4-H Club

Leaders: Earnest & Mercedes Kavanaugh (920-8050)

Northern Stars

Leader: Karen Paige (455-7739)
Meets: 3rd Sunday of each month at the Nambe Community Center

Route 66 Sharp Shooters

Leader: Cassie Stuart (407-1727)
Meets 1st Thursday of each month at the Church of Jesus Christ of Latter Day Saints

Santa Fe Roadrunners

Leaders: Melanie Buenviaje (930-0822) & Amy Pell (577-7628)
Meets 2nd Saturday of the Month at the County Fair grounds

Stanley Spurs

Leader: Kim Anaya (577-1395)
Meets 2nd Wednesday at the Stanley Community Center

The 5-Star Club

Leaders: Tammy Sanchez (412-2431)
Meets 3rd Sunday of each month at the
County Fair grounds

Wide Horizons

Leader: Cheryl Stumpff (982-9157)
Meets 1st Tuesday of each month



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Santa Fe County 4-H

New Mexico State University
Cooperative Extension Service
Santa Fe County
3229 Rodeo Road

Phone: 505-471-4711
Fax: 505-471-6076



The Santa Fe County 4-H program provides a creative and supportive environment in which culturally diverse youth and adults can reach their full potential. Our local county program works to develop life skills to help young people become self-directed, productive citizens. We also work to empower adult volunteers who multiply the efforts of our local county Extension staff.

For more information on Santa Fe County 4-H contact Jacqueline Baca, jabaca@nmsu.edu or Christina Turner, chrmlen@nmsu.edu.

A handwritten signature in cursive script that reads "Jacqueline S. Baca".

Jacqueline S. Baca, 4-H Home Economist

A handwritten signature in cursive script that reads "Christina M. Turner".

Christina M. Turner, 4-H Ag Agent



We are on the web!

<http://santafeextension.nmsu.edu>



NMSU Santa Fe County 4-H

