SANTA FE COUNTY EXTENSION HOMEMAKERS

The Santa Fe County Extension Homemakers have $2,000.00 available to:

- Students who are residents of Santa Fe County.
- Santa Fe County High School seniors.
- Students who are currently enrolled as an undergraduate in a New Mexico college or university.

The Scholarship Committee will determine the amount to be awarded to qualified recipients.

Applicants must:

- Have a 3.0 GPA.
- **Submit an OFFICIAL transcript, signed by SCHOOL OFFICIAL and stamped with school seal.**
- E-mail to: Patricia Sanchez, Co-Chair at psanchez2@msn.com or mail to the address at the bottom of this page.
- Enroll in a New Mexico college/university and may reapply every year.
- Submit three letters of recommendation (excluding relatives) must be submitted.
- **Failure to submit any of these required documents will result in disqualification.**

Applicants must major in agriculture, consumer, or environmental science programs, such as:

- Family and Consumer Sciences
  Clothing, Textiles, and Fashion Merchandising; Family and Child Science; Family and Consumer Sciences Education; Human Nutrition and Food Services
- Animal and Range Sciences
  Animal production, marketing, and range management
- Hotel, Restaurant, and Tourism Management, including Culinary Arts
- Agricultural, Environmental Sciences, Conservation and Extension Education
  Entomology; Plant Pathology; Farm/Ranch Business Management; Horticulture; Extension Education Service; Veterinary Medicine; Environmental Sciences
- Biology (Concentration in Conservation Biology or Ecology, Evolutionary and Organismal)
- Agronomy
- Animal Science
- Fisheries and Wildlife Science
- Environmental Engineering (Energy issues, pollution, water security, wastewater, and other related fields)
- Soil
- Agricultural Biology
- Agricultural Science
- Agriculture and Dairy Science
- Conservation Ecology: Endangered Species
- Environmental Science: Policy and Management
- Climate Change
- Wind Farms
- Solar Energy

Scholarship recipient(s) checks will be made payable to the college/university and can be used for college expenses such as books, housing, meals, and labs.

DEADLINE TO SUBMIT is May 2, 2025.

Mail to and mark: **CONFIDENTIAL**
Ms. Carolina Peralta, Co-Chair
Scholarship Committee – SFC Extension Homemakers
3229 Rodeo Road
Santa Fe, NM 87507

OR

E-mail to:
Patricia Sanchez, Co-Chair, at:
psanchez2@msn.com

(Questions: please call Carolina Peralta at (505) 670-8329)

BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences

SANTA FE COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP APPLICATION

Name:_____

Address:_____

City, State, Zip:_____

Santa Fe County Address (if different from above):_____

Phone Number:_____

School Currently Attending:_____

NM college/university planning to attend:_____

Intended college/university major:_____

List clubs/organizations in which you participated while in high school and/or college/university.

How have the events you've participated in while a member of these organizations prepared you to become a better member of the community?

COMMUNITY SERVICE

Describe a volunteer community service project in which you actively participated, minimum of 100 words.

Example: Conducted an activity at a nursing home or childcare facility, organized an activity for a non-profit organization, cleaned up, renovated, or restored a recreation area.

New Mexico State University, in cooperation with the U.S. Department of Agriculture, is an equal opportunity/affirmative action employer and educator. If you are an individual with a disability and need an auxiliary aid or service, please contact the Extension Office at 505-471-4711.